| CAMPAI<br>Section I   | GN FINANCIAL DISC<br>SUMMARY PA<br>(Please Print or ⊺  | AGE                     | EPORT<br>15 JAN 07 PI<br>SECRETARY<br>STATE OF | OF STATE                | C-2<br>Rev. 5/1            |
|---|--|-------------------------|--|-------------------------|----------------------------|
| Name of Candidate or Political Committee and Chairperson  |  |                         | Office Sought (if candida                      | ate)                    | District (if any)          |
| Idaho Young Democrats<br>Mailing Address  | City and Zip   |                         | Home Phone                                     | Work Pl                 | none                       |
| PO Box 814  | Boise 83701  |                         |  |                         | 449750                     |
| Name of Political Treasurer<br>Jennifer Martinez  |  |                         |  |                         |                            |
| Mailing Address   | City and Zip   |                         | Home Phone                                     | Work Pl                 | none                       |
| PO Box 814  | Boise 83701  |                         | 2089180356                                     |                         |                            |
| Section II   This filing is an: ✓   Original Amend   This report is for the period from 10 / 20 / 2014   7 Day Pre-Primary Report   7 Day Pre-General Report  | TYPE OF REPO<br>ment<br>through <u>11 / 14</u><br>] 30 Day Post-Primary I<br>] 30 Day Post-General | <u>/ 2014</u><br>Report | Octobe   | r 10 Pre-Gene<br>Report | ral Report                 |
| Semi-Annual Report (Statewide Candidates Or<br>Is this a Termination Report: Yes V<br>Section III STATEMENT<br>Directions: If you had no contributions or expenditures<br>Be sure to carry forward the ap | No<br>OF NO CONTRIBUTIO<br>during this reporting per   | riod, check the         | e box next to the stat                         |                         | Ind sign this report.      |
| I hereby certify that I have received no  |  |                         | enditures during this                          | reporting perio         | od.                        |
| Section IV<br>To reach your Calendar Year to Date figure: Add this rep<br>figures to the Column II figures of your previous report (e   |  | (                       | COLUMN I<br>his Period                         | Calenc                  | JMN II<br>lar Year<br>Date |
| Line 1: Cash on Hand January 1, This Calendar Year*   |  | \$ <b>&gt;</b>          | (XXXXX   | <u></u> \$ 711.1        | 5                          |
| Line 2: Enter Beginning Cash Balance**  |  | \$_ <u>1,</u> 8         | 300.60   | +                       | XXX                        |
| Line 3: Total Contributions (Enter amount from line 5, page   | je 2)  | \$_ <u>1,</u> (         | )50.14   | <sub>\$</sub> 2,960.    | .08                        |
| Line 4: Subtotal (Add lines 1, 2 and 3)   |  | \$ <u>2,8</u>           | 350.74   | <u></u> \$_3,671.       | 23                         |
| Line 5: Total Expenditures (Enter amount from line 11, pa   | ge 2)  | <u></u> \$_79           | 9.00   | <u></u> 1,619           | 49                         |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from   | line 4)  | \$ <u>2,0</u>           | )51.74   | <u></u> \$ 2,051        | .74                        |
| Line 7: Outstanding Debt to Date (Enter amount from line  | e 18, page 2)  | \$ <u>0.0</u>           | 00   |                         |                            |
| *This same figure should be entered on line 1 of all repor<br>**This is the figure on line 6 of the last Campaign Financi<br>Note: The closing cash balance for the current reporting<br>Section V        | al Disclosure Report file  | ed. If this is yo       |  |                         |                            |
| Return This Report To:  |  |                         |  |                         |                            |

Lawerence Denney Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature Signature of Political Treasurer

\_, hereby certify that the information in this

Jennifer Martinez Name of Political Treasurer

Ι, \_

## DETAILED SUMMARY

## Name of Candidate or Committee: Idaho Young Democrats

|   |  |                     | Total This Period |
|---|--|---------------------|-------------------|
|   | Contributions  |                     |                   |
| 1 | Unitemized Contributions (\$50 and less) # of C                          | ontributors 27 +    | \$620.14          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                  | +                   | \$430.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from So         | chedule C sheets) + | \$0.00            |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets              | ) +                 | \$0.00            |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | =                   | \$1,050.14        |

|                | Expenditures  |   |          |
|----------------|---|---|----------|
| 6              | Unitemized Expenditures (Less than \$25) # of Expenditures 0                            | + | \$0.00   |
| $\overline{7}$ | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$799.00 |
| 8              | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00   |
| 9              | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00   |
| (10)           | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00   |
| (11)           | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$799.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| (13) | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| (15) | Subtotal  | = | \$0.00 |
| (16) | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           | - | \$0.00 |
| (17) | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| (18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          | = | \$0.00 |

|      | Pledged Contributions   |          |
|------|---|----------|
| (19) | Unitemized Pledged Contributions (\$50 and less) # of Pledges _0            | + \$0.00 |
| 20   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21)  | Total Pledged Contributions this period                                     | = \$0.00 |



| Name of Candidate or Committee: | Idaho Young Democrats |
|---------------------------------|-----------------------|
| Reporting Period:               | 30 Day Post-General   |

| Date       | ElectionType | Contributor  | Amount   | YTDAmount |
|------------|--------------|--|----------|-----------|
| 10/28/2014 |              | Hill, Morgan Jr<br>2312 W Bella Street<br>Boise, ID 83705                          | \$90.00  | \$90.00   |
| 10/28/2014 |              | Richardson, Betty<br>5796 N. Dalspring Avenue<br>Boise, ID 83713                   | \$50.00  | \$50.00   |
| 10/28/2014 |              | Engelking, Janie<br>3578 S Crosspoint Ave<br>Boise, ID 83706                       | \$50.00  | \$70.00   |
| 10/28/2014 |              | Kootenai Democratic Women's<br>Association<br>PO Box 75<br>Coeur d'Alene, ID 83816 | \$90.00  | \$90.00   |
| 10/30/2014 |              | Shively, Jerry<br>555 S Bellin Rd<br>Idaho Falls, ID 83402                         | \$100.00 |           |
| 10/23/2014 |              | Stallings, Richard<br>442 N 10th Ave<br>Pocatello, ID 83201                        | \$50.00  | \$50.00   |
|            |              | Grand Total:   | \$430.00 |           |



| Name of Candidate or Committee: | Idaho Young Democrats |
|---------------------------------|-----------------------|
| Reporting Period:               | 30 Day Post-General   |

| Date       | Recipient                | Amount   | Code | Optional     |
|------------|--------------------------|----------|------|--------------|
| 10/30/2014 | Ericson, Stacy G         | \$40.00  | E    | Explanation: |
|            | 3280 Whistler Ln Apt 202 |          |      | Support:     |
|            | Boise, ID 83703          |          |      | Oppose:      |
| 10/28/2014 | USPS                     | \$83.00  | G    | Explanation: |
|            | 750 West Bannock Street  |          |      | Support:     |
|            | Boise, ID 83702          |          |      | Oppose:      |
| 10/27/2014 | Delta                    | \$385.20 | A    | Explanation: |
|            | Salt Lake City           |          |      | Support:     |
|            | Salt Lake City, UT 84122 |          |      | Oppose:      |
| 10/20/2014 | Bittercreek              | \$290.80 | F    | Explanation: |
|            | 246 N 8th St             |          | E    | Support:     |
|            | Boise, ID 83702          |          |      | Oppose:      |
|            | Grand Total:             | \$799.00 |      |              |