

2964



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

OCT 23 AM 7:25

Section I

Name of Candidate or Political Committee and Chairperson <b>MARCUS J. GIBBS</b>		Office Sought (if candidate) <b>HOUSE OF REP.</b>	District (if any) <b>31-B</b>
Mailing Address <b>632 Hwy 34</b>	City and Zip <b>GRACE 83241</b>	Home Phone <b>425-3385</b>	Work Phone <b>547-7447</b>
Name of Political Treasurer <b>MAX NICHOLS</b>			
Mailing Address <b>P.O. Box 342</b>	City and Zip <b>GRACE 83241</b>	Home Phone <b>427-0041</b>	Work Phone

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 18,199 <sup>37</sup>
Line 2: Enter Beginning Cash Balance**	\$ 18,889 <sup>66</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 3,800 <sup>-</sup>	\$ 13,365
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 22,689 <sup>66</sup>	\$ 31,564 <sup>37</sup>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 750 <sup>-</sup>	\$ 9,624 <sup>71</sup>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 21,939 <sup>66</sup>	\$ 21,939 <sup>66</sup>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
Ben Yaursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, MAX J. NICHOLS hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Max Nichols  
Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: MARC GIBBS

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3800 <sup>-</sup>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3800 <sup>-</sup>

Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 750 <sup>-</sup>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 750

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: <u>MARC GIBBS</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/10/14</u>	1. MIEC PAC ID. P.O. Box 2668 BOISE, ID. 83701	\$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	2. EA. NETWORKS OF AMERICA 1101 MCGAYOCK STREET NASHVILLE, TN 37203	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	3. IDAHO REALTORS PAC 10116 OVERLAND RD BOISE, ID. 83709	\$ <u>250</u> \$ <u>250</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	4. IDAHO TRUCK PAC 3405 OVERLAND Rd. SKITE 175 MERIDIAN, ID. 83642	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	5. IDAHO LOGGERS PAC P.O. Box 671 COEUR D'ALENE, ID. 83815	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	6. IDAHO CABLE TELECOMMUNICATIONS 1015 WEST HAYS BOISE, ID. 83702	\$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	7. NORTHWEST GROCERY ASSN. 8565 SW SALISH LANE, STE 100 WILSONVILLE, OR 97070	\$ <u>200</u> \$ <u>200</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	8. ALTRIA CLIENT SERVICES 1415 L STREET SKITE 1150 SACRAMENTO, CA 95814	\$ <u>300</u> \$ <u>300</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	9. SIMPLOT SHARED SVCS. P.O. Box 70003 BOISE, ID. 83707	\$ <u>800</u> \$ <u>800</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
<u>10/10/14</u>	10. IDA BANK PAC P.O. Box 638 BOISE, ID. 83701	\$ <u>100</u> \$ <u>100</u> Calendar Year-To-Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		
Total This Page:		\$ <u>3,150</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page	of
2	2

Name of Candidate or Committee: <u>MARC GIBBS</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/10/14 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ANRI PBC 5685 PARADET COURT BOISE, ID. 83703	\$ <u>150</u> \$ <u>150</u> Calendar Year-To-Date
10/10/14 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. MONSANTO CO. 800 NORTH LINDBERGH ST. LOUIS, MO. 63167	\$ <u>500</u> \$ <u>500</u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>650</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee: MARC GIBBS

**Purpose Codes**

- |  |   |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising      |
| B Broadcast Advertising (Radio, TV & Internet)           | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's                    | P Postage                                       |
| D Donations & Gifts                                      | S Surveys & Polls                               |
| E Event Expenses   | T Tickets (Events)                              |
| F Food & Refreshments                                    | U Utilities                                     |
| G General Operational Expenses                           | W Wages, Salaries, Benefits & Bonuses           |
| L Literature, Brochures, Printing                        | Y Petition Circulators                          |
| M Management Services                                    | Z Preparation & Production of Advertising       |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/14/14</u>	<u>1. OTTER FOR IDAHO P.O. Box 1406 Boise, ID 83701</u>	<u>C</u>	<u>\$ 500<sup>-</sup></u>
<u>10/19/14</u>	<u>2. Comm to Elect TRUJILLO 3144 Disney Dr. IDAHO FALLS, ID 83404</u>	<u>C</u>	<u>\$ 250<sup>-</sup></u>
<u>   /   /   </u>	<u>3.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>4.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>5.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>6.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>7.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>8.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>9.</u>		<u>\$ _____</u>
<u>   /   /   </u>	<u>10.</u>		<u>\$ _____</u>
<b>Total This Page:</b>			<b>\$ 750<sup>-</sup></b>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.