## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 14 JUN 16 AM 11:45

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

| Section I  |                                   |                            | STATE                     | OF IDAHO              |                            |  |
|--|-----------------------------------|----------------------------|---------------------------|-----------------------|----------------------------|--|
| Name of Candidate or Political Commit  |                                   |                            | Office Sought (if c       | andidate)             | District (if any)          |  |
| Idaho Hospitality PAC Mailing Address  | ,                                 | City and Zip               | Home Phone                | Work P                | hone                       |  |
| PO Box 1822  |                                   | Boise 83701                | Tione i none              |                       | 3434611                    |  |
| Name of Political Treasurer Pam Eaton  |                                   | <u> </u>                   | I                         | I                     |                            |  |
| Mailing Address  |                                   | City and Zip               | Home Phone                | Work P                | hone                       |  |
| PO Box 1822  |                                   | Boise 83701                |                           | 2083                  | 420010                     |  |
| ů  | andidate or Political Committe    |                            | reasurer $\square$        | ·                     |                            |  |
|  | riginal Amendmen                  |                            | 0014                      |                       |                            |  |
| This report is for the period from   |                                   | ough <u>05 / 30 / 2</u>    |                           |                       | . –                        |  |
| 7 Day Pre-Primary Re   | port                              | Day Post-Primary Repo      |                           | ctober 10 Pre-Gene    | ral Report                 |  |
| 7 Day Pre-General Re   | eport 30                          | Day Post-General Repo      | ort An                    | nual Report           |                            |  |
| Semi-Annual Report (   | Statewide Candidates Only) Yes No |                            |                           |                       |                            |  |
| Section III Directions: If you had no contr  |                                   |                            | check the box next to the |                       | and sign this report.      |  |
| ✓ I hereby certify   | y that I have received no conf    | tributions and have mad    | e no expenditures during  | this reporting perio  | od.                        |  |
| Section IV   |                                   | SUMMARY                    |                           |                       |                            |  |
| To reach your Calendar Year to figures to the Column II figures of   |                                   |                            | COLUMN I<br>This Period   | Calend                | UMN II<br>dar Year<br>Date |  |
| Line 1: Cash on Hand January 1   | , This Calendar Year*             |                            | \$_XXXXXX                 | \$ <u>6,056</u>       | .45                        |  |
| Line 2: Enter Beginning Cash Balance**   |                                   |                            | \$_7,886.95               | \$XXX                 | (XXX                       |  |
| Line 3: Total Contributions (Enter amount from line 5, page 2)   |                                   | )                          | \$_0.00                   | \$ <u>1,830</u>       | .50                        |  |
| Line 4: Subtotal (Add lines 1, 2 and 3)  |                                   |                            | \$_7,886.95               | \$ <u>7,886</u>       | 7,886.95                   |  |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)   |                                   | 2)                         | \$_0.00                   | \$ 0.00               |                            |  |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)  |                                   | \$_7,886.95                | \$ <u>7,886</u>           | .95                   |                            |  |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)                                       |                                   | page 2)                    | \$_0.00                   |                       |                            |  |
| *This same figure should be ent<br>**This is the figure on line 6 of the<br>Note: The closing cash balance | ne last Campaign Financial Di     | isclosure Report filed. If |                           |                       |                            |  |
| S  | ection V                          |                            |                           |                       |                            |  |
| Return This Report To:   |                                   |                            |                           |                       |                            |  |
| Ben Ysursa   | ı Pam                             | Eaton                      | herehv cerl               | tify that the informa | tion in this               |  |
| Secretary of State<br>PO Box 83720   |                                   | ame of Political Treasurer |                           | any and and minoritio |                            |  |
| Boise ID 83720-0080<br>Phone: (208) 334-2852   | report is a true, cor             | mplete and correct Cam     | paign Financial Disclosu  | re Report as require  | ed by law.                 |  |
| Fax: (208) 334-2282  | _                                 |                            | Digital Signature         |                       |                            |  |
|  | _                                 |                            | Signature of Political Tr | reasurer              | <del></del>                |  |

## **DETAILED SUMMARY**

## Name of Candidate or Committee: Idaho Hospitality PAC

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$0.00          |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$0.00          |

|    | Expenditures  |   |        |
|----|---|---|--------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00 |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$0.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00 |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00 |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00 |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$0.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |   |        |
|-----|---|---|--------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + | \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = | \$0.00 |