C-2 Rev 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

(Please Print of

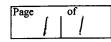
Section 1					
Name of Candidate or Political C	•	n		Office Sought (if candidate)	District (if any)
	SKRJDGE_			LEGISLATOR	1-B
Mailing Address	Chock if address ch	- I	0 8200F	Home Phone	Work Phone
Name of Political Treasurer	<u> </u>	LOVER I	ברסבט ע	208.265-0123	208-263-8521
VERNA BLADY					
Mailing Address	Check if address cl	hmgc. City and Zip		Home Phone	Work Phone
100 UPPER SYR	PINGA HTS LA	SANDPOINT, I	n 83868	208-263 6307	208.263-7569
Section II		TYPE OF R	EPORT		
Directions: To indicate the		filed, fill in the appro		nd check the appropriate b	ox(es). See the
instructional manual for re	porting periods and d	ue dates	/ /DO 4h		ı ma
Inis re	pon is for the p	eri <u>od USW////X</u>	7 07 tn	rough <u> </u>	<u>/ 17()</u>
☐ 7 Day Pre-Prima	ry Report	☐ 7 Day Pre-Gene	eral Report	☐ Quarterly (April 30) (only filed by ballot mea	, C Sure committees)
☐ 30 Day Post-Pri	nary Report	□ 30 Day Post-Ge	neral Repor	□ Quarterly (July 30	
October 10 Pre-	General Report	AnnualReport		(only filed by ballot mea	
Is this Report a	nn amendment? C	ı Yes □ No	Is this a	a Termination Report?	Yes D No
Section III	STATEMENT	OF NO CONTRIBU	TIONS OR	EXPENDITURES	1.51 7
Directions: If you had no co	ontributions or expen	ditures during this re	orting period	check the box next to th	e statement below fill in
the appropriate dates and si					
section IV.	. 41- 04-11- 0				marina mania d
Ci i hereby certify			ave made no ough J	expenditures during this re	pormig period
Section IV				<u> </u>	
To reach your Calendar Yes	ar to Dare figure: Ad	SUMMA d this report's Column		COLUMN I	COLUMN II
figures to the Column 11 fig				00201111	dar Year to Date
			•	o	
Line I: Cash on Hand Janu	•	D . 144	\$ <u>x</u>	<u> </u>	XXXXXX
Line 2: Enter Cash Balance		•	\$ \$	7,782 - S	18.963.00
					18.963.00
Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) \$\frac{7.782.13}{5.500.00}\$\$ \$\frac{18.963.00}{5.500.00}\$\$ \$\frac{18.963.00}{5.500.00}\$\$					
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** \$\frac{2}{2\cdot 8\cdot 2}.\frac{15}{5}\$ \$\frac{2}{2\cdot 8\cdot 2}.\frac{15}{5}\$					
			-		
*This same figure should b				1 sha .1 Cil manartin	•
**You must report the cash Note that the closing cash b					
Section V		ONS PLEDGED • I			
Contributions Pledged duri					ee attached Schedule C-2A)
					eeamached Schedule C-2B)
Incurred Expenditures dur	ing this reporting pe	eriod but nor yet paid	1: EMINO	stie - 15 (s	ee anached Schedule C-22)
	soction VI		CERTIFICA	ATION	
Return This Report To:	section VI	6	CENTIFICE	ATION	
Pete T. Cennrrusa	1 <u>V</u> E	NA Brody	rcesurar)	, hereby certify	rhar the information
Secretary of State	in this r	eport is a true, comple	ete and correct	t Campaign Financial Disc	losure Report as
PO Box 83720 Boise ID 83720-0080	required	l by law.	^		
fax: (203) 334-2282					
Signature of Political Transpirer					

DETAILED SUMMARY PAGE

Name of Candidate or Comminee GEORGO E ESCRICAGE	Report Covering the Period From 6/1/18/00 to 81/00
UNITEMIZED CONTRIC	
Total Total	nt S <u>O</u>
UNITEMIZED EXPEN Expenditures of Less Thnn Twenty-Five Dol	
Total Total Number O Amoun	ıt \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0 5500°°
Total Contributions (also enter rhis figure on page 1, Section IV, line 3)	\$ 0 5.500°
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	s 5,500 00 0
Total Expenditures (also enter this figure on page 1, Section JV, line 5)	\$ 5,500,00

SCHEDULE A ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee			
George	Eskrida.e_	•	

	Occide Salage	Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12,12,00	1. George Eskridge PO BOX 112	s < 55007	\$	\$
☐ Primary ☐ General	Dover ID 83825	\$ Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ / _ / _	2.	\$	\$	\$
☐ Primary ☐ General		\$ Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
_ 1 _ / _	3.	\$	\$	\$
Cl Primary General		Calendar Year To Date	Calendar Year To Date	\$Calendar Year to Date
_ / _ I _	4.	\$	\$	\$
C1 Primary General	5.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ 1 _ 1 _		\$	\$	\$
☐ Primary ☐ General	6.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_		\$	\$	\$
General	7.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
_ I _ I		\$	\$	\$
General	8.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
// Primary		\$	\$	\$
☐ General	9.	Calendar Year To Date	Calendar Year To Date	Calendar Year 10 Date
_		\$	\$	\$
General	10.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		<u>\$</u>	\$\$	\$ \$
☐ General	Subtotals of Columns A, B & C	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	\$			