



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Herold L. Thorpe</u>		Office Sought (if candidate) <u>STATE SENATOR</u>	District (if any) <u>4th</u>
Mailing Address <u>331 WINTHER AVE</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Nampa 83642</u>	Home Phone <u>461-2892</u>	Work Phone <u>461-2892</u>
Name of Political Treasurer <u>JOEL S. HICKMAN</u>			
Mailing Address <u>4985 N Knollwood AVE</u>	<input type="checkbox"/> Check if address change. City and Zip <u>BOISE 83708</u>	Home Phone <u>344-3080</u>	Work Phone <u>364-8761</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 99 through 12 / 31 / 99

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees)   |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report |  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   | <input type="checkbox"/> CI Quarterly (July 30)<br>(only filed by ballot measure committees) |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>3043.42</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3043.42</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1200.00</u>	\$ <u>1200.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4243.42</u>	\$ <u>4243.42</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4055.18</u>	\$ <u>4055.18</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>188.24</u>	\$ <u>188.24</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Joel S. Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joel S. Hickman  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>          Jhorje          </u>	Report Covering the Period From <u>1/1/99</u> to <u>12/31/99</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number     0                          Total Amount \$     0    

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number     2                          Total Amount \$ 27.50

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitized Contributions (\$50 and less) from top of page	\$ <u>    0    </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1200.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1200.00</u>
<u>4</u> Number of Schedule B pages Attached	
Expenditures	
Unitized Expenditures (less than \$25) from top of page	\$ <u>27.50</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4027.68</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4055.18</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Thorne

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/9/99	1. AT&T PAC 1875 LAWRENCE ST DUNN CO 8002	\$ 200 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/15/99	2. Kootenai Tribe P.O. Box 1269 Bonanza Ferry Id	\$ 500 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 700 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/15/99	3. D. W. HENRICH BUSCH St Louis MO	\$ 250 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 950 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
12/31/99	4. Phillip Morris	\$ 250 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1200 <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	5	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	6	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	7	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	8	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	9	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ /	10	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1200 <sup>00</sup>	\$	\$
Total This Page (add columns A, B & C)		\$	\$	\$ 1200 <sup>00</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Thornton

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/20/99	1. <u>SENATE LUNCH ROOM STATE CAPITOL</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Lunches etc</u>			
2/12/99	2. <u>CONYER COUNTY REPUBLICAN Nampa</u>	\$ <u>240<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Table - Dinner</u>			
2/17/99	3. <u>SENATE LUNCH ROOM STATE CAPITOL</u>	\$ <u>25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Meals</u>			
2/17/99	4. <u>REP MAX BLOCK 3751 Buckingham Dr BOISE ID 83709</u>	\$ <u>70<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Gift for Pages</u>			
2/23/99	5. <u>Nampa Rotary Nampa Idaho</u>	\$ <u>37<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/23/99	6. <u>Conyers Club Nampa</u>	\$ <u>75<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/23/99	7. <u>Associated Taxpayers of Id. 802 Broadview B ESTOZ</u>	\$ <u>60<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
2/23/99	8. <u>Conyer County Republican Party Nampa Id</u>	\$ <u>150<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
2/23/99	9. <u>Boy Scouts of America 2901 W Franklin BOISE ID 83709</u>	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
Subtotals of Columns A & B		\$ <u>857<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>857<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee THORPE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
3/15/99	1. SENATE Lunch Room SOUTH Capitol	\$ 25 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>MREAS</u>			
3/15/99	2. ALEC Boise ID	\$ 50 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>DUES</u>			
3/15/99	3. SENATE Republican Caucus Boise ID	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>DUES</u>			
4/7/99	4. Hispanic Cultural CTR Nampa P.O. Box 9434 Boise ID	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Donation</u>			
1/1/	5. Cascade Reservoir Assoc Boise	\$	\$
Purpose of Above Expenditure:			
5/19/99	6. Nampa Rotary Club Nampa ID	\$ 142 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>DUES</u>			
5/19/99	7. Canyon County Republican Nampa ID	\$ 60 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>DISBUR</u>			
5/19/99	8. Jerry Thorpe 331 W. 4th Ave Nampa	\$ 280 <sup>68</sup>	\$
Purpose of Above Expenditure: <u>Rotary Convention - Cindy for Preside</u>			
5/23/99	9. Nampa Educational Foundation Nampa ID	\$ 100 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Contribution</u>			
Subtotals of Columns A & B		\$ 857 <sup>68</sup>	\$
Total This Page (add columns A & B)		\$ 857 <sup>68</sup>	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jhoras

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/23/99	1. Idaho Republican Party Boise Bd	\$ <u>500<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
7/30/99	2. Nampa Rotary Club Nampa Bd	\$ <u>114<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
7/30/99	3. Republican National Comm	\$ <u>30<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
7/30/99	4. Worlds Sports Announcers Hall of Fame	\$ <u>250<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
7/30/99	5. Rep National Legislators Assn	\$ <u>25<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
8/16/99	6. Nampa Contractors Club Nampa	\$ <u>35<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
8/16/99	7. Farm Workers Appreciation by Coldwell	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
9/15/99	8. Boy Scouts 8701 W FRUIT Boise Bd 09	\$ <u>500<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues / Table 10</u>			
9/15/99	9. Salvation Army Boise	\$ <u>100<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Dues</u>			
Subtotals of Columns A & B		\$ <u>1604<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1604</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee... THORJE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9,16,99</u>	1. <del>WRS</del> <u>WRS - Idaho</u> <u>Boise</u>	\$ <u>50<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>10,17,99</u>	2. <u>Nampa Posten</u> <u>Nampa Id</u>	\$ <u>156<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
<u>10,19,99</u>	3. <u>Assoc. of Idaho Expresses</u> <u>802 Broadway Boise</u>	\$ <u>45<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Convention</u>			
<u>10,19,99</u>	4. <u>JERRY THORJE</u> <u>331 W. 10th Nampa</u>	\$ <u>108<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Travel Expenses</u>			
<u>12,15,99</u>	5. <u>World Sports Humanitarian</u> <u>Man of Fame Boise</u>	\$ <u>350<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>DUES</u>			
<u>/ /</u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>/ /</u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>/ /</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>/ /</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>709<sup>00</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>709</u>