



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

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SECRETARY OF STATE  
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <b>Jeff Thompson</b>		Office Sought (if candidate) <b>St Rep, Pos A</b>	District (if any) <b>30</b>
Mailing Address <b>1739 Peggys Ln</b>	City and Zip <b>Idaho Falls 83402</b>	Home Phone	Work Phone
Name of Political Treasurer <b>Chanin L Thompson</b>			
Mailing Address <b>1739 Peggys Ln</b>	City and Zip <b>Idaho Falls 83402</b>	Home Phone <b>2085247367</b>	Work Phone <b>2085694012</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 10 / 20 / 2014 through 11 / 14 / 2014.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>1,697.51</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>6,432.73</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2,250.00</u>	\$ <u>32,445.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8,682.73</u>	\$ <u>34,142.51</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>450.00</u>	\$ <u>25,909.78</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>8,232.73</u>	\$ <u>8,232.73</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
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I, Chanin L Thompson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
Digital Signature  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson
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			Total This Period
	Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+	\$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 2,250.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 2,250.00

	Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+	\$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 450.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 450.00

	Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮	Subtotal	=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑	Total Pledged Contributions this period	=	\$ 0.00



**Schedule A**  
**Itemized Contributions**  
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	<b>Jeff Thompson</b>
Reporting Period:	<b>30 Day Post-General</b>

Date	ElectionType	Contributor	Amount	YTDAmount
11/06/2014	General	Selecthealth 5381 Green St. Murray, UT 84123	\$500.00	
10/20/2014	General	Allstate Insurance 2775 Sanders Road Northbrook, IL 60062	\$250.00	
10/20/2014	General	Idaho Land Title Assoc 372 Eagle Rd Suite 387 Eagle, ID 83616	\$300.00	
10/22/2014	General	Chevron PO Box 9034 Concord, CA 94524	\$250.00	
10/24/2014	General	PhRMA 950 F St NW Ste 300 Washington, DC 20004	\$200.00	
10/24/2014	General	Winning for Idaho PO Box 328 Boise, ID 83701	\$500.00	
10/24/2014	General	Century Link 999 Main St 11th Fl Boise, ID 83702	\$250.00	
<b>Grand Total:</b>			<b>\$2,250.00</b>	



**Schedule B**  
**Itemized Expenditures**  
Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:	<b>Jeff Thompson</b>
Reporting Period:	<b>30 Day Post-General</b>

Date	Recipient	Amount	Code	Optional
10/21/2014	Military Affairs Committee PO Box 34054 Idaho Falls, ID 83405	\$150.00	E	Explanation: Support: Oppose:
10/20/2014	Denny for Idaho PO Box 114 Midvale, ID 83645	\$300.00	C	Explanation: Support: Oppose:
<b>Grand Total:</b>		<b>\$450.00</b>		