

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Mal Richardson for State Senate</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>30 B</u>
Mailing Address <u>3725 Brookfield Ln</u>	City and Zip <u>Idaho Falls 83406</u>	Home Phone <u>525-0722</u>	Work Phone <u>Same</u>
Name of Political Treasurer <u>Mark Richardson</u>			
Mailing Address <u>1547 Portwood Cr 3</u>	City and Zip <u>Idaho Falls 83401</u>	Home Phone <u>524-7475</u>	Work Phone <u>525-8655</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 99 through 12 / 31 / 99

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2734.79</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2734.79</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>200.00</u>	\$ <u>200.00</u>
Line 4: Subtotal (Add Lines 1, 2 and 3)	\$ <u>2934.79</u>	\$ <u>2934.79</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>269.79</u>	\$ <u>269.79</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2665.00</u>	\$ <u>2665.00</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenerrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Mark G Richardson (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark G Richardson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Comminee <u>Mel Richardson for State Senate</u>	Report Covering the Period From <u>1/1/99</u> to <u>12/31/99</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>8</u>	Total Amount \$ <u>56.79</u>

	Total This Period
_____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 200.00
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00 200.00
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 56.79
Itemized Expenditures (total all Schedule B sheets)	\$ 213.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 269.79

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Mel Richardson for State Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/15/99</u>	<u>1. AT&T PAC Mountain States 1875 Lawrence St Rm. 1575 Denver, CO 80202</u>	<u>\$ 200⁰⁰</u>		
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>2.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>d.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / - / -</u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / - / -</u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / - / -</u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>/ /</u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>- / - / -</u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>200⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>200⁰⁰</u>	\$ _____	\$ <u>200⁰⁰</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Mel Richardson for State Senate

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/8/99	1. <u>Pomerelle Photography</u> <u>308 Shoshone St E</u> <u>Twin Falls ID 83301</u>	\$ <u>63⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Photos</u>			
3/16/99	2. <u>Senate Republican PAC</u> <u>Box 2524</u> <u>Boise, ID 83700 83702</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Fund Raiser</u>			
7/8/99	3. <u>ALEC</u> <u>910 17th St NW</u> <u>Washington DC 20006</u>	\$ <u>50⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Membership</u>			
. . .	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
. . .	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>213⁰⁰</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>213⁰⁰</u>