

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>LaFawn M Hamm</u>		Office Sought (if candidate) <u>State House Seat A</u>	District (if any) <u>17</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>5292 Rockney St</u>	City and Zip <u>Boise 83705</u>	Home Phone <u>323-9616</u>	Work Phone <u>322-7870</u>
Name of Political Treasurer <u>Gerald A Geddes</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>5292 Rockney St</u>	City and Zip <u>Boise 83705</u>	Home Phone <u>343-9168</u>	Work Phone <u>322-1852</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period 12m 11/18/00 through 1 00

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> CI Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Rcpn | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>26.98</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ <u>505.48</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>139.00</u>	\$ <u>50212.38</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>644.48</u>	\$ <u>50239.36</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>365.77</u>	\$ <u>49900.65</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>378.71</u>	\$ <u>378.71</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: Yes No \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Gerald Geddes, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gerald A Geddes
Signature of Political Treasurer

DETAILED SUMMARY PACE

Name of Candidate or Committee <u>LaFawn M Hamun</u>	Report Covering the Period From <u>11/18/00</u> to <u>12/31/00</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>3</u>	Total Amount \$ <u>39.00</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>25.19</u>
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	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 39.00
Itemized Contributions (total all Schedule A sheets)	\$ 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 139.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.19
Itemized Expenditures (total all Schedule B sheets)	\$ 240.58
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 265.77

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
La Fawn M. Hamm

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/22/00	1. Kathleen O'Brien 1002 Pueblo St Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 100.00	\$	\$
Total This Page (add columns A, B & C)				\$ 100.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LaFawn M Hamm

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/11/00	1. Albertson's 5100 Overland Road Boise ID 83705	4 132.00	\$ _____
Purpose of Above Expenditure: <i>Postage</i>			
11/27/00	2. Bramm & Associates 6003 Overland Rd Boise, ID 83709	\$ 48.58	\$ _____
Purpose of Above Expenditure: <i>Long distance telephone</i>			
1/Boise00	3. IDA-PACE NASW 200 N. 4th St, Suite 20 ID 8 3702	\$ 100.00	\$ _____
Purpose of Above Expenditure: <i>Refund excess contribution</i>			
11/26/00	4. void Ada County Boise ID 83702	\$ <40.00>	\$ _____
Purpose of Above Expenditure: <i>Voter Lists, check never delivered</i>			
/ /	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ /	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
/ A /	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 240.58	\$ _____
Total This Page (add columns A & B)			\$ 240.58