

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

2015 JAN 28 AM 8: 48

Section I			
Name of Candidate or Political Committee and Chairperson		Office Sought (if Candidate) TATE	District (if any)
Terry Kerr		Governor SIAIE	OF IDAHO
Mailing Address	City and Zip	Home Prione	Work Phone
2895 Woodbridge Cir	Idaho Falls 83401	208-520-7266	
Name of Political Treasurer Terry Kerr			
Mailing Address	City and Zip	Home Phone	Work Phone
2895 Woodbridge Cir	Idaho Falls 83401	208-520-7266	
Change of address for: Candidate or Political Committ		L	
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Section II TYPE OF REPORT This filing is an: ☑ Original ☐ Amendment			
This filling is an: \square Original \square Amendment This report is for the period from $5 / 31 / 14$ through $12 / 31 / 14$.			
This report is for the period from 3 /31 /14 thro	ougn 12 / 31 / 14 .		
☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐			re-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report			
Semi-Annual Report (Statewide Candidates Only)			
ls this a Termination Report: ☑ Yes ☐ No			
To allo a formination respect.			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES			
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.			
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.			
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this report's		COLUMN I	COLUMN II
figures to the Column II figures of your previous report (exce	pt on line 6).	This Period	Calendar Year to Date
		/VVVV .	to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$/	<u> </u>	
Line 2: Enter Beginning Cash Balance**	\$	\$	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	\$	\$_	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$_	
Line 5: Total Expenditures (Enter amount from line 11, page 2)		\$ _	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)		\$_	
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)			
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

I, TERRY KERR, hereby certify that the information in this

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

om Ken

Signature of Political Treasurer