C-2 Rev. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE vpe)

| | | (Please Print or Ty |
|---|-------|---------------------|
| ~ | * | |

| Section I | | (Please Print or Typ | pe) | | $C_{\mathcal{O}_{i,\ell}}$ | • |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|----------------------------|-----------------------------------------------------------------------|
| Name of Candidate or Political Co. | mmittee and Chairperson | | | Office Sought (if c | andidate) | District (if any) |
| TBROID L | ThoRUR | | • | B BOOK | A DE | Altin |
| | □Check if address change. ① NEK + NE | City and Zip Nompa S | 336 4 2 | lome Phone | 92. | Work Phone V: |
| Name of Political Treasurer | + Hickma | > 1 | | | | 5445 ··C |
| MailingAddress | ☐ Check if address change. | City and Zip | i | Home Phone | | Work Phone |
| 4985 N | Knollmodtys | BOISE & | 300 L | 344-30 | <i>agc</i> | 364-8761 |
| Section II | | TYPE OF REPOR | RT | | | |
| Directions: To indicate the t instructional manual for rep This repor | | | | theck the appro $\sqrt{2}$ | _ | |
| ☐ 7 Day Pre-Prima | ry Report | Day Pre-General Rep | | Quarterly (Ap | | sure committees) |
| ☐ 30 Day Post-Prim | ary Report | 0 Day Post-General R | Report | | | , |
| ☐ October 10 Pre-G | eneral Report | nnual Report | (0) | • | illot meas | sure committees) |
| Is this Report a | n amendment? | 1 00 1 | Is this a T | ermination Re | port? | Yes No |
| Section III | STATEMENT OF N | O CONTRIBUTION | NS OR EXI | PENDITURES | S | |
| Directions: If you had no counter the appropriate dates and sign Section IV. | | arry forward the appro- entributions and have a | opriate "Ca made no ex | lendar Year to | Date" fig | gures in Column II, |
| Section IV | | SUMMARY | | | | |
| To reach your Calendar Yea figures to the Column II figures | | report's Column I | | LUMN I s Period | | COLUMN II dar Year to Date |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures (Line 6: Cash Balance at Clo | at Close of Last Reporting (Enter amount from page 21, 2 and 3) Enter amount from page 2 | 2) | \$ <u>xx</u> \$ <u>30</u> \$ <u>12</u> \$ <u>4</u> \$ <u>18</u> | XXXX A3 42 -00 c6 243 42 065 18 38 24 | \$ | 3043 ⁴² XXXXXX 1200 00 124342 1055.18 18824 |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the beginn | ing of the reporting po | eriod and th | | | |
| Section V | CONTRIBUTIONS | PLEDGED - INCUR | RRED EXP | PENDITURES | 5 | |
| Contributions Pledged d | uring this reporting period | but not yet received: | None | | (se | e attached Schedule C-2A) |
| Incurred Expenditures | luring this reporting period | but not yet paid: | None | □\$ | (se | e attached Schedule C-2B) |
| | Section VI | CED | RTIFICATI | ION | | <u> </u> |
| Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282 | I | (name of Political (reasurer) is a true, complete and | 1 | , hereb | - | that the information losure Report as |
| | | Signature | of Politica | l Treasurer | | |
| | • | Page 1 | | | | |

DETAILED SUMMARY PAGE

Name of Candidate or Committee

| Report Covering the Period | From 1/1/99 to 12/31/99

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number

Total
Amount \$

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 27.50

| | | Total This Period |
|----------------------------------------------------------------------------|----|-------------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 12000 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 1500 àc |
| | | |
| Number of Schedule B pages Attached | | |
| Expenditures | I | , I |
| Unitemized Expenditures (less than \$25) from top of page | \$ | 27.50 |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 4027.68 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 4055.18 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

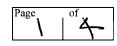
| Page | of |
|----------|----|
| 1 | 1 |
| <u> </u> | |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | | |
|--------------------------------|--------------|--|
| Name of Candidate or Committee | | |
| | · \\ | |
| | 1 M O 8 - 15 | |
| | 1110000 | |

| 1 | | Column A | Column B | Column C |
|------------------------|---------------------------------------------------------------|------------------------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 11/9/99 | OTAT PAC 1875 LAWRXYE ST | s 200° | \$ | \$ |
| ☐ Primary ☐ General | DRIVER LO 8000 | \$ Zoo e Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11/15/99 2. | Kooteraj Tribiz | s 500° | \$ | \$ |
| ☐ Primary ☐ General | P.OBOX 1269 Boxxxxx FRP1 8d | \$ 700 00 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 11 /15/99 3. | DWHRUBBE BUSCH | , 2500 | s | \$ |
| ☐ Primary ☐ General | So Lois Mo | , 95000 | \$ | \$ |
| 12 731/99 | Thinip Morris | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary ☐ General | V | s 15000000000000000000000000000000000000 | \$ \$ | \$ |
| 5 | | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| □ Primary | | <u> </u> | · | \$ |
| General 6. | | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| i / | | 3 | | \$ |
| ☐ Primary ☐ General | | \$ CalenCalendar Year To Dater | \$To Date | SCalendar Year to Date |
| 7 | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$ CalenCalendar Year To Dater | \$To Date | \$Calendar Year to Date |
| 8 | | Catengalcinal Teal Tobalci | | \$ |
| ☐ Primary ☐ General | | \$ | \$ | \$ |
| 9. | - | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date |
| ☐ Primary | = | \$ | | \$ |
| General 10. | | S CalerCalendar Year To Datear | To Date | Calendar Year to Date |
| // | = | \$ | | |
| ☐ Primary ☐ General | | \$ Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | Subtotals of Columns A, B & C | s 1200° | \$ | \$ |
| , | Total This Page (add columns A, B & C) | | | s 1200° |

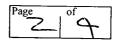
SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | 1 |
|------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Column A | Column B |
| Full Name, Mailing Address and Zip Code Of Recipient | Cash or Check | In-Kind (non-monetary) |
| I SENETE Luxh Room | . 00 | |
| 1/2099 SHE Captol | s 100 = | \$ |
| Purpose of Above Expenditure: LUNCHS & C | W | |
| 2 Comas County Reption | 74.00 | |
| 2/2 99 Sompo | \$ 240- | \$ |
| Purpose of Above Expenditure: TSDR - Dask | 0.00 | |
| 3 Senate Lunch Room | , 25°E | \$ |
| 21799 Shafe Coportion | <u> </u> | The state of the s |
| Purpose of Above Expenditure: WSAS | | |
| ZITAR REP WAX Block ZITAR BOKK BOKH | s_76° | \$ |
| Purpose of Above Expenditure: GAD FOR POSES | | |
| 5. Nomps RETORY | 00 | |
| 2,2399 Namps 2daho | s 31 ⁻ | \$ |
| Purpose of Above Expenditure: | | _ |
| 6. Construis as arb | 7500 | |
| 2,23,9F1 1 Vompa | s10 | <u>\$</u> |
| Purpose of Above Expenditure: | | |
| 2,23,99 BOZ BOZOR B 8570Z | s 60° | \$ |
| Purpose of Above Expenditure: | | |
| 8. Company Republica | 208 | |
| 2,23,09 Roma 2d | s_150_ | \$ |
| Purlaose of Above Expenditure: | | |
| 2 23 99 " Bon Scouts et Donald 223 99 POINTED 09 | s_/00 <u>e</u> | \$ |
| Purpose of Above Expenditure: Control of Strategies | | |
| Subtotals of Columns A & B | s 857°° | \$ |
| Total This Page (add columns A & B) | | s857°° |

SCHEDULE B ITEMIZED EXPENDITURES



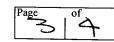
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Thorage

| <u>I</u> | 7 110 2 | Column A | Column B | | | |
|-------------------------------------------------------------|--------------------------------------------|----------|------------------------|--|--|--|
| | Full Name, Mailing Address and Zip Code | Cash or | | | | |
| Date | of Recipient | Check | In-Kind (non-monetary) | | | |
| | " SENAE Luch Room | | | | | |
| 3/15/99 | | \$ 2500 | • | | | |
| | | 3 | \$ | | | |
| Purpose of Abo | ove Expenditure: WFAS | | | | | |
| | 2. ALEC | | | | | |
| 3/15/99 | Borse Z | 5000 | \$ | | | |
| | | | | | | |
| | ove Expenditure: DVB3 | - | | | | |
| | 3. SENTE REPUBLICAS CACUS | | | | | |
| 31599 | Boisk 2d | s 100 c | \$ | | | |
| | | | | | | |
| Purpose of Abo | ve Expenditure: DNBS | T | | | | |
| ا م | + Hispapic Cultural City Hompo Forar OT | 1000 | | | | |
| 4799 | Form Borne OT | \$ 100 | \$ | | | |
| Purnose of A hor | ve Expenditure: Do A | | 1 | | | |
| | | | | | | |
| | 5 CAXAGE RISSERVOUR BOOK | | | | | |
| | BOISE | \$ | \$ | | | |
| Purpose of Above Expenditure: | | | | | | |
| | " Nom po Rodrey Wib | | | | | |
| £ 19 00 | | 14200 | | | | |
| 5/19/19 | Bhomps Dd | \$ | \$ | | | |
| urpose of Abov | ve Expenditure: | | | | | |
| | Land County Populies I | / 400 | | | | |
| 5 19 99 | Nicono: A | s 6000 | S | | | |
| | wenter and | Ψ | 5 | | | |
| 'urpose of Abov | ve Expenditure: DNOBR | | | | | |
| 8 | 8. IBPRI Thore & | (92. | | | | |
| 5,19,09 | 331 W. Dher Dre Womps | s 280°= | \$ | | | |
| | | l. D. Na | | | | |
| 'urpose of Above Expenditure: ROBR CONRT 102- Cody to Brade | | | | | | |
| | " Nompo Facotion Foundation | 200 | | | | |
| 573 FM | Namas Z | \$ 100 | \$ | | | |
| 'urpose of Abo | ove Expenditure: Control Date | • | ! | | | |
| | | s 857 68 | | | | |
| | Subtotals of Columns A & B | 3_031- | \$ | | | |
| | Total This Page (add columns A & B) | | s 857.68 | | | |

SCHEDULE B ITEMIZED EXPENDITURES

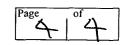


of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

| | | Column A | Column B | | | |
|--------------------------------------------|------------------------------------------------------|------------------|---------------------------|--|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | | | |
| 673,99 | " Idono Kepublicas Predy Bosse 8d | ,5000 | S | | | |
| | pove Expenditure: Co AP, bits | | | | | |
| 7 3099 | 2. Nompo Rotorn Club Nombo 8d | s 114 <u>00</u> | \$ <u>.</u> | | | |
| Purpose of Ab | ove Expenditure: | | | | | |
| 7.30/99 | 3. Republica Nellow Comm | s_30° | \$ | | | |
| Purpose of Ab | ove Expenditure: DARS | | | | | |
| 7,30,99 | 1. Nords Sports Humanistrs | <u> 5250°°</u> | \$ | | | |
| Purpose of Ab | ove Expenditure: Craftibilities | | | | | |
| 7.3699 | 5. RRY NO 10-21 HETIRDORS DISA | s_25° | \$ | | | |
| Purpose of Ab | ove Expenditure: Dars | | | | | |
| 3,6,99 | " Nompo Con Arymas Chb | s_35° | \$ | | | |
| Purpose of Ab | ove Expenditure: | | | | | |
| 816 99 | Form WOORAS OPPRECIAIND DY CARMAN | s_50°0 | \$ | | | |
| | ove Expenditure: CoBPIBILIC | | | | | |
| 9,15,99 | Boy Scoth Frith og | \$ <u>\$</u> | \$ | | | |
| Purpose of Above Expenditure: Dark Malo 10 | | | | | | |
| 9,15,94 | " Solvation DRMM Boise | s_100 | \$ | | | |
| Purpose of Abo | ove Expenditure: Drawf | | | | | |
| | Subtotals of Columns A & B | s 1604 co | \$ <u>_</u> | | | |
| | Total This Page (add columns A & B) | | s 1604 | | | |

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | |
|------------------------------------------------------|------------------|---------------------------|
| 1 horde | Column A | Column B |
| Full Name, Mailing Address and Zip Code Of Recipient | Cash or Check | In-Kind (non-monetary) |
| 9/699 Boise | s 50°° | \$ |
| Purpose of Above Expenditure: | | |
| 2. When Possen | | |
| 10,1799 IVmpo Sd | s_15600 | \$ |
| Purpose of Above Expenditure: | | |
| 10,19,49 BOZ BOWERS BORE | s 45°° | \$ |
| Purpose of Above Expenditure: | | |
| 10, A9 1 JAPPA Thore Womps | \$ 108°° | \$ |
| Purpose of Above Expenditure: JKova Expresses | | <u> </u> |
| 12,1599 World Sports Humandorns 12,1599 BOISE | , 350°° | \$ |
| Purpose of Above Expenditure: | | |
| 6. | | |
| , , | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 7 | | |
| | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 8. | \$ | \$ |
| | | |
| Purpose of Above Expenditure: 9. | | |
| | \$ | \$ |
| Purpose of Above Expenditure: | | |
| Subtotals of Columns A & B | s 709 00 | \$ |
| Total This Page (add columns A & B) | | POT=2 |