## SCANNED



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

14 JUN 17 PM 2: 28 2.511

STATE OF IDAHO					
Section I  Name of Candidate or Political Committee and Chairperson			Office Sought (If candidate) District (if		
Idaho Housing Alliance Inc	Office Sonding (in	Cultures	Disast (ii erry)		
Mailing Address	City and Zip	Home Phono	Work Pho	-	
PO Box 8224	Boise 83707	208-947-80	094 208-94	47-8094	
Name of Political Treasurer Teri Ottens					
Maling Address	City and Zip	Home Phone	Work Pho	ne	
PO Box 8224	Boise 83707	208-869-6	832 208-94	17-8094	
Change of address for: Candidate of	or Political Committee  Politi	cal Treasurer 🛛			
Section II	TYPE OF REPO	ORT	Dozz	اللي اللي	
This filing is an:	☐ Amendment	I	스	<u> </u>	
This report is for the period from $05i$	05 14 through 05 130	114.			
7 Day Pre-Primary Report 30 Day Post-Primary Report		Report 🔲 C	October 10 Pre-General Report		
7 Day Pre-General Report 30 Day Post-General Report		Report	☐ Annual Report		
☐ Semi-Annual Report (Statewide Is this a Termination Report: ☐ Yes					
is one a reminiation in epoil. La 165	- ITU				
Section III  Directions: If you had no contributions o  Be sure to carry	STATEMENT OF NO CONTRIBUTIOn rexpenditures during this reporting our forward the appropriate "Calendar Year	riod, check the box next to the		nd sign this report.	
·	., ,	-			
	ve received no contributions and have		ig this reporting period	J.	
Section IV	SUMMARY				
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).		COLUMN 1 This Period	Calenda	COLUMN II Calendar Year to Date	
Line 1: Cash on Hand January 1, This Calendar Year*		\$ XXXXXX	s <u>0.00</u>		
Line 2: Enter Beginning Cash Balance**		\$ 0.00	s XXXX	XXX	
Line 3: Total Contributions (Enter amount from line 5, page 2)		\$ 0.00	0.00	2,000.00	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 0.00	\$ 0.00	2,000.00	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ 0.00	s <del>0.00</del>	3,000.00	
Line 6; Enter Ending Cash Balance (Subtract line 5 from line 4)		\$ 0.00	\$ 0.00		
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		\$ 0.00			
*This same figure should be entered on lir **This is the figure on line 6 of the last Cal Note: The closing cash balance for the cu	mpaign Financial Disclosure Report file	ed. If this is your first report,			
Section V					
Return This Report To:					
Ben Ysursa	Teri Ottens	, hereby certify that the information in this			
Secretary of State PO Box 83720	Name of Political Treasurer				
Boise ID 83720-0080					
Phone: (208) 334-2852					
		Signature of Political	Treasurer		