



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

14 OCT 27 PM 08:01

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Jeff Thompson		Office Sought (if candidate) St Rep, Pos A	District (if any) 30
Mailing Address 1739 Peggys Ln	City and Zip Idaho Falls 83402	Home Phone	Work Phone
Name of Political Treasurer Chanin L Thompson			
Mailing Address 1739 Peggys Ln	City and Zip Idaho Falls 83402	Home Phone 2085247367	Work Phone 2085694012

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 10 / 01 / 2014 through 10 / 19 / 2014.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u>XXXXXX</u>	\$ <u>1,697.51</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>3,582.73</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>2,850.00</u>	\$ <u>30,195.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,432.73</u>	\$ <u>31,892.51</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>0.00</u>	\$ <u>25,459.78</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>6,432.73</u>	\$ <u>6,432.73</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282
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I, Chanin L Thompson, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Digital Signature
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: Jeff Thompson

			Total This Period
	Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+	\$ 0.00
②	Itemized Contributions (Total of all Schedule A sheets)	+	\$ 2,850.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+	\$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+	\$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	=	\$ 2,850.00

	Expenditures		
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures <u>0</u>	+	\$ 0.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+	\$ 0.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+	\$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+	\$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+	\$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	=	\$ 0.00

	Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+	\$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$ 0.00
⑮	Subtotal	=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$ 0.00

	Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u>	+	\$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+	\$ 0.00
㉑	Total Pledged Contributions this period	=	\$ 0.00



Schedule A
Itemized Contributions
of more than Fifty Dollars(\$50.00)this period

Name of Candidate or Committee:	Jeff Thompson
Reporting Period:	7 Day Pre-General

Date	ElectionType	Contributor	Amount	YTDAmount
10/07/2014	General	Johnson & Johnson 1 Johnson & Johnson Plaza New Brunswick, NJ 08933	\$250.00	
10/17/2014	General	Little, Brad PO Box 2664 Boise, ID 83701	\$100.00	
10/17/2014	General	FEAPAC 10365 W Martingale Dr Boise, ID 83709	\$200.00	
10/17/2014	General	IBWDA PAC PO Box 863 Boise, ID 83701	\$200.00	
10/17/2014	General	HOME PAC 6206 N. DISCOVERY WAY STE A Boise, ID 83713	\$100.00	
10/17/2014	General	Avista Corp PO Box 3727 Spokane, WA 99220	\$300.00	
10/11/2014	General	Farm Bureau PO Box 4848 Pocatello, ID 83205	\$250.00	
10/10/2014	General	Idaho Association of Realtors 10116 W, Overland Rd. Boise, ID 83709	\$750.00	
10/06/2014	General	IIABI Politica Action Committee 595 S. 14TH ST Boise, ID 83702	\$150.00	
10/03/2014	General	ANRI PAC 5685 Parapet Ct Boise, ID 83703	\$250.00	
10/03/2014	General	Idaho Sugarbeet Growers PAC 1951 S Saturn Way Ste 100 Boise, ID 83709	\$300.00	
Grand Total:			\$2,850.00	