### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

15 FEB 03 PM 05:01

C-2 Rev. 5/11

SECRETARY OF STATE STATE OF IDAHO

| Section I   |                            |                             | STATE  | OF IDAHO            |                                       |
|---|----------------------------|-----------------------------|--|---------------------|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson                      |                            | Office Sought (if car       |  | District (if any)   |                                       |
| Brent Crane   |                            | City and 7in                | St Rep, Pos  |                     | 13                                    |
| Mailing Address PO Box 86   |                            | City and Zip Nampa 83653    | nome Phone   | Work P              | Tione                                 |
| Name of Political Treasurer Brent Crane                                       |                            | тапра ососо                 |  |                     |                                       |
| Mailing Address   |                            | City and Zip                | Home Phone   | Work P              | Phono                                 |
| PO Box 86   |                            | Nampa 83653                 | nome Phone   | VVOIK               | Tione                                 |
|   | late or Political Committe |                             | <br>Freasurer □                                      |                     |                                       |
| · ·   | ate of Folitical Committee |                             |  |                     |                                       |
| Section II This filing is an:  Origina  |                            | TYPE OF REPORT<br>at        |  |                     |                                       |
| This report is for the period from 11   | /_15/_2014 thro            | ough <u>12 / 31 / 2</u>     | <u> 2014</u>   |                     |                                       |
| 7 Day Pre-Primary Report  | 30                         | Day Post-Primary Repo       | ort Octo   | ober 10 Pre-Gene    | eral Report                           |
| 7 Day Pre-General Report  | 30                         | Day Post-General Rep        | ort 🔽 Ann  | ual Report          |                                       |
| Semi-Annual Report (State   | wide Candidates Only)      |                             |  |                     |                                       |
| Is this a Termination Report:   | Yes No                     |                             |  |                     |                                       |
| Section III   |                            | NO CONTRIBUTIONS            |  |                     |                                       |
| Directions: If you had no contribution  Be sure to                            |                            |                             | check the box next to the Date" figures in Column II |                     | and sign this report.                 |
|   |                            | •                           | •  |                     |                                       |
|   | i nave received no con     |                             | le no expenditures during t                          | nis reporting peri  | oa.                                   |
| Section IV  |                            | SUMMARY                     |  |                     |                                       |
| To reach your Calendar Year to Date   |                            |                             | COLUMN I   |                     | UMN II                                |
| figures to the Column II figures of you                                       | ir previous report (excep  | ot on line 6).              | This Period  |                     | dar Year<br>Date                      |
|   |                            |                             | • VVVVVV   |                     |                                       |
| Line 1: Cash on Hand January 1, Thi   | s Calendar Year*           |                             | \$_XXXXXX  | \$ <u>7,932</u>     |                                       |
| Line 2: Enter Beginning Cash Balance  | e**                        |                             | \$_14,579.31   | Ψ                   | KXXX                                  |
| Line 3: Total Contributions (Enter am   | ount from line 5, page 2)  | )                           | \$_1,185.69  | \$ <u>25,63</u>     | <del></del>                           |
| Line 4: Subtotal (Add lines 1, 2 and 3  | )                          |                             | \$_15,765.00   | \$ <u>33,56</u>     | · · · · · · · · · · · · · · · · · · · |
| Line 5: Total Expenditures (Enter amo   | ount from line 11, page 2  | 2)                          | \$ <u>1,714.00</u>                                   | \$ <u>19,51</u>     | 7.18                                  |
| Line 6: Enter Ending Cash Balance (   | Subtract line 5 from line  | 4)                          | \$ <u>14,051.00</u>                                  | \$ <u>14,05</u>     | 1.00                                  |
| Line 7: Outstanding Debt to Date (En  | ter amount from line 18,   | , page 2)                   | \$ 0.00  |                     |                                       |
| *This same figure should be entered **This is the figure on line 6 of the las | t Campaign Financial D     | isclosure Report filed. If  |  |                     |                                       |
| Note: The closing cash balance for the  | e current reporting perion | od appears on the next r    | eport as the beginning cas                           | sh on hand.         |                                       |
| Sectio  | n V                        |                             |  |                     |                                       |
| Return This Report To:  |                            |                             |  |                     |                                       |
| Lawerence Denney  | ı Bren                     | t Crane                     | hereby certif  | y that the informa  | tion in this                          |
| Secretary of State PO<br>Box 83720  |                            | lame of Political Treasurer | , norday cora:                                       | y triat trio mnorma |                                       |
| Boise ID 83720-0080<br>Phone: (208) 334-2852                                  | report is a true, co       | mplete and correct Cam      | paign Financial Disclosure                           | Report as require   | ed by law.                            |
| Fax: (208) 334-2282   |                            |                             | Digital Signature                                    |                     |                                       |
|   |                            |                             | Signature of Political Tre                           | <br>asurer          |                                       |

# **DETAILED SUMMARY**

# Name of Candidate or Committee: Brent Crane

|   |  | Total This Period |
|---|--|-------------------|
|   | Contributions  |                   |
| 1 | Unitemized Contributions (\$50 and less) # of Contributors O                     | + \$0.00          |
| 2 | Itemized Contributions (Total of all Schedule A sheets)                          | + \$1,185.69      |
| 3 | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$0.00          |
| 4 | Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$0.00          |
| 5 | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)         | = \$1,185.69      |

|     | Expenditures  |   |            |
|-----|---|---|------------|
| 6   | Unitemized Expenditures (Less than \$25) # of Expenditures 7                            | + | \$117.67   |
| 7   | Itemized Expenditures (Total of all Schedule B sheets)                                  | + | \$1,596.33 |
| 8   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)          | + | \$0.00     |
| 9   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)            | + | \$0.00     |
| 10  | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + | \$0.00     |
| 11) | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)                 | = | \$1,714.00 |

|      | Loans, Credit Cards and Debt   |   |        |
|------|--|---|--------|
| (12) | Outstanding Balance from previous reporting period   | + | \$0.00 |
| 13   | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$0.00 |
| 14)  | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)      | + | \$0.00 |
| 15)  | Subtotal   | = | \$0.00 |
| 16   | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)           | _ | \$0.00 |
| 17)  | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)        | - | \$0.00 |
| 18)  | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                       | = | \$0.00 |

|     | Pledged Contributions   |          |
|-----|---|----------|
| 19  | Unitemized Pledged Contributions (\$50 and less) # of Pledges O             | + \$0.00 |
| 20  | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$0.00 |
| 21) | Total Pledged Contributions this period                                     | = \$0.00 |



#### Schedule A Itemized Contributions of more than Fifty Dollars(\$50.00)this period

| Name of Candidate or Committee: | Brent Crane   |
|---------------------------------|---------------|
| Reporting Period:               | Second Annual |

| Date       | ElectionType | Contributor  | Amount     | YTDAmount |
|------------|--------------|--|------------|-----------|
| 12/26/2014 | General      | I-Mineral USA Inc<br>880- 580 Hornby St<br>Vancouver, BC V6C 3 | \$250.00   |           |
| 12/26/2014 | General      | Crane, Ron<br>552 W. Bayhill Drive<br>Nampa, ID 83686          | \$935.69   |           |
|            |              | Grand Total:   | \$1,185.69 |           |



#### Schedule B Itemized Expenditures Twenty-Five Dollars(\$25.00) or more this period

Name of Candidate or Committee:

Reporting Period:

Brent Crane

Second Annual

| Date       | Recipient  | Amount     | Code | Optional  |
|------------|--|------------|------|---|
| 12/29/2014 | Pay Pal<br>2211 N first St<br>San Jose, CA 95131           | \$100.00   | G    | Explanation: Support: Oppose:                   |
| 12/26/2014 | Governor's Gala<br>P.O. Box 2158<br>Boise, ID 83702        | \$40.00    | Т    | Explanation: Support: Oppose:                   |
| 12/19/2014 | Dillards<br>350 N Milwaukee St Ste 1017<br>Boise, ID 83704 | \$103.88   | E    | Explanation: Support: Oppose:                   |
| 12/12/2014 | State of Idaho<br>700 W Jefferson<br>Boise, ID 83720       | \$40.00    | F    | Explanation: House Caucus Fund Support: Oppose: |
| 12/12/2014 | Lounge Fund<br>514 W Jefferson St<br>Boise, ID 83702       | \$35.00    | G    | Explanation: Support: Oppose:                   |
| 12/09/2014 | God and Country PO Box 993 Nampa, ID 83653                 | \$250.00   | D    | Explanation: Support: Oppose:                   |
| 12/08/2014 | The Fork<br>199 N 8th St<br>Boise, ID 83702                | \$40.00    | F    | Explanation: Support: Oppose:                   |
| 11/28/2014 | Chaney, Greg<br>11968 Colonial Dr<br>Caldwell, ID 83605    | \$250.00   | С    | Explanation: Support: Oppose:                   |
| 11/19/2014 | Hixon, Brandon<br>910 N Plateau Ave<br>Caldwell, ID 83605  | \$250.00   | С    | Explanation: Support: Oppose:                   |
| 11/19/2014 | Costco<br>16700 N Marketplace<br>Nampa, ID 83686           | \$129.17   | F    | Explanation: Support: Oppose:                   |
| 11/18/2014 | Dillards<br>350 N Milwaukee St Ste 1017<br>Boise, ID 83704 | \$358.28   | E    | Explanation: Support: Oppose:                   |
|            | Grand Total:   | \$1,596.33 |      |   |