



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Darrington for Senate</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>25</i>
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Declo 83223</i>	Home Phone <i>208-654-2712</i>
Name of Political Treasurer <i>Virgene Darrington</i>		STATE OF IDAHO	
Mailing Address <i>3025 Hwy 77</i>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone <i>208-654-2712</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/00 through 12/31/00

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only tiled by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If **you** had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>6102.30</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>13,379.90</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ <u>18985.94</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,379.90</u>	\$ <u>25088.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1311.97</u>	\$ <u>13020.31</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>12067.93</u>	\$ <u>12067.93</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**POSTED**

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Virgene Darrington, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Virgene Darrington*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Darrington for Senate</span>	Report Covering the Period From <u>11/18/00</u> to <u>12/31/00</u>
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**UNITEMIZED CONTRIBUTIONS**  
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number	Total Amount \$
<span style="font-family: cursive;">None</span>	_____

**UNITEMIZED EXPENDITURES**  
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number	Total Amount \$
<u>1</u>	<u>24.00</u>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-family: cursive;">12 e</span>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitized Expenditures (less than \$25) from top of page	\$ <span style="font-family: cursive;">24.00</span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-family: cursive;">1287.97</span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-family: cursive;">1311.97</span>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Darrington for Senate*

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
<i>11/29/00</i>	<i>1. Pink Ladies Cassia Regional Medical Center 1501 Highland Burley, Id. 83318</i>	<i>\$ 46.00</i>	\$
Purpose of Above Expenditure: <i>Festival of Trees</i>			
<i>11/29/00</i>	<i>2. Cassia Health Care Foundation 1501 Highland Burley, Idaho 83318</i>	<i>\$ 375.00</i>	\$
Purpose of Above Expenditure: <i>Festival of Trees</i>			
<i>12/7/00</i>	<i>3. Marianne Hansen 465 W. Flyfax Meridian, Idaho 83642</i>	<i>\$ 143.00</i>	\$
Purpose of Above Expenditure: <i>Correspondence</i>			
<i>12/8/00</i>	<i>4. Ridenbaugh Press Box 2276 Boise, Idaho 83701</i>	<i>\$ 145.95</i>	\$
Purpose of Above Expenditure: <i>Legislative Newsletter</i>			
<i>12/8/00</i>	<i>5. Minico H.S. Baseball Team 292 W. 100 S. Rupert, Idaho 83350</i>	<i>\$ 30.00</i>	\$
Purpose of Above Expenditure: <i>Donation</i>			
<i>12/11/00</i>	<i>6. U.S. Cellular 131 N. Bartlett Medford, Oregon 97501</i>	<i>\$ 78.02</i>	\$
Purpose of Above Expenditure: <i>Cellular Service</i>			
<i>12/21/00</i>	<i>7. Village Profile Box 354 Bloomington, Illinois 60108</i>	<i>\$ 470.00</i>	\$
Purpose of Above Expenditure: <i>Advertising - Chamber of Commerce Millennium Brochure</i>			
<i>1/1/00</i>	<i>8.</i>	\$	\$
Purpose of Above Expenditure:			
<i>1/1/00</i>	<i>9.</i>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)		\$	\$