

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

20070711

Section I

Name of Candidate or Political Committee and Chairperson John A. Stevenson		Office Sought (if candidate) Representative	District (if any) 24 Seat A
Mailing Address 1099 North 400 West	<input type="checkbox"/> Check if address change.	City and Zip Rupert, 83350	Home Phone 208-532-4524
Name of Political Treasurer Dean F. Stevenson		Work Phone 208-532-4105	
Mailing Address 575 West 600 North	<input type="checkbox"/> Check if address change.	City and Zip Paul, 83347	Home Phone 208-532-4106
		Work Phone 208-532-4105	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/99 r o u g h 12/31/99

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure commrtees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure commrtees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxxxx	\$385.68
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$385.68	\$ xxxxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$550.00	\$550.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$935.68	\$935.68
Line 5: Total Expenditures (Enter amount from page 2)	\$287.41	\$287.41
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$648.27	\$648.27

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

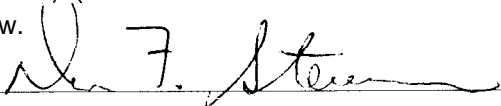
Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretart of State  
P.O. Box 83720  
Boise, ID 83720  
Phone \*  
Fax 208-334-2282

Section VI

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information  
(Name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report  
as required by law.

  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee John A. Stevenson	Report Covering the Period From <u>1/1/99</u> to <u>12/31/99</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 550.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 550.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 287.41
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 287.41</b>

# SCHEDULE A

## ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee John A. Stevenson
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/17/99	1 Anheuser-Busch Bos., Inc. c/o Givens Pursley-P.O. Box 2720 Boise, Idaho 83701 10	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12/17/99	2 AT &T Mountain States c/o C.A."Skip" Smyser, 134 S. 5th St. Boise, Idaho 83702 11	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12/30/99	3 Kraft Foods, Inc. Three Lakes Dr. Northfield, IL 60093-2753 12	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	5	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	6	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	7	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotal of Columns A, B & C		\$ 550.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 550.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**John A. Stevenson**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7/22/99	1 Costco Wholesale * Twin Falls, Idaho *	\$69.35	\$ _____
Purpose of Above Expenditure: Candy for Jerome Co. Parade			
7/31/99	2 Dean L. Cameron 1101 Ruby Dr. Rupert, Idaho 83350	\$218.06	\$ _____
Purpose of Above Expenditure: American Flags for July 4th Parade in Rupert.			
_____	3.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	4.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	5.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	6.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	7.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	8.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
_____	9.	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotal of Columns A & B		\$287.41	\$0.00
Total This Page (add columns A & B)			\$287.41