## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

14 OCT 03 PM 09:22

Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

| Section i   |   |   |                               |                                      |              |                                       |
|---|---|---|-------------------------------|--------------------------------------|--------------|---------------------------------------|
| Name of Candidate or Political Comm   |   | `ammittaa   | Offi                          | ce Sought (if candid                 | ate)         | District (if any)                     |
| Freedom Means Cho   | oice Political Action C   | City and Zip                                      | Hor                           | ne Phone                             |              | Work Phone                            |
| 333 E Brookhollow Dr  |   | Boise 83706                                       |                               | 83442480                             | '            | WORKT HORIO                           |
| Name of Political Treasurer Susan Eastlake  |   |   | <br>                          |                                      |              |                                       |
| Mailing Address   |   | City and Zip                                      | Hoi                           | ne Phone                             | 1            | Work Phone                            |
| 333 E Brookhollow Dr  |   | Boise 83706                                       | 20                            | 83442480                             |              |                                       |
| Change of address for: (  | Candidate or Political Committee  | ee D Political                                    | Treasurer                     |                                      | I            |                                       |
| Section II This filing is an:   | Driginal Amendmen   | TYPE OF REPORT                                    |                               |                                      |              |                                       |
| This report is for the period from  | m <u>05 / 31 / 2014</u> thro  | ough <u>09 / 30 / 2</u>                           | 2014 <sub>.</sub>             |                                      |              |                                       |
| 7 Day Pre-Primary R   | eport 30  | Day Post-Primary Rep                              | ort                           | <b>✓</b> Octobe                      | er 10 Pre-   | General Report                        |
| 7 Day Pre-General R   | teport 30   | Day Post-General Rep                              | ort                           | Annual                               | Report       |                                       |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No  |   |                               |                                      |              |                                       |
| Be s  | STATEMENT OF tributions or expenditures during the to carry forward the appropriate that I have received no confidence. | priate "Calendar Year to                          | check the bo<br>Date" figures | x next to the sta<br>in Column II, S | ection IV.   |                                       |
| Section IV  | •   | SUMMARY   | •                             |                                      | •            |                                       |
| To reach your Calendar Year to figures to the Column II figures                                       |   | Column I  |                               | UMN I<br>Period                      |              | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |   | \$_XXX                        | XXXX                                 | \$ <u>0.</u> |                                       |
| Line 2: Enter Beginning Cash E  | Balance**   |   | \$_0.00                       |                                      | \$           | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   | )   | \$_0.00                       |                                      | \$ <u>0.</u> | 00                                    |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |   |   | \$_0.00                       |                                      | \$ <u>0.</u> | 00                                    |
| Line 5: Total Expenditures (Enter amount from line 11, page 2   |   | 2)  | \$_0.00                       |                                      | \$ <u>0.</u> | 00                                    |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line  |   | 4)  | \$_0.00                       |                                      | \$ <u>0.</u> | 00                                    |
| Line 7: Outstanding Debt to Da  | ite (Enter amount from line 18,   | page 2)   | \$_0.00                       |                                      |              |                                       |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | isclosure Report filed. If                        |                               |                                      |              | 0.                                    |
|   | Section V   |   |                               |                                      |              |                                       |
| Return This Report To:  |   |   |                               |                                      |              |                                       |
| Ben Ysursa<br>Secretary of State  |   | n Eastlake  | ,                             | hereby certify the                   | nat the inf  | formation in this                     |
| PO Box 83720<br>Boise ID 83720-0080   |   | ame of Political Treasurer mplete and correct Cam | npaign Financ                 | ial Disclosure Re                    | eport as r   | required by law.                      |
| Phone: (208) 334-2852<br>Fax: (208) 334-2282  | . opo. c. o u u uo, uoi   | mpiete and contool our                            |                               |                                      |              | - 122 2) 18                           |
| rax. (200) 334-2202   | -   |   |                               | Signature                            |              |                                       |
|   |   |   | Signature of                  | of Political Treas                   | urer         |                                       |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Freedom Means Choice Political Action Committee

|            |  | Total This Period |
|------------|--|-------------------|
|            | Contributions  |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + \$0.00          |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$0.00          |

|      | Expenditures  |          |
|------|---|----------|
| 6    | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + \$0.00 |
| 7    | Itemized Expenditures (Total of all Schedule B sheets)                                  | + \$0.00 |
| 8    | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + \$0.00 |
| 9    | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + \$0.00 |
| 10   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| (11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |