

3215



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

14 OCT -8 AM 9:58

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Idaho Cable Telecommunications Association), Office Sought (STATE OF IDAHO), Mailing Address (1015 West Hays Street), City and Zip (Boise 83702), Home Phone, Work Phone (208-344-6633), Name of Political Treasurer (Ronald L. Williams), and Mailing Address (1424 Warm Springs Avenue), City and Zip (Boise 83712), Home Phone, Work Phone (208-344-6633).

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from May / 31 / 2014 through Sept / 30 / 2014.

- Report type options: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Ronald L. Williams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handwritten signature of Ronald L. Williams

Signature of Political Treasurer

DETAILED SUMMARY

| |
|--|
| Name of Candidate or Committee: Idaho Cable Telecommunications Association |
|--|

| | | Total This Period |
|---------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$ 0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 2,660.00 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 2,660.00 |

| Expenditures | | |
|--------------|---|---------------|
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u> | + \$ 0.00 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 2,450.00 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 2,450.00 |

| Loans, Credit Cards and Debt | | |
|------------------------------|---|-----------|
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0.00 |
| ⑮ | Subtotal | = \$ 0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0.00 |

| Pledged Contributions | | |
|-----------------------|---|-----------|
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ 0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0.00 |
| ㉑ | Total Pledged Contributions this period | = \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Idaho Cable Telecommunications Association**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|---|
| 08 / 26 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Jadwiga Janucik 25 Massachusetts Ave., NW, Suite 100 Washington, DC 20001 | \$ <u>150.00</u> \$ <u>150.00</u> Calendar Year-To-Date |
| 08 / 26 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Deena Gibbs Time Warner 828 W. Pullman Road, Moscow, Idaho 83843 | \$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date |
| 08 / 26 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Frankie Paffile 24723 Redwood Ln Lewiston, ID 83501 | \$ <u>700.00</u> \$ <u>700.00</u> Calendar Year-To-Date |
| 08 / 26 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Lisa Haws 941 Meadowbrook Ln Pocatello, Idaho 83201 | \$ <u>90.00</u> \$ <u>90.00</u> Calendar Year-To-Date |
| 08 / 26 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. Cheryl Goettsche 101 E. Karcher Rd Nampa, Idaho 83687 | \$ <u>350.00</u> \$ <u>350.00</u> Calendar Year-To-Date |
| 08 / 26 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Desiree Chesnutt 28 Bethel Court Simi Valley, CA 93065 | \$ <u>1,070.00</u> \$ <u>1,070.00</u> Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 2,660.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Idaho Cable Telecommunications Association

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|--|--------------|----------------------|
| 07 / 16 / 2014 | 1. Committee to Elect John Rusche 1405 27th Avenue Lewiston, Idaho 83501 | C | 200.00 \$ _____ |
| 09 / 29 / 2014 | 2. Committee to Elect Butch Otter 1009 Star Road Star, Idaho 83669 | C | 1,500.00 \$ _____ |
| 09 / 29 / 2014 | 3. Committee to Elect Brad Little PO Box 205 Emmett, Idaho 83617 | C | 750.00 \$ _____ |
| / / | 4. | | \$ _____ |
| / / | 5. | | \$ _____ |
| / / | 6. | | \$ _____ |
| / / | 7. | | \$ _____ |
| / / | 8. | | \$ _____ |
| / / | 9. | | \$ _____ |
| / / | 10. | | \$ _____ |
| Total This Page: | | | \$ 2,450.00 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.