

## 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS RECEIVED of \$1,000 or more

C-5 Rev. 05/11

14 MAY 16 PM 1:40

Directions: Use this form to report any contribution of one thousand dollars (\$ £000) donote received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2014 Elections                             |                          |  |  |  |
|--|--------------------------|--|--|--|
| 48 Hour Notice required for contributions: |                          |  |  |  |
| Primary                                    | May 5, 2014 through      |  |  |  |
| Election                                   | May 17, 2014             |  |  |  |
| General                                    | October 20, 2014 through |  |  |  |
| Election                                   | November 1, 2014         |  |  |  |

This requirement applies to all types of contributions, including but not limited to:

- · cash contributions
- · in-kind contributions
- loans
- contributions or personal loans made by the candidate

| Name of Candidate or Committee: OTTER FOR GOVERNOR | District (if applicable) |
|--|--------------------------|
| Mailing Address: PO BOX 7807                       |                          |
| City and Zip Code: BOISE 83707                     |                          |

| Date<br>Received | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check | In-Kind<br>(non-monetary) | Loan |
|------------------|---|------------------|---------------------------|------|
| 5/16/14          | W TODD CRANNEY  1. 1228 S HIGHWAY 27 BURLEY, ID 83318         | \$_1000.00       | \$                        | \$   |
|                  | 2.  |                  |                           |      |
|                  |   | \$               | .   \$                    | \$   |
|                  | 3.  |                  |                           |      |
|                  |   | \$               | \$                        | \$   |

## RETURN THIS FORM TO:

Ben Ysursa Secretary of State Elections Division PO Box 83720 Boise, ID 83720-0080 (208) 334-2852 Fax: (208) 334-2282

| CORDELL CHIGBR | ROM |
|----------------|-----|
|----------------|-----|

Name of Political Treasurer

\_, hereby certify that the information in this

report is a true, complete and correct.

Cull General Signature of Political Treasurer