



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: TWILA HORNBECK; Office Sought: HOUSE OF REP; District: #8; Mailing Address: 808 LAKE; City and Zip: GRANGEVILLE, ID 83530; Home Phone: 208-983-1412; Name of Political Treasurer: MARGERY BAFFICO; Mailing Address: RT. 1 BOX 14; City and Zip: FENN, ID 83531; Home Phone: 208-983-0088

Section JJ

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 J 1 / 99 through 12 / 31 I 99

- 7 Day Pre-Primary Report, 7 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pm-General Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30)

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, COLUMN II Calendar Year to Date. Includes values for Cash on Hand, Contributions, Expenditures, and Cash Balance.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO BOX 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I MARGERY BAFFICO hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Margery Baffico

DETAILED SUMMARY PAGE

Name of Candidate or Committee L TWILA HORNBECK	Report Covering the Period From <u>1 / 1 / 99</u> to <u>12 / 31 / 99</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of **Fifty Dollars (\$50.00)** or Less This Period

Total Number <u>1</u>	Total Amount \$ <u>23.99</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (**\$25.00**) This Period

Total Number <u>19</u>	Total Amount \$ <u>256.39</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	23.99
Itemized Contributions (total all Schedule A sheets)	
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,659.20
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 256.39
Itemized Expenditures (total all Schedule B sheets)	\$ 3874.71
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4131.10

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
TWILA HORNBECK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 3 / 99	1. KOOTENAI TRIBE OF IDAHO P.O. BOX 1269 BONNERS FERRY, ID 83805	\$ 250. ⁰⁰	\$ _____	\$ - - - - -
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 3 / 99	2. A T & T PAC MOUNTAIN STATES 1875 RAWRENA ST., RM 1575 DENVER, CO 80202	\$ 100. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 29 / 1999	3. PHILIP MORRIS 915 L STREET, SUITE 1410 SACRAMENTO, CA 95814	\$ 250. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
12 / 31 / 99	4. TWILA HORNBECK 808 LAKE GRANGEVILLE, ID 83531 (mileage of 9791 x 31¢)	\$ - - - - -	\$ _____	\$ 3,035.21
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
L / V / - -	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 600. ⁰⁰	\$ - - -	\$ 3,035.21
Total This Page (add columns A, B & C)				\$ 3,635.21

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee TWILA HORNBECK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12, 17, 98	1. ROSELYN WILSON 120 E. SOUTH 6TH GRANGBVILLE, ID 83530	\$ 250.00	
Purpose of Above Expenditure: TREASURER SERVICES			
12, 22, 98	2. INAUGURAL BALL COMMITTEE CAPITAL BLDG. BOISE, ID 83720	\$ 30.00	
Purpose of Above Expenditure: TICKETS TO THE BALL			
1, 14, 99	3. HOUSE LUNCH ROOM STATE HOUSE BOISE, ID 83720	\$ 60.00	
Purpose of Above Expenditure: MISC. EXPENSES			
1, 14, 99	4.	\$ -0-	
Purpose of Above Expenditure:			
3, 4, 99	5. HOUSE REPUBLICAN CAUCUS STATE HOUSE BOISE, IDAHO 83720	\$ 50.00	
Purpose of Above Expenditure: MISC . LUNCH			
3 04 / 99	6. HOUSE REPUBLICAN CAUCUS STATE HOUSE ID 83720	\$ 70.00	
Purpose of Above Expenditure: MISC. LUNCH			
3, 8, 99	7. A LEC AMERICAN LEGISLATIVE EXCHANGE COUNCIL	\$ 50.00	
Purpose of Above Expenditure: PROFESSIONAL DUES			
6, 12, 99	8. MESSENGER INDEX 120 N. WASHINGTON AV EMMETT, ID	\$ 34.50	
Purpose of Above Expenditure: SUBSCRIPTION			
7, 26, 99	9. GRANGBVILLE 4H BOOSTER CLUB IDAHO COUNTY COOPERATIVE EXTENSION GRANGBVILLE, ID 83531	\$ 50.00	
Purpose of Above Expenditure: DONATION			
Subtotals of Columns A & B		\$ 544.50	\$ -0-
Total This Page (add columns A & B)			\$ 544.50

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
TWILA HORNBECK			
7/26/99	1. ADAMS COUNTY 4H & FHA SALE ADAMS COUNTY COOPERATIVE EXTENTION P.O. BOX 43, COUNCIL, ID 83612	\$ 50.00	\$
Purpose of Above Expenditure: DONATION			
8/7/99	2. GEM & BOISE COUNTY 4H SALE COOPERATIVE EXTENTION 2199 SO. JOHNS, EMMETT, ID 83617-9496	\$ 50.00	\$
Purpose of Above Expenditure: DONATION			
8/7/99	3. VALLEY COUNTY 4H SALE VALLEY COUNTY COOPERATIVE EXTENTION P.O. BOX 510, 108 W. PINE, CASCADE, ID 83611	\$ 50.00	\$
Purpose of Above Expenditure: DONATION			
10/5/99	4. ASSOCIATED TAXPAYERS OF IDAHO 802 W BANNOCK BOISE, ID 83702	\$ 45.00	\$
Purpose of Above Expenditure: REGISTRATION-MEETING			
11/29/99	5. THE IDAHO WORLD P.O. BOX 99 GARDEN VALLEY, ID 83622	\$ 25.00	\$
Purpose of Above Expenditure: ADS			
12/3/99	6. IDAHO COUNTY FREE PRESS 318 E. MAIN STREET GRANGEVILLE, ID 83531	\$ 75.00	\$
Purpose of Above Expenditure: DONATION			
	7. TWILA HORNBECK 808 LAKE GRANGEVILLE, ID 83531		\$ 3035.21
Purpose of Above Expenditure:			
	8.		\$
Purpose of Above Expenditure:			
	9.		\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 295.00	\$ 3,035.21
Total This Page (add columns A & B)			\$ 3330.21