## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type) 14 JUN 18 PM 03:27

C-2 Rev. 5/11

SECRETARY OF STATE

| Art of the  |   |  |                | SECRETAR               |              |                                       |
|---|---|--|----------------|------------------------|--------------|---------------------------------------|
| Section I   |   |  |                | STATE C                | )F IDAH(     | )                                     |
| Name of Candidate or Political Comm   | nittee and Chairperson  |  |                | Office Sought (if cand | lidate)      | District (if any)                     |
| Mailing Address   |   | City and Zip                                     |                | Home Phone             |              | Work Phone                            |
| PO Box 863  |   | Boise 83701                                      |                |                        |              | 2083459929                            |
| Name of Political Treasurer Jeremy Pisca  |   |  |                |                        |              |                                       |
| Mailing Address   |   | City and Zip                                     |                | Home Phone             |              | Work Phone                            |
| PO Box 863  |   | Boise 83701                                      |                |                        |              | 2083459929                            |
| Change of address for:  | Candidate or Political Committe   | ee D Political                                   | Treasurer      |                        |              |                                       |
| Section II This filing is an: This report is for the period fro                                       | Original Amendmen   | TYPE OF REPORT<br>ont<br>ough <u>05 / 30 / 3</u> |                |                        |              |                                       |
| 7 Day Pre-Primary R   | Report 30   | Day Post-Primary Rep                             | ort            | Octol                  | per 10 Pre-  | -General Report                       |
| 7 Day Pre-General F   | Report 30   | Day Post-General Rep                             | oort           | Annu                   | al Report    |                                       |
| Semi-Annual Report Is this a Termination Report:  | (Statewide Candidates Only)  Yes  No  |  |                |                        |              |                                       |
|   | STATEMENT OF<br>tributions or expenditures during<br>sure to carry forward the approp |  | , check the    | box next to the s      |              |                                       |
| I hereby cert   | tify that I have received no con  | tributions and have mad                          | de no expe     | nditures during th     | is reportin  | g period.                             |
| Section IV  |   | SUMMARY  |                |                        |              |                                       |
| To reach your Calendar Year to figures to the Column II figures                                       |   |  |                | OLUMN I<br>nis Period  | (            | COLUMN II<br>Calendar Year<br>to Date |
| Line 1: Cash on Hand January  | 1, This Calendar Year*  |  | \$X            | XXXXX                  | \$ <u>15</u> | 5,344.95                              |
| Line 2: Enter Beginning Cash I  | Balance**   |  | \$ <u>16</u> , | 739.88                 | \$           | XXXXXX                                |
| Line 3: Total Contributions (Enter amount from line 5, page 2)  |   |  | \$ <u>0.0</u>  | 0                      | \$ <u>10</u> | 0,894.93                              |
| Line 4: Subtotal (Add lines 1, 2  | ? and 3)  |  | \$ <u>16</u> , | 739.88                 |              | 6,239.88                              |
| Line 5: Total Expenditures (En  | ter amount from line 11, page 2   | 2)   | \$ <u>2,7</u>  | 50.00                  | \$ <u>12</u> | 2,250.00                              |
| Line 6: Enter Ending Cash Bal   | ance (Subtract line 5 from line   | 4)   | \$ <u>13,</u>  | 989.88                 | \$ <u>13</u> | 3,989.88                              |
| Line 7: Outstanding Debt to Da  | ate (Enter amount from line 18,   | page 2)  | \$ <u>0.0</u>  | 0                      |              |                                       |
| *This same figure should be er<br>**This is the figure on line 6 of<br>Note: The closing cash balance | the last Campaign Financial D   | isclosure Report filed. I                        |                |                        |              | 0.                                    |
|   | Section V   |  |                |                        |              |                                       |
| Return This Report To:  Ben Ysursa Secretary of State PO Box 83720                                    | N   | my Pisca<br>lame of Political Treasurer          |                |                        |              | formation in this                     |
| Boise ID 83720-0080<br>Phone: (208) 334-2852<br>Fax: (208) 334-2282                                   | report is a true, co  | mplete and correct Can                           |                | ancial Disclosure      | Report as r  | required by law.                      |

Signature of Political Treasurer

## **DETAILED SUMMARY**

## Name of Candidate or Committee: IBWDA-PAC

|            |  | Total This Period |
|------------|--|-------------------|
|            | Contributions  |                   |
| 1          | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2          | Itemized Contributions (Total of all Schedule A sheets)                          | + \$0.00          |
| 3          | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4          | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| <b>(5)</b> | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$0.00          |

|    | Expenditures  |   |            |
|----|---|---|------------|
| 6  | Unitemized Expenditures (Less than \$25) # of Expenditures O                            | + | \$0.00     |
| 7  | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$2,750.00 |
| 8  | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9  | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11 | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$2,750.00 |

|      | Loans, Credit Cards and Debt  |   |        |
|------|---|---|--------|
| (12) | Outstanding Balance from previous reporting period  | + | \$0.00 |
| 13)  | New Loans received during this reporting period  (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)       | + | \$0.00 |
| 15)  | Subtotal  | = | \$0.00 |
| 16)  | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)            | - | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)         | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                        | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



## Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee: IBWDA-PAC

Reporting Period: 30 Day Post-Primary

| Martin, Fred S   |   |  |  |
|--|---|--|--|
| 3672 Tumbleweed Place<br>Boise, ID 83713                       | \$250.00  | С  | Explanation: Support: Oppose:  |
| Dayley, Thomas E<br>4892 S Willandra Way<br>Boise, ID 83709    | \$250.00  | С  | Explanation: Support: Oppose:  |
| McDonald, Patrick E<br>13359 W Annabrook Dr<br>Boise, ID 83713 | \$250.00  | С  | Explanation: Support: Oppose:  |
| Little, Brad<br>PO Box 2664<br>Boise, ID 83701                 | \$500.00  | С  | Explanation: Support: Oppose:  |
| McKenzie, Curt<br>412 W. Franklin<br>Boise, ID 83702           | \$500.00  | С  | Explanation: Support: Oppose:  |
| Malek, Luke<br>721 N 8th St<br>Coeur d'Alene, ID 83814         | \$500.00  | С  | Explanation: Support: Oppose:  |
| Morse, Ed<br>PO Box 3294<br>Hayden, ID 83835                   | \$500.00  | С  | Explanation: Support: Oppose:  |
|  | Boise, ID 83713  Dayley, Thomas E 4892 S Willandra Way Boise, ID 83709  McDonald, Patrick E 13359 W Annabrook Dr Boise, ID 83713  Little, Brad PO Box 2664 Boise, ID 83701  McKenzie, Curt 412 W. Franklin Boise, ID 83702  Malek, Luke 721 N 8th St Coeur d'Alene, ID 83814  Morse, Ed PO Box 3294 | Boise, ID 83713  Dayley, Thomas E  4892 S Willandra Way  Boise, ID 83709  McDonald, Patrick E  13359 W Annabrook Dr  Boise, ID 83713  Little, Brad PO Box 2664 Boise, ID 83701  McKenzie, Curt  412 W. Franklin Boise, ID 83702  Malek, Luke 721 N 8th St Coeur d'Alene, ID 83814  Morse, Ed PO Box 3294  Hayden, ID 83835 | Boise, ID 83713  Dayley, Thomas E 4892 S Willandra Way Boise, ID 83709  McDonald, Patrick E 13359 W Annabrook Dr Boise, ID 83713  Little, Brad PO Box 2664 Boise, ID 83701  McKenzie, Curt 412 W. Franklin Boise, ID 83702  Malek, Luke 721 N 8th St Coeur d'Alene, ID 83814  Morse, Ed PO Box 3294 Hayden, ID 83835 |