



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MAX C BLACK		Office Sought (if candidate)	District (if any) House 15 B
Mailing Address <input type="checkbox"/> Check if address change. 3731 BUCKINGHAM	City and Zip BOISE 83704	Home Phone 2635 375-300	Work Phone —
Name of Political Treasurer ROBERT E BAIN			
Mailing Address <input type="checkbox"/> Check if address change. 3653 MANCHESTER	City and Zip BOISE 83704	Home Phone 375-3685	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 00 through 12 / 31 / 00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3714.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>12,846.34</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>34.58</u>	\$ <u>15,051.57</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,880.92</u>	\$ <u>18,766.33</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2618.02</u>	\$ <u>8503.43</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,262.90</u>	\$ <u>10,262.90</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I ROBERT E. BAIN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robert Bain

Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

Name of Candidate or Committee MAX C BLACK	Report Covering the Period From <u>1 / 18 / 00</u> to <u>12 / 31 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>2</u>	Total Amount \$ <u>34.58</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>31.75</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 34.58
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 34.58
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 31.75
Itemized Expenditures (total all Schedule B sheets)	\$ 2586.27
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2618.02

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/18/00 12/30/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. HOME FEDERAL 500 - 12th AVE So. Nampa, ID 83653	(CHECKING) \$ 34.58 \$ 131.57 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
11/27/00 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. ASSOCIATED TAXPAYERS OF IDAHO	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>0</u>		

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MAX C BLACK

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/27/00	1. ASSOCIATED TAXPAYERS OF IDAHO 802 W BANNOCK BOISE 83704	\$ 45.00	\$
Purpose of Above Expenditure: TAX SEMINARS			
11/27/00	2. BOISE ADVERTISING 7337 NORTHVIEW BOISE ID 83704	\$ 1436.34	\$
Purpose of Above Expenditure: ADVERTISING SIGNS			
11/27/00	3. COMMUNICATING FOR AGRICULTURE 112 E LINCOLN AVE. FERGUS FALLS, MN 56537	\$ 29.95	\$
Purpose of Above Expenditure: HEALTH CARE BOOK			
11/29/00	4. IDAHO PUBLIC TV 1455 N ARCHER BOISE 83706	\$ 103.00	\$
Purpose of Above Expenditure: CONTRIBUTION			
11/29/00	5. QUEST (USWEST) P.O. Box 31851 SALT LAKE CITY UT 84131	\$ 50.26	\$
Purpose of Above Expenditure: FAX LINE			
12/4/00	6. LOWE'S OF BOISE 789 OQUERLAND BOISE 83709	\$ 104.94	\$
Purpose of Above Expenditure: 2 WAY RADIO'S FOR CAMPAIGN WORKERS			
12/6/00	7. IP SA 1910 UNIVERSITY DR BOISE 83725	\$ 50.00	\$
Purpose of Above Expenditure: CONTRIBUTION ASSO. STUDENTS OF BOISE STATE U.			
12/7/00	8. HOUSE CAUCUS STATE HOUSE BOISE 83720	\$ 75.00	\$
Purpose of Above Expenditure: DUES			
12/8/00	9. UNDER THE UNION 501 - SE FIRST ST MERIDIAN 83642	\$ 85.00	\$
Purpose of Above Expenditure: DINNER FOR CAMPAIGN WORKERS			
Subtotals of Columns A & B		\$ 1976.49	\$ 0
Total This Page (add columns A & B)			\$ 1976.49

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee MAX C BLACK
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/10/00	1. STATE OF IDAHO 7200 BANISTER BOISE 63707	\$ 60.45	\$
Purpose of Above Expenditure: KNOWLEDGE PLATES (HOUSE 27)			
12/20/00	2. CASH - MAX BLACK 3731 BUCKINGHAM BOISE 83704	\$ 75.00	\$
Purpose of Above Expenditure: MISC. PARKING EXPENSES FOR POLITICAL FUNCTIONS			
12/21/00	3. CHYDENE BLACK 3731 BUCKINGHAM BOISE 83704	\$ 61.35	\$
Purpose of Above Expenditure: POSTAGE & CHRISTMAS CARDS			
12/28/00	4. QUEST (L.I.S. WEST) P.O. BOX 31851 SALT LAKE CITY, UT 84131	\$ 54.84	\$
Purpose of Above Expenditure: FAX LINE			
11/8/00	5. DOUBLETREE HOTEL 2900 CHINDEN BOISE 83714	\$ 200.64	\$
Purpose of Above Expenditure: HOST ROOM ON ELECTION NIGHT			
11/10/00	6. WISHING STAR FOUNDATION 1134 N ORCHARD BOISE 83706	\$ 157.50	\$
Purpose of Above Expenditure: CONTRIBUTION			
- / /	7.	\$	\$
Purpose of Above Expenditure:			
- / /	8.	\$	\$
Purpose of Above Expenditure:			
- / /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 609.78	\$ 0
Total This Page (add columns A & B)			\$ 609.78