



3055

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 5/11

Section I

2014 JUN 18 AM 8:52

Name of Candidate or Political Committee and Chairperson: CHRISTY PERRY
Office Sought (if candidate): REPRESENTATIVE
District (if any): 11 B
Mailing Address: 8791 ELKHORN LANE
City and Zip: NAMPA 83686
Home Phone: 880-9720
Work Phone: -
Name of Political Treasurer: CHRISTY PERRY
Mailing Address: 8791 ELKHORN LANE
City and Zip: NAMPA 83686
Home Phone: 880-9720
Work Phone: -

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 5/5/14 through 5/31/14

- [] 7 Day Pre-Primary Report [X] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, CHRISTY PERRY, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Christy Perry

DETAILED SUMMARY

Name of Candidate or Committee: CHRISTY PERRY

| | | Total This Period |
|----------------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>0</u> | + \$0.00 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$2,679.14 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$0.00 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$2,679.14 |

| | | |
|---------------------|---|--------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>5</u> | + \$97.63 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$2,641.89 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$0.00 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$0.00 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$0.00 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$2,739.52 |

| | | |
|-------------------------------------|---|----------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$0.00 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$0.00 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$0.00 |
| ⑮ | Subtotal | = \$0.00 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$0.00 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$0.00 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$0.00 |

| | | |
|------------------------------|---|----------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$0.00 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| ㉑ | Total Pledged Contributions this period | = \$0.00 |

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **CHRISTY PERRY**

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|---|--------------|--------------------|
| 5 / 13 / 14 | 1. YESCO PO BOX 11676 TACOMA, WA 98411 | O | \$ 1,000.00 |
| 5 / 15 / 14 | 2. CANYON COUNTY REPUBLICANS 7094 SAWTOOTH DR NAMPA, ID 83686 | T | \$ 105.00 |
| 5 / 29 / 14 | 3. AMERICAN CLASSIFIEDS 3612 OVERLAND BOISE, ID 83705 | N | \$ 875.00 |
| 5 / 29 / 14 | 4. AUTO SORT PO BOX 191025 BOISE, ID 83719 | P | \$ 274.04 |
| 5 / 29 / 14 | 5. GOD AND COUNTRY FAMILY FESTIVAL PO BOX 993 NAMPA, ID 83653 | O | \$ 250.00 |
| 5 / 30 / 14 | 6. THORNE PRINTING 623 12TH AVE RD NAMPA, ID 83686 | L | \$ 137.85 |
| / / | 7. | | \$ |
| / / | 8. | | \$ |
| / / | 9. | | \$ |
| / / | 10. | | \$ |
| Total This Page: | | | \$ 2,641.89 |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **CHRISTY PERRY**

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|--|---|
| 5 / 13 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. INTERMOUNTAIN GAS COMPANY PO BOX 7608 BOISE, ID 83707 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5 / 14 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. TWO JINN/ TRITON MGMT SERVICES 1000 AVIARA PARKWAY STE 300 CARLSBAD, CA 92011 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5 / 12 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. HCA GOOD GOVERNMENT FUND 1717 ARLINGTON AVE CALDWELL, ID 83605 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5 / 13 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. PACIFIC SOURCE PO BOX 7068 SPRINGFIELD, OR 97475 | \$ 250.00 \$ 250.00 Calendar Year-To-Date |
| 5 / 13 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. CLEARSPRINGS FOOD PO BOX 712 BUHL, ID 83316 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 5 / 10 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. IDAHO HORSE RACING PAC PO BOX 140409 BOISE, ID 83714 | \$ 1,000.00 \$ 1,000.00 Calendar Year-To-Date |
| 5 / 10 / 14 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. IDAHO POTATO INDUSTRY PAC PO BOX 51100 IDAHO FALLS, ID 83405 | \$ 200.00 \$ 200.00 Calendar Year-To-Date |
| 5 / 29 / 14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. PATRICK O'BRIEN FOR IDAHO 171 N CANYON ST NAMPA, ID 83651 | \$ 279.14 \$ 279.14 Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ \$ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ \$ Calendar Year-To-Date |
| Total This Page: | | \$ 2,679.14 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.