Line 3: Total Contributions (Enter amount from line 5, page 2)\$Line 4: Subtotal (Add lines 1, 2 and 3)\$Line 5: Total Expenditures (Enter amount from line 11, page 2)\$Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)\$Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)\$	E REPORT 15 JAN 26 A SECRETARY STATE OF	OF STATE
Mailing Address       City and Zip         B0ise 83702         Name of Political Treasurer         Pam Eaton         Mailing Address         B16 W Bannock St Ste 105         Boise 83702         Change of address for:       Candidate or Political Committee         Political Treasurer         Section II       TYPE OF REPORT         This filing is an:       Image of or the period from 11 / 15 / 2014 through 12 / 31 / 2014         [] 7 Day Pre-Primary Report       [] 30 Day Post-Primary Report         [] 7 Day Pre-Primary Report       [] 30 Day Post-General Report         [] 7 Day Pre-General Report       [] 30 Day Post-General Report         [] Semi-Annual Report (Statewide Candidates Only)       Is this a Termination Report:       Yes         [] Semi-Annual Report (Statewide Candidates Only)       Is this a Termination Report:       Yes         [] Semi-Annual Report (Statewide Candidates Only)       Is this a termination Report:       Yes         [] Semi-Annual Report (Statewide Candidates Only)       Is this a termination Report:       Yes         [] Semi-Annual Report (Statewide Candidates Only)       Is this a termination Report:       Yes         [] Thereby certify that I have received no contributions and have made no contributions or expenditures during this reporting period, chere Be sure to carry forward the appropriate "Calendar Year to Da	Office Sought (if candic	late) District (if any)
Name of Political Treasurer         Pam Eaton         Mailing Address       City and Zip         Boise 83702         Change of address for:       Candidate or Political Committee         Section II       TYPE OF REPORT         This filing is an:       Image: Original         This report is for the period from 11 / 15 / 2014 through 12 / 31 / 2014         To ay Pre-Primary Report       30 Day Post-Primary Report         To ay Pre-General Report       30 Day Post-General Report         Semi-Annual Report (Statewide Candidates Only)       Is this a Termination Report:       Yes         Semi-Annual Report (Statewide Candidates Only)       Is this a Termination Report:       Yes         Directions:       If you had no contributions or expenditures during this reporting period, chere Be sure to carry forward the appropriate "Calendar Year to Date Be sure to carry forward the appropriate "Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).         Line 1: Cash on Hand January 1, This Calendar Year*       \$         Line 2: Enter Beginning Cash Balance**       \$         Line 4: Subtotal (Add lines 1, 2 and 3)       \$         Line 5: Total Expenditures (Enter amount from line 11, page 2)       \$         Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)       \$	Home Phone	Work Phone
Pam Eaton       Mailing Address       City and Zip         B16 W Bannock St Ste 105       Boise 83702         Change of address for:       Candidate or Political Committee       Political Treat         Section II       TYPE OF REPORT       This filing is an:       Image of address for:       Candidate or Political Committee       Political Treat         Section II       Type OF REPORT       This report is for the period from 11 / 15 / 2014 through 12 / 31 / 2014       Image of address for:       2014 through 12 / 31 / 2014         This report is for the period from 11 / 15 / 2014 through 12 / 31 / 2014       Image of address for:       30 Day Post-Primary Report         7 Day Pre-Primary Report       30 Day Post-Primary Report       30 Day Post-General Report       Section II         Semi-Annual Report (Statewide Candidates Only)       Is this a Termination Report:       Yes       No         Section III       STATEMENT OF NO CONTRIBUTIONS OR E       Directions:       If you had no contributions or expenditures during this reporting period, chere Be sure to carry forward the appropriate "Calendar Year to Date         Image of your Calendar Year to Date figure: Add this report's Column I       figures to the Column II figures of your previous report (except on line 6).         Line 1: Cash on Hand January 1, This Calendar Yea*       \$       \$         Line 2: Enter Beginning Cash Balance**       \$       \$ <t< td=""><td></td><td>2087459201</td></t<>		2087459201
816 W Bannock St Ste 105       Boise 83702         Change of address for:       Candidate or Political Committee       Political Treat         Section II       TYPE OF REPORT       This filling is an:       Image: Original       Amendment         This report is for the period from       11       / 15       / 2014 through       12       / 31       / 2014         Image: This report is for the period from       11       / 15       / 2014 through       12       / 31       / 2014         Image: This report is for the period from       11       / 15       / 2014 through       12       / 31       / 2014         Image: This report is for the period from       11       / 15       / 2014 through       12       / 31       / 2014         Image: This report is for the period from       11       / 15       / 2014 through       12       / 31       / 2014         Image: This report is for the period from       11       / 15       / 2014 through       12       / 31       / 2014         Image: Section III       Statement (Statewide Candidates Only)       Is this a Termination Report:       Yes       No       No         Section IV       Statement (For No CONTRIBUTIONS OR Ease and the appropriate "Calendar Year to Date       SUMMARY       To reach your Calendar Year to Date figure: Add this repo		
Change of address for:       Candidate or Political Committee       Political Treat         Section II       TYPE OF REPORT         This filing is an:       ✓ Original       Amendment         This report is for the period from 11 / 15 / 2014 through 12 / 31 / 2014       12 / 31 / 2014         ☐ 7 Day Pre-Primary Report       ☐ 30 Day Post-Primary Report         ☐ 7 Day Pre-General Report       ☐ 30 Day Post-General Report         ☐ Semi-Annual Report (Statewide Candidates Only)       Is this a Termination Report:       Yes         Is this a Termination Report:       Yes       ✓ No         Section III       STATEMENT OF NO CONTRIBUTIONS OR B         Directions:       If you had no contributions or expenditures during this reporting period, cher         Be sure to carry forward the appropriate "Calendar Year to Date       SUMMARY         To reach your Calendar Year to Date figure: Add this report's Column I       figures to the Column II figures of your previous report (except on line 6).         Line 1: Cash on Hand January 1, This Calendar Year*       \$         Line 2: Enter Beginning Cash Balance**       \$         Line 3: Total Contributions (Enter amount from line 5, page 2)       \$         Line 4: Subtotal (Add lines 1, 2 and 3)       \$         Line 5: Total Expenditures (Enter amount from line 11, page 2)       \$         Line 7: Outstanding Debt to Date (En	Home Phone	Work Phone
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This filing is an: <ul> <li>Original</li> <li>Amendment</li> </ul> This report is for the period from 11 / 15 / 2014 through 12 / 31 / 2014 <ul> <li>7 Day Pre-Primary Report</li> <li>30 Day Post-Primary Report</li> <li>30 Day Post-General Report</li> <li>30 Day Post-General Report</li> <li>Semi-Annual Report (Statewide Candidates Only)</li> <li>Is this a Termination Report:</li> <li>Yes</li> <li>No</li> </ul> Section III         STATEMENT OF NO CONTRIBUTIONS OR B           Directions:         If you had no contributions or expenditures during this reporting period, cheater Be sure to carry forward the appropriate "Calendar Year to Date Be sure to carry forward the appropriate "Calendar Year to Date Gettion IV           Section IV         SUMMARY           To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).           Line 1: Cash on Hand January 1, This Calendar Year*         \$           Line 2: Enter Beginning Cash Balance**         \$           Line 3: Total Contributions (Enter amount from line 5, page 2)         \$           Line 5: Total Expenditures (Enter amount from line 11, page 2)         \$           Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)         \$	surer 🛛	
Section III       STATEMENT OF NO CONTRIBUTIONS OR IF         Directions:       If you had no contributions or expenditures during this reporting period, chere         Be sure to carry forward the appropriate "Calendar Year to Date         Image: Interest of the column II figures of your previous report (except on line 6).         Line 1: Cash on Hand January 1, This Calendar Year*         Line 2: Enter Beginning Cash Balance**         Line 3: Total Contributions (Enter amount from line 5, page 2)         Line 4: Subtotal (Add lines 1, 2 and 3)         Line 5: Total Expenditures (Enter amount from line 11, page 2)         Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	Octobe	er 10 Pre-General Report I Report
Directions: If you had no contributions or expenditures during this reporting period, chere Be sure to carry forward the appropriate "Calendar Year to Date I hereby certify that I have received no contributions and have made no Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Calendar Year* Line 2: Enter Beginning Cash Balance** Line 3: Total Contributions (Enter amount from line 5, page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from line 11, page 2) Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)		
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To reach your Calendar Year to Date figure: Add this report's Column Ifigures to the Column II figures of your previous report (except on line 6).Line 1: Cash on Hand January 1, This Calendar Year*Line 2: Enter Beginning Cash Balance**Line 3: Total Contributions (Enter amount from line 5, page 2)Line 4: Subtotal (Add lines 1, 2 and 3)Line 5: Total Expenditures (Enter amount from line 11, page 2)Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	expenditures during this	s reporting period.
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Line 4: Subtotal (Add lines 1, 2 and 3)\$Line 5: Total Expenditures (Enter amount from line 11, page 2)\$Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)\$Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)\$	13,116.31	\$XXXXXX
Line 5: Total Expenditures (Enter amount from line 11, page 2)\$Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)\$Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)\$	0.00	\$ <u>0.00</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)       \$         Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)       \$	13,116.31	\$ <u>15,016.31</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$	0.00	\$ <u>1,900.00</u>
	13,116.31	\$ <u>13,116.31</u>
*This second for the data second section of the data for the second for the interval second second second second	0.00	
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this Note: The closing cash balance for the current reporting period appears on the next report		
Section V Return This Report To:		

	Section V
Return This Report To: Lawerence Denney	
Secretary of State PO Box 83720	I, <u>Pam Eaton</u> , hereby certify that the information in this Name of Political Treasurer
Boise ID 83720-0080 Phone: (208) 334-2852	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Fax: (208) 334-2282	Digital Signature

## DETAILED SUMMARY

## Name of Candidate or Committee: Idaho Retail Action Council

		Total This Period
	Contributions	
1	Unitemized Contributions (\$50 and less) # of Contributors 0	+ \$0.00
2	Itemized Contributions (Total of all Schedule A sheets)	+ \$0.00
3	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets	e) + \$0.00
4	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$0.00
(5)	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$0.00

	Expenditures	
6	Unitemized Expenditures (Less than \$25) # of Expenditures 0	+ \$0.00
$\overline{7}$	Itemized Expenditures (Total of all Schedule B sheets)	+ \$0.00
8	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$0.00
9	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$0.00
(10)	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$0.00
(11)	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$0.00

	Loans, Credit Cards and Debt		
(12)	Outstanding Balance from previous reporting period	+	\$0.00
(13)	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+	\$0.00
(14)	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+	\$0.00
(15)	Subtotal	=	\$0.00
(16)	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	-	\$0.00
(17)	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	-	\$0.00
(18)	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	=	\$0.00

	Pledged Contributions	
(19)	Unitemized Pledged Contributions (\$50 and less) # of Pledges _0	+ \$0.00
20	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$0.00
21)	Total Pledged Contributions this period	= \$0.00