

3270

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/81

NO. 2849 P. 1



16 DEC -1 AM 11:41

Section I

Name of Candidate or Political Committee and Campaign		Office Sought (if candidate)	District (if any)
NORTH IDAHO POLITICAL ACTION COMMITTEE		SECRETARY OF STATE	
Mailing Address	City and Zip	Home Phone	Work Phone
32859 E. Canyon Road	CATALDO 83810		208-662-4602
Name of Political Treasurer			
Ron Overton			
Mailing Address	City and Zip	Home Phone	Work Phone
32859 E. Canyon Road	CATALDO 83810		208-662-0553

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 10/30/14 through 11/14/14.

7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report

7 Day Pre-General Report 30 Day Post-General Report Actual Report

Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to this statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures to Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure, Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2714.01
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ 0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ 2714.01
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ 0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ _____	\$ 2714.01
Line 7: Outstanding Debt to Date (Enter amount from line 13, page 2)	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Bar. Yvette
Secretary of State
PO Box 83723
 Boise ID 83723-0370
 Phone (208) 334-2852
 Fax (208) 334-2282

I, Ron Overton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ron Overton
Signature of Political Treasurer

COMMUNITY 1ST BANK

DEC. 1. 2014 8:15AM