## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

14 OCT 09 PM 03:17

C-2 Rev. 5/11

(Please Print or Type)

### SECRETARY OF STATE STATE OF IDAHO

| Section I                                                                                                                                                               |                                                                     |                                                  |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson                                                                                                                |                                                                     | Office Sought (if car                            | ndidate) District (if any)            |
| Not Another Penny-Labor First Mailing Address                                                                                                                           | City and Zip                                                        | Home Phone                                       |                                       |
| PO Box 2238                                                                                                                                                             | Boise 83701                                                         | 2087430634                                       | 2083244814                            |
| Name of Political Treasurer Aaron White                                                                                                                                 |                                                                     | I                                                |                                       |
| Mailing Address                                                                                                                                                         | City and Zip                                                        | Home Phone                                       | Work Phone                            |
| PO Box 2238                                                                                                                                                             | Boise 83701                                                         | 2088882659                                       | 2083214814                            |
| Change of address for: Candidate or Political C                                                                                                                         |                                                                     | cal Treasurer                                    |                                       |
|                                                                                                                                                                         | TYPE OF REPO                                                        |                                                  |                                       |
| This report is for the period from 05 / 31 / 20                                                                                                                         | 014 through 09 / 30                                                 | <u>/ 2014</u>                                    |                                       |
| 7 Day Pre-Primary Report                                                                                                                                                | 30 Day Post-Primary                                                 | Report Octo                                      | ober 10 Pre-General Report            |
| 7 Day Pre-General Report                                                                                                                                                | 30 Day Post-General                                                 | Report Ann                                       | ual Report                            |
| Semi-Annual Report (Statewide Candidates Is this a Termination Report: Yes                                                                                              | s Only)<br>No                                                       |                                                  |                                       |
| Directions: If you had no contributions or expenditu                                                                                                                    |                                                                     |                                                  |                                       |
| I hereby certify that I have received                                                                                                                                   | I no contributions and have                                         | made no expenditures during t                    | this reporting period.                |
| Section IV                                                                                                                                                              | SUMMARY                                                             |                                                  |                                       |
| To reach your Calendar Year to Date figure: Add this figures to the Column II figures of your previous report                                                           | report's Column I                                                   | COLUMN I<br>This Period                          | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January 1, This Calendar Year                                                                                                                      | *                                                                   | \$_XXXXXX                                        | \$ <u>4,841.82</u>                    |
| Line 2: Enter Beginning Cash Balance**                                                                                                                                  |                                                                     | \$_2,021.82                                      | \$XXXXXX                              |
| Line 3: Total Contributions (Enter amount from line 5,                                                                                                                  | page 2)                                                             | \$ <u>11,600.00</u>                              | \$ 22,100.00                          |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                                                                                                                 |                                                                     | \$ <u>13,621.82</u>                              | \$ <u>26,941.82</u>                   |
| Line 5: Total Expenditures (Enter amount from line 11                                                                                                                   | , page 2)                                                           | \$ <u>13,450.00</u>                              | \$ 26,770.00                          |
| Line 6: Enter Ending Cash Balance (Subtract line 5 fr                                                                                                                   | rom line 4)                                                         | \$ <u>171.82</u>                                 | \$ <u>171.82</u>                      |
| Line 7: Outstanding Debt to Date (Enter amount from                                                                                                                     | line 18, page 2)                                                    | \$_0.00                                          |                                       |
| *This same figure should be entered on line 1 of all re **This is the figure on line 6 of the last Campaign Fina Note: The closing cash balance for the current reporti | ancial Disclosure Report file                                       | d. If this is your first report, this            |                                       |
| Section V                                                                                                                                                               | <u> </u>                                                            |                                                  |                                       |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720                                                                                                      | Aaron White  Name of Political Treasure  true, complete and correct | er                                               | y that the information in this        |
| Boise ID 83720-0080 report is a Phone: (208) 334-2852 Fax: (208) 334-2282                                                                                               | true, complete and correct (                                        | Campaign Financial Disclosure  Digital Signature | r neport as required by law.          |

Signature of Political Treasurer

## **DETAILED SUMMARY**

# Name of Candidate or Committee: Not Another Penny-Labor First

|   |                                                                                  | Total This Period |
|---|----------------------------------------------------------------------------------|-------------------|
|   | Contributions                                                                    |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors 80                    | _ + \$2,400.00    |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$9,200.00      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$11,600.00     |

|    | Expenditures                                                                            |   |             |
|----|-----------------------------------------------------------------------------------------|---|-------------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00      |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$13,450.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00      |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00      |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00      |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$13,450.00 |

|     | Loans, Credit Cards and Debt                                                                                                 |   |        |
|-----|------------------------------------------------------------------------------------------------------------------------------|---|--------|
| 12  | Outstanding Balance from previous reporting period                                                                           | + | \$0.00 |
| 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15) | Subtotal                                                                                                                     | = | \$0.00 |
| 16) | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions                                                       |   |        |
|-----|-----------------------------------------------------------------------------|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee: Not Another Penny-Labor First

Reporting Period: October 10 Pre-General

| Date       | ElectionType | Contributor                                                                             | Amount     | YTDAmount  |
|------------|--------------|-----------------------------------------------------------------------------------------|------------|------------|
| 08/27/2014 |              | Idaho Building & Contruction Trades Council PO Box 1120 Pocatello, ID 83204  \$1,000.00 |            | \$1,000.00 |
| 08/04/2014 |              | Idaho State AFL-CIO<br>PO Box 2238<br>Boise, ID 83701                                   | \$5,100.00 | \$5,100.00 |
| 08/27/2014 |              | Cederblom, Brad<br>15568 N Windsong<br>Rathdrum, ID 83858                               | \$50.00    | \$50.00    |
| 08/27/2014 |              | McFadden, Shirley<br>25739 N. Good Hope Rd.<br>Athol, ID 83801                          | \$50.00    | \$50.00    |
| 08/27/2014 |              | Miller, Mark<br>20202 E Calumet Rd<br>Rockford, WA 99030                                | \$100.00   | \$100.00   |
| 08/27/2014 |              | Edwards, Jim<br>1760 E 2nd Ln<br>Spokane Valley, WA 99016                               | \$100.00   | \$100.00   |
| 08/27/2014 |              | Black, Ted<br>581 McGowen Rd<br>Newport, WA 99150                                       | \$100.00   | \$100.00   |
| 08/27/2014 |              | Healey, Todd<br>2102 W Broadway<br>Spokane, WA 99201                                    | \$100.00   | \$100.00   |
| 08/27/2014 |              | Norris, Jim<br>3516 20th St<br>Highland, CA 92346                                       | \$100.00   | \$100.00   |
| 08/27/2014 |              | Flowers, Kelby<br>155 Mingo Ln<br>Chubbuck, ID 83202                                    | \$50.00    | \$50.00    |
| 08/27/2014 |              | Landon, Steve<br>4748 Kimmi Ct<br>Chubuck, ID 83202                                     | \$50.00    | \$50.00    |
| 08/27/2014 |              | Redman, Jeremy<br>11462 W Blackmoor St<br>Boise, ID 83709                               | \$100.00   | \$100.00   |
| 08/27/2014 |              | Allen, James<br>4118 Washington Ave<br>Caldwell, ID 83607                               | \$100.00   | \$100.00   |
| 08/27/2014 |              | Lewis, Kenneth<br>2412 SE Evans Ave<br>Troutdale, OR 97060                              | \$100.00   | \$100.00   |
| 08/27/2014 |              | Stenberg, Matt<br>3202 S Ivy Ct<br>Nampa, ID 83686                                      | \$100.00   | \$100.00   |
| 08/27/2014 |              | Baumann, Nick<br>6101 W Northview St<br>Boise, ID 83704                                 | \$100.00   | \$100.00   |

|            | Grand Total:                                        | \$9,200.00                 |          |
|------------|-----------------------------------------------------|----------------------------|----------|
| 08/27/2014 | Cozad, John<br>PO Box 1072<br>Benton City, W        | \$100.00<br>A 99320        | \$100.00 |
| 08/27/2014 | Wadsworth, Je<br>PO Box5288<br>Benton City, W       |                            | \$100.00 |
| 08/27/2014 | Cram, Travis<br>2404 Pullen St<br>Richland, WA 9    | \$100.00                   | \$100.00 |
| 08/27/2014 | Lotze, Brian<br>33105 West OI<br>Benton City, W     |                            | \$100.00 |
| 08/27/2014 | VanBelle, Steve<br>9201 S Wilgus<br>Prosser, WA 99  | Rd                         | \$100.00 |
| 08/27/2014 | Pearson, Chris<br>3445 Kristin Dr<br>West Richland, | \$100.00<br>WA 99352       | \$100.00 |
| 08/27/2014 | Bowers, Doug<br>9710 E 3rd St<br>Benton City, W     | \$100.00                   | \$100.00 |
| 08/27/2014 | Ayles, Dest<br>21314 E. Olmp<br>Otis Orchard, V     | \$100.00<br>ic<br>VA 99027 | \$100.00 |
| 08/27/2014 | Winkler, John<br>43125 Elm<br>Kennewick, WA         | \$100.00<br>\$ 99337       | \$100.00 |
| 08/27/2014 | Johnston, Jody<br>2023 Hemlock<br>Lewiston, ID 83   |                            | \$100.00 |
| 08/27/2014 | Enyeart, Jerry<br>1307 Hemlock<br>Lewiston, ID 83   | 3501                       | \$200.00 |
| 08/27/2014 | Lebold, Dennis<br>2655 Highland<br>Clarkston, WA    | Ct                         | \$100.00 |
| 08/27/2014 | Ward, Emil<br>PO Box 36<br>Asotin, WA 994           | \$100.00                   | \$100.00 |
| 08/27/2014 | Estland, Gary<br>817 Frost Ln<br>Clarkston, WA      | \$100.00<br>99403          | \$100.00 |
| 08/27/2014 | Heinbach, Lela<br>16591 Wooddu<br>Nampa, ID 836     | ck St                      | \$100.00 |
| 08/27/2014 | Anderson, Cinc<br>PO Box 703<br>Ontario, OR 97      |                            | \$100.00 |
| 08/27/2014 | McDonald, Der<br>65 DaGGETT (<br>Boise, ID 83710    | Creek Rd                   | \$100.00 |
| 08/27/2014 | Anderson, Jess<br>8474 W Marcon<br>Boise, ID 8370   | n Ct.                      | \$100.00 |



### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: Not Another Penny-Labor First

Reporting Period: October 10 Pre-General

| Date       | Recipient                                                         | Amount     | Code | Optional                      |
|------------|-------------------------------------------------------------------|------------|------|-------------------------------|
| 09/24/2014 | Balukoff, AJ<br>PO BOX 2273<br>Boise, ID 83702                    | \$1,000.00 | С    | Explanation: Support: Oppose: |
| 08/27/2014 | STENNET, MICHELE<br>PO Box 475<br>Ketchum, ID 83340               | \$1,000.00 | С    | Explanation: Support: Oppose: |
| 08/27/2014 | WARD-ENGELKING, JANIE<br>3578 South Crosspoint<br>BOISE, ID 83706 | \$1,000.00 | С    | Explanation: Support: Oppose: |
| 08/27/2014 | RUBEL, ILLANA<br>2750 E. Migratory Dr.<br>BOISE, ID 83706         | \$1,000.00 | С    | Explanation: Support: Oppose: |
| 08/27/2014 | Kloc, Hy<br>3932 Oak Park Pl<br>Boise, ID 83703                   | \$500.00   | С    | Explanation: Support: Oppose: |
| 08/27/2014 | WERK, ELLIOT<br>P.O. Box 9634<br>BOISE, ID 83707                  | \$250.00   | С    | Explanation: Support: Oppose: |
| 08/27/2014 | Varney, Dale<br>PO Box 5382<br>Twin Falls, ID 83303               | \$250.00   | С    | Explanation: Support: Oppose: |
| 08/27/2014 | BUCKNER-WEBB, CHERIE<br>2304 Bella Street<br>BOISE, ID 83702      | \$500.00   | С    | Explanation: Support: Oppose: |
| 08/27/2014 | TALKINGTON, CATHERINE<br>140 HANSON ST E<br>TWIN FALLS, ID 83301  | \$1,000.00 | С    | Explanation: Support: Oppose: |
| 08/27/2014 | MANNING, TRAVIS 1104 Blaine Street CALDWELL, ID 83605             | \$1,000.00 | С    | Explanation: Support: Oppose: |
| 08/27/2014 | BERCH, STEVE<br>P.O. Box 4903<br>BOISE, ID 83711                  | \$500.00   | С    | Explanation: Support: Oppose: |

| 08/27/2014 | SKYEVING, LEIF<br>1104 Blaine Street<br>CALDWELL, ID 83605          | \$1,000.00  | С | Explanation: Support: Oppose: |
|------------|---------------------------------------------------------------------|-------------|---|-------------------------------|
| 08/27/2014 | Rusche, John<br>PO Box 972<br>Lewiston, ID 83501                    | \$1,000.00  | С | Explanation: Support: Oppose: |
| 08/27/2014 | MCCROSTIE, JOHN<br>7820 W. Riverside Drive<br>GARDEN CITY, ID 83714 | \$500.00    | С | Explanation: Support: Oppose: |
| 08/27/2014 | Chilcott, Jessica PO Box 504 Sandpoint, ID 83864                    | \$100.00    | С | Explanation: Support: Oppose: |
| 08/27/2014 | KNITTLE, HEIDI<br>141 Delaware Ave<br>Nampa, ID 83651               | \$100.00    | С | Explanation: Support: Oppose: |
| 08/27/2014 | BURGOYNE, GRANT<br>2203 Mountain View Drive<br>BOISE, ID 83706      | \$500.00    | С | Explanation: Support: Oppose: |
| 08/27/2014 | Osborn, Gary<br>1636 Little Bear Ridge Rd<br>Troy, ID 83871         | \$250.00    | С | Explanation: Support: Oppose: |
| 08/27/2014 | RUDOLPH, DAN<br>3211 4th Street<br>LEWISTON, ID 83501               | \$500.00    | С | Explanation: Support: Oppose: |
| 08/21/2014 | NYE, MARK<br>PO BOX N<br>POCATELLO, ID 83205                        | \$1,000.00  | С | Explanation: Support: Oppose: |
| 07/24/2014 | CURTIS FOR A CAUSE<br>PO Box 2273<br>Boise, ID 83701                | \$500.00    | D | Explanation: Support: Oppose: |
|            | Grand Total:                                                        | \$13,450.00 |   |                               |