Name of Political Treasurer Jonathan Ostler       City and Zip       Home Phone       Work PP         PO Box 225       Burley 83318       20883         Change of address for:       Candidate or Political Committee       Political Treasurer       Image Address         Section II       TYPE OF REPORT       This filing is an:       Original       Amendment         This report is for the period from 10 / 20 / 2014 through 11 / 14 / 2014.       October 10 Pre-General       October 10 Pre-General         To pay Pre-Primary Report       30 Day Post-Primary Report       Annual Report       Annual Report         Semi-Annual Report       Yes       No       No         Section III       Statewide Candidates Only)       Is this a Termination Report:       Yes       No         Section III       STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES       Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below a Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.       SUMMARY         To reach your Calendar Year to Date figure: Add this report's Column I       COLUMN I       COLUMN I         figures to the Column II figures of your previous report (except on line 6).       This Period       Calendar to This Period         Line 1: Cash on Hand January 1, This Calendar Year*       \$ <u>XXXXXX</u> \$ 44	Rev. s
Burley Fire Fighters Local 3308 PAC       City and Zp       Home Phone       Work PI         Maing Address       Do Box 225       Burley 83318       2088         Name of Political Treasurer       Jonathan Ostler       Maing Address       City and Zp       Home Phone       Work PI         PO Box 225       Burley 83318       2088       2088       2088         Charge of address for:       Candidate or Political Committee       Political Treasurer       2088         Section II       TYPE OF REPORT       This filing is an:       Original       Amendment         This filing is an:       Original       Amendment       TYPE OF REPORT       October 10 Pre-General         This report is for the period from 10 / 20 / 2014 through _11 / 14 / 2014       October 10 Pre-General       Section III       Section III       Annual Report       October 10 Pre-General         Semi-Annual Report       Ys @       No       No       Section III       STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES         Directions:       If you had no contributions or expenditures during this reporting period, check the box next the statement below a Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.       Column II, Section IV.         Section IV       SUMMARY       Column I figures of your previous report (except on line 6).       This Period <td< th=""><th></th></td<>	
Mailing Address       City and Zp       Home Phone       Work PI         PO Box 225       Burley 83318       2088         Name of Political Treasurer       Jonathan Ostler       Work PI         PO Box 225       Burley 83318       2088         Change of address for:       Candidate or Political Committee       Political Treasurer       Image Address         PO Box 225       Burley 83318       2088         Change of address for:       Candidate or Political Committee       Political Treasurer       Image Address         PO Box 225       Original       Amendment       TYPE OF REPORT       Image Address         This filing is an:       Image Original       Amendment       October 10 Pre-Genere       Image Address         This filing is an:       Image Original       Amendment       Amendment       Image Address       October 10 Pre-Genere         This filing is an:       Image Original       Amendment       Image Address       Image Address       October 10 Pre-Genere         Section II       Semi-Annual Report       Image Address Only)       States       Annual Report       Annual Report         Section III       Section IV       States       No       States       No         Section IV       SumAddres Add this report's Column I       Col	District (if any)
Name of Political Treasurer Jonathan Ostler       Home Phone       Work PP         PO Box 225       Burley 83318       Home Phone       Work PP         PO Box 225       Burley 83318       20887         Change of address for:       Candidate or Political Committee       Political Treasurer       Difference         Section II       TYPE OF REPORT       TYPE OF REPORT       Difference         This filing is an: <ul> <li>Original</li> <li>Amendment</li> <li>This report is for the period from 10</li> <li>/ 20</li> <li>/ 2014 through</li> <li>11</li> <li>/ 14</li> <li>/ 2014</li> <li>To Day Pre-Primary Report</li> <li>D 30 Day Post-Primary Report</li> <li>October 10 Pre-General</li> <li>Pre-General Report</li> <li>✓ 30 Day Post-General Report</li> <li>Annual Report</li> <li>Semi-Annual Report</li> <li>Yes</li> <li>No</li> <li>Section III</li> <li>STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES</li> <li>Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below a Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.</li> <li>Section IV</li> <li>SUMMARY</li> <li>To reach your Calendar Year to Date figure: Add this report's Column I</li> <li>COLUMN I</li> <li>COLUMN I</li> <li>COLUMN I</li> <li>Column II figures of your previous report (except on line 6).</li> <li>This Period</li> <li>Calendar Year</li> <li>Subtotal (Add lines 1, 2 and 3)</li> <li>Sectian IV</li> <li>Subtotal (Add lines 1, 2 and 3)</li> <li>Sectian Secti</li></ul>	
Jonathan Ostler         Mailing Address       City and Zip       Home Phone       Work PP         PO Box 225       Burley 83318       20887         Change of address for:       Candidate or Political Committee       Political Treasurer       20887         Section II       TYPE OF REPORT       This filing is an:       Original       Amendment         This report is for the period from 10 / 20 / 2014 through 11 / 14 / 2014.       October 10 Pre-General       October 10 Pre-General         7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General       Annual Report         Semi-Annual Report       Yes       Image No       No         Sectorn III       STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES       Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below a Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.       SUMMARY         Section IV       Summary Column II figures of your previous report (except on line 6).       This Period       Calendar to Calendar Year*       \$ 456.26         Line 1: Cash on Hand January 1, This Calendar Year*       \$ 0.00       \$ 162.00       \$ 162.00       \$ 162.00         Line 2: Enter Beginning Cash Balance**       \$ 618.25       \$ 618.25       \$ 618.25       \$ 618.25       \$ 618.25	787371
PO Box 225       Burley 83318       20887         Change of address for:       Candidate or Political Committee       Political Treasurer       Image: Condidate or Political Committee       Image: Condidate or Political Condidates       Political Treasurer       Image: Condidate or Political Condidates       Image: Condidate or Political Condidates       Political Treasurer       Image: Condidate or Political Condidates       Image: Condidate or Political Condidates       Political Treasurer       Image: Condidate or Political Condidates       Image: Condidate or Political Condidates       Political Treasurer       Image: Condidate or Political Condidates       Image: Condidate or Political Condidates       Political Treasurer       Image: Condidate or Political Condidates       Political Treasurer	
Change of address for:       Candidate or Political Committee       Political Treasurer         Section II       TYPE OF REPORT         This filing is an:       Image: Original       Amendment         This filing is an:       Image: Original       Amendment         This filing is an:       Image: Original       Amendment         This report is for the period from _10 _ / 20 / 2014 through _11 / 14 / 2014.       October 10 Pre-General	none
Section II       TYPE OF REPORT         This filing is an: <ul> <li>Original</li> <li>Amendment</li> </ul> This report is for the period from 10 / 20 / 2014 through 11 / 14 / 2014. <ul> <li>October 10 Pre-General</li> <li>Pre-Primary Report</li> <li>30 Day Post-General Report</li> <li>Somi-Annual Report (Statewide Candidates Only)</li> <li>s this a Termination Report.</li> <li>Yes</li> <li>No</li> </ul> Section III         STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES             Directions:         If you had no contributions or expenditures during this reporting period, check the box next to the statement below a Be sure to carry forward the appropriate 'Calendar Year to Date' figures in Column II, Section IV.           Section IV         SUMMARY           To reach your Calendar Year to Date figure: Add this report's Column I         COLUMN I           Column II figures of your previous report (except on line 6).         This Period         Calend to Calend to Calend rea	787371
Summary       Summary         Section IV       SUMMARY         To reach your Calendar Year to Date figure: Add this report's Column I       COLUMN I       COLU         igures to the Column II figures of your previous report (except on line 6).       This Period       Calend         Line 1: Cash on Hand January 1, This Calendar Year*       \$       XXXXXX       \$       4456.25         Line 2: Enter Beginning Cash Balance**       \$       618.25       \$       XXX         Line 3: Total Contributions (Enter amount from line 5, page 2)       \$       0.00       \$       162.00         Line 4: Subtotal (Add lines 1, 2 and 3)       \$       618.25       \$       60.00       \$       60.00       \$       60.00       \$       60.00       \$       558.25	
To reach your Calendar Year to Date figure: Add this report's Column I       COLUMN I       COLUMN I         figures to the Column II figures of your previous report (except on line 6).       This Period       Calend to I         Line 1: Cash on Hand January 1, This Calendar Year*       \$       XXXXXX       \$       456.24         Line 2: Enter Beginning Cash Balance**       \$       618.25       \$       XXX         Line 3: Total Contributions (Enter amount from line 5, page 2)       \$       0.00       \$       162.00         Line 4: Subtotal (Add lines 1, 2 and 3)       \$       618.25       \$       60.00       \$         Line 5: Total Expenditures (Enter amount from line 11, page 2)       \$       60.00       \$       60.00       \$         Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)       \$       558.25	od.
Line 2: Enter Beginning Cash Balance**       \$ 618.25       \$ XXX         Line 3: Total Contributions (Enter amount from line 5, page 2)       \$ 0.00       \$ 162.00         Line 4: Subtotal (Add lines 1, 2 and 3)       \$ 618.25       \$ 618.25         Line 5: Total Expenditures (Enter amount from line 11, page 2)       \$ 60.00       \$ 60.00         Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)       \$ 558.25       \$ 558.25         Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)       \$ 0.00       \$ 0.00         *This same figure should be entered on line 1 of all reports filed this calendar year.       \$ 0.00       \$ 0.00	JMN II dar Year Date
Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	5
Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	XXX
Line 5: Total Expenditures (Enter amount from line 11, page 2)       \$ 60.00       \$ 60.00         Line 5: Total Expenditures (Enter amount from line 11, page 2)       \$ 60.00       \$ 60.00         Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)       \$ 558.25       \$ 558.25         Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)       \$ 0.00       \$ 10.00         This same figure should be entered on line 1 of all reports filed this calendar year.       *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$ 558.25 \$ 558.25 Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ 0.00 This same figure should be entered on line 1 of all reports filed this calendar year. *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	5
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$ 0.00 This same figure should be entered on line 1 of all reports filed this calendar year. *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	
This same figure should be entered on line 1 of all reports filed this calendar year. *This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	5
*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.	
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.	

	Section V
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852	I, <u>Jonathan Ostler</u> , hereby certify that the information in this Name of Political Treasurer report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Fax: (208) 334-2282	Digital Signature
	Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: Burley Fire Fighters Local 3308 PAC

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
5	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures		
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+	\$0.00
$\overline{7}$	Itemized Expenditures (Total of all Schedule B sheets)	+	\$60.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$60.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
17	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00



Name of Candidate or Committee:	Burley Fire Fighters Local 3308 PAC
Reporting Period:	30 Day Post-General

Date	Recipient	Amount	Code	Optional
11/05/2014	Talkington, Catherine 1964 Galena Dr Twin Falls, ID 83301	\$30.00	С	Explanation: Support: campaign support Oppose:
11/05/2014	Miller, Steve 1208 E 200 N Fairfield, ID 83327	\$30.00	С	Explanation: Support: campaign support Oppose:
	Grand Total:	\$60.00		