## CAMPAIGN FINANCIAL DISCLOSURE REPORT



SUMMARY PAGE (Please Print or Type)

14 DEC 02 AM 10:11

SECRETARY OF STATE STATE OF IDAHO

Section i				
Name of Candidate or Political Committed And Optometric Ph			Office Sought (if cand	date) District (if any)
Mailing Address	yolulalio FAC	City and Zip	Home Phone	
3313 W Cherry Ln #433		Meridian 83642		2088903556
Name of Political Treasurer Lisa White			'	
Mailing Address		City and Zip	Home Phone	Work Phone
3313 W Cherry Ln #433		Meridian 83642		2088903556
ŭ	Candidate or Political Committe		easurer $\square$	
	Original Amendmen			
This report is for the period from	n <u>10 / 20 / 2014</u> thro	ough <u>11 / 14 / 20</u>	<u> </u>	
7 Day Pre-Primary Re	eport 30	Day Post-Primary Repor		er 10 Pre-General Report
7 Day Pre-General R	eport	Day Post-General Repor	t Annua	al Report
Semi-Annual Report Is this a Termination Report:	(Statewide Candidates Only) Yes No			
			heck the box next to the st	atement below and sign this report. Section IV.
I hereby certi	fy that I have received no cont	tributions and have made	no expenditures during thi	s reporting period.
Section IV		SUMMARY		
To reach your Calendar Year to figures to the Column II figures			COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January	1, This Calendar Year*		\$_XXXXXX	\$ 8,084.96
Line 2: Enter Beginning Cash B	dalance**		\$ <u>6,631.28</u>	\$ XXXXXX
Line 3: Total Contributions (Ente	er amount from line 5, page 2)	)	\$ 960.00	\$ <u>4,650.00</u>
Line 4: Subtotal (Add lines 1, 2	and 3)		\$_7,591.28	\$ <u>12,734.96</u>
Line 5: Total Expenditures (Ente	er amount from line 11, page 2	2)	\$_5.11	\$ <u>5,148.79</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$_7,586.17	\$ <u>7,586.17</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$_0.00				
*This same figure should be en **This is the figure on line 6 of t Note: The closing cash balance	he last Campaign Financial Di	isclosure Report filed. If the		
	Section V			
Return This Report To:				
Ben Ysursa	ı. Lisa '	White	. hereby certify	that the information in this
Secretary of State PO Box 83720		ame of Political Treasurer		
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, cor	mplete and correct Campa	aign Financial Disclosure F	Report as required by law.
Fax: (208) 334-2282			Digital Signature	
	-		Signature of Political Treas	surer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Idaho Optometric Physicians PAC

			Total This Period
	Contributions		
1	Unitemized Contributions (\$50 and less) # of Contributors 4	+	\$160.00
2	Itemized Contributions (Total of all Schedule A sheets)	+	\$800.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$0.00
<b>(5)</b>	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$960.00

Expenditures				
6 Unitemize	d Expenditures (Less than \$25)	# of Expenditures _1	+	\$5.11
7 Itemized E	Expenditures (Total of all Schedule B she	eets)	+	\$0.00
8 In-Kind Ex	penditures (Total of all Expenditure amo	ounts from Schedule C sheets)	+	\$0.00
9 Loan Repa	ayments (Total of all Loan Repayment a	mounts from Schedule D sheets)	+	\$0.00
10 Credit Car	rd and Debt Repayments (Total of all Re	payment amounts from Schedule E sheets)	+	\$0.00
(11) Total Expenditure	es (Transfer this figure to page 1, Section	n IV, Line 5)	=	\$5.11

	Loans, Credit Cards and Debt		
12	Outstanding Balance from previous reporting period	+	\$0.00
13	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
15	Subtotal	=	\$0.00
16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	_	\$0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
18	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions		
19	Unitemized Pledged Contributions (\$50 and less) # of Pledges O	+	\$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$0.00
21)	Total Pledged Contributions this period	=	\$0.00



## Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	Idaho Optometric Physicians PAC
Reporting Period:	30 Day Post-General

Date	ElectionType	Contributor	Amount	YTDAmount
11/03/2014		Hatch, Rustin 1425 Evergreen Drive Twin Falls, ID 83301	\$400.00	\$400.00
11/03/2014		Walker, Jared 609 Diamond Drive Kimberly, ID 83341	\$400.00	\$400.00
		Grand Total:	\$800.00	