



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

00 JAN 31 PM 2:05
SECRETARY OF STATE
IDAHO

Section I

Name of Candidate or Political Committee and Chairperson John A. Sandy		Office Sought (if candidate) Senate	District (if any) 22
Mailing Address 3104 S. 1200 E.	<input type="checkbox"/> Check if address change.	City and Zip Hagerman 83332	Home Phone 837-6680
Name of Political Treasurer Wayne Wright			
Mailing Address 2723 N. 2700 E.	<input type="checkbox"/> Check if address change.	City and Zip Twin Falls 83301	Home Phone 734-6066
		Work Phone 837-6680	Work Phone 734-4880

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 99 through 12 / 31 / 99

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>10,055.44</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,055.44</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,429.66</u>	\$ <u>2,429.66</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,485.10</u>	\$ <u>12,485.10</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6,793.37</u>	\$ <u>6,793.37</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,691.73</u>	\$ <u>5,691.73</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Conrussa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I, Wayne Wright, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Wayne Wright
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">John A. Sandy</p>	Report Covering the Period From <u>01/01/99</u> to <u>12/31/99</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>6</u>	Total Amount \$ <u>254.66</u>
--------------------------	----------------------------------

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>9</u>	Total Amount \$ <u>138.61</u>
--------------------------	----------------------------------

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 254.66
Itemized Contributions (total all Schedule A sheets)	\$2175.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2429.66
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 138.61
Itemized Expenditures (total all Schedule B sheets)	\$ 6654.76
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6793.37

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. Sandy

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11 / 04 / 99</u>	1. Anheuser-Busch Co. Inc. c/o Ken McClure-Givens Pursley PO Box 2720 Boise, ID 83701	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11 / 18 / 99</u>	2. Carter-Wallace, Inc. Half Acre Rd. Cranburg, NJ 08512	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11 / 18 / 99</u>	3. Kootenai Tribe of Idaho PO Box 1269 Bonners Farry, ID 83850	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11 / 18 / 99</u>	4. AT&T PAC Mtn. States 1875 Lawrence St. Rm. 1575 Denver, CO 80202	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12 / 10 / 99</u>	5. Phillip Morris Mgt. Corp 120 Park Ave. New York, NY 10017-5529	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12 / 23 / 99</u>	6. Idaho Truck PAC, Inc. PO Box 4549 Boise, ID 83711	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12 / 28 / 99</u>	7. John Sandy 3104 s. 1200 E. Hagerman, ID 83332	\$ 125.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>12 / 31 / 99</u>	8. Donald L. Gaalswyk 952 E. 3700 N. Castleford, ID 83321	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2175.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>2175.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Tnhn A. Sandy

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1 02 / 99	1. John A. Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 2432.95	\$

Purpose of Above Expenditure: Repay Loans

2 / 27 / 99	2. Magic Valley Diabetes Foundation 660 Shoshone East Twin Falls, ID 83301	\$ 100.00	\$
-------------	--	-----------	----

Purpose of Above Expenditure: Donation

3 / 16 / 99	3. Senate Republican PAC PO Box 83720 Boise, ID 83720-0001	\$ 100.00	\$
-------------	--	-----------	----

Purpose of Above Expenditure: Donation

3 / 9 / 99	4. Keough For Senate PO Box 101 Sandpoint, ID 83864	\$ 100.00	\$
------------	---	-----------	----

Purpose of Above Expenditure: Campaign Donation

3 / 22 / 99	5. U.S. Postal Service 830 Main Buhl, ID 83316	\$ 100.00	\$
-------------	--	-----------	----

Purpose of Above Expenditure: stamps

3 / 29 / 99	6. Filer High Senior Class 299 Highway 30 Filer, ID 83328	\$ 100.00	\$
-------------	---	-----------	----

Purpose of Above Expenditure: After graduation party donation

3 / 29 / 99	7. Buhl 99 Senior Class Unparty 525 Sawtooth Ave. Buhl, ID 83316	\$ 100.00	\$
-------------	--	-----------	----

Purpose of Above Expenditure: After graduation party donation

4 / 13 / 99	8. Atherton Kennels 3616 U.S. Highway 201 Ontario, OR 83316	\$ 125.00	\$
-------------	---	-----------	----

Purpose of Above Expenditure: Wrong checkbook - reimbursed from John Sandy 12/28/99

4 / 5 / 99	9. U.S. Postal Service 830 Main Buhl, ID 83316	\$ 144.54	\$
------------	--	-----------	----

Purpose of Above Expenditure: Postage and stamps

Subtotals of Columns A & B		\$ 3352.49	
Total This Page (add columns A & B)			\$ 3352.49

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <u>Inhn A. Sandy</u>
--

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>4 / 29 / 99</u>	1. Buhl Rotary 208 Broadway Ave. N. Buhl, ID 83316	\$ 75.00	\$
Purpose of Above Expenditure: <u>nation Trackmeet sponsor</u>			
<u>4 / 30 / 99</u>	2. Office Max 1519 Blue Lakes Blvd. N. Twin Falls, ID 83301	\$ 38.86	\$
Purpose of Above Expenditure: <u>Fax Cartridges</u>			
<u>5 / 18 / 99</u>	3. National M.S. Society 1614 Hill Rd, Suite 18 Boise, ID 83702	\$ 100.00	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>6 / 10 / 99</u>	4. Blip Printers 214 Blue Lakes Blvd. Twin Falls, ID 83301	\$ 243.08	\$
Purpose of Above Expenditure: <u>Parade handouts and envelopes</u>			
<u>6 / 16 / 99</u>	5. Canyon Co. Republicans 19105 Evening Dr. Caldwell, ID 83607	\$ 30.00	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>6 / 16 / 99</u>	6. Canyon County Republicans 19105 Evening Dr. Caldwell, ID 83607	\$ 100.00	\$
Purpose of Above Expenditure: <u>Donation</u>			
<u>6 / 19 / 99</u>	7. Shore Lodge 501 W. Lake St. McCall, ID 83638	\$ 329.02	\$
Purpose of Above Expenditure: <u>IACI Convention</u>			
<u>9 / 19 / 99</u>	8. John Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 25.00	\$
Purpose of Above Expenditure: <u>Governor's Cup Lunch</u>			
<u>9 / 12 / 99</u>	9. Elkhorn Resort Elkhorn Village Mall Sun Valley, ID 83353	\$ 470.28	\$
Purpose of Above Expenditure: <u>Governor's Cup Lodging</u>			
Subtotals of Columns A & B		\$ 1411.24	\$ 0.00
Total This Page (add columns A & B)			\$ 1411.24

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee John A. Sandy

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/19</u>	1. Cavanaugh's Park Center 424 E. Parkcenter Blvd. Boise, ID 83706	\$ <u>67.71</u>	\$ _____
Purpose of Above Expenditure: Overnight for SE Idaho Tour			
<u>9/19/99</u>	2. Albertson's 1219 Broadway Ave. Boise, ID 83706	\$ <u>25.00</u>	\$ _____
Purpose of Above Expenditure: Wrong Checkbook repaid to campaign 12/28/99			
<u>10/4/99</u>	3. Buhl Chamber 208 Broadway Ave. N. Buhl, ID 83316	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: Dues			
<u>4/10</u>	4. Honks Breckenridge Mall Twin Falls, ID 83301	\$ <u>65.49</u>	\$ _____
Purpose of Above Expenditure: Buhl Rotary Senior Citizen Dinner Decorations donation			
<u>10/4/99</u>	5. Honks Breckenridge Mall Twin Falls, ID 83301	\$ <u>66.53</u>	\$ _____
Purpose of Above Expenditure: Buhl Rotary Senior Citizen Dinner decorations donation			
<u>10/7/99</u>	6. Pic'n Save 7001 W. State Boise, ID 83703	\$ <u>25.82</u>	\$ _____
Purpose of Above Expenditure: Buhl Rotary Senior Citizen Dinner decorations donation			
<u>2/15/89</u>	7. ShopKo 1649 Pole Line Rd. E. Twin Falls, ID 83301	\$ <u>71.40</u>	\$ _____
Purpose of Above Expenditure: Christmas Cards			
<u>12/16/99</u>	8. U.S. Postal Service 830 Main Buhl, ID 83316	\$ <u>66.00</u>	\$ _____
Purpose of Above Expenditure: stamps			
<u>12/20/99</u>	9. Costco 731 Pole Line Road Twin Falls, ID 83301	\$ <u>80.78</u>	\$ _____
Purpose of Above Expenditure: Gifts Senate Secretaries			
Subtotals of Columns A & B		\$ <u>508.73</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)			\$ <u>508.73</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee John A. Sandy

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/28/99	1. John Sandy 3104 S. 1200 E. Hagerman, ID 83332	\$ 1132.30	\$
Purpose of Above Expenditure: Repay Loans Appendix A			
12/28/99	2. Canyon Side Realty 831 Burley Ave. Buhl, ID 83316	\$ 250.00	\$
Purpose of Above Expenditure: Campaign Office Rent reported on Schedule C-2B of last reporting period			
- / /	3.	\$	\$
Purpose of Above Expenditure:			
- / /	4.	\$	\$
Purpose of Above Expenditure:			
- / - /	5.	\$	\$
Purpose of Above Expenditure:			
- I - / -	6.	\$	\$
Purpose of Above Expenditure:			
- / /	7.	\$	\$
Purpose of Above Expenditure:			
- / - I-	8.	%	\$
Purpose of Above Expenditure:			
- / - /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1382.30	0.00
Total This Page (add columns A & B)			\$ 1382.30

Appendix A

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check
5/2/99	Bob Ohlensehlen 1920 Bitterroot Dr. Twin Falls, ID 83301 Purpose: Computer Work for Campaign	\$23.00
5/13-18/99	Travel to North Idaho - 800 miles @ .31 cents per Purpose: visit Legislators and University of Idaho	\$248.00
5/14-15/99	Red Lion Lewiston 621 21st St. Lewiston, ID 83501 Purpose: North Idaho Legislators of U of I	\$105.64
5/16/99	Moscow Super 8 175 Peterson Dr. Moscow, ID 83843 Purpose: North Idaho Legislators and U of I	\$38.40
6/10/99	Fred Meyer 705 Blue Lakes Blvd. N. Twin Falls, ID 83301 Purpose: Film Developing	\$13.09
6/12/99	Pic'n Save 7001 West State Boise, ID 83703 Purpose: Supplies for Republican Fair Booth	\$22.34
6/17-6/20/99	Travel to IACI Convention McCall, ID 436 miles at .31 cents a mile	\$135.16
8/17-8/21/99	Travel to State Republican Chairman Election & Truckers Convention McCall, ID 443 @ .31 cents per mile	\$137.33
8/17/99	Cavanaugh's Parkcenter 424 E. Parkcenter Blvd. Boise, ID 83706 Purpose: State GOP Chairman Election Meeting	\$67.71
9/19/99	Legislative SE Idaho Tour Travel 200 imles @ .31 cents per mile	\$62.00
	Total pg. 1	852.67

APPENDIX A

10/8/99	Pic'n Save 7001 W. State Boise; ID 83703 Purpose: Buhl Senior Citizen's Dinner Decorations	\$35.35
10/20- 10/25/00	University of Idaho Ag. Consulting Council & Legislator Meetings. University of Idaho and North Idaho 788 miles @ .31 cents per mile	\$244.28
	Total Page 2	\$279.63
	Grand Total pg. 1 & 2	\$1132.30