

**POSTED**

Section I

Name of Candidate or Political Committee and Chairperson <b>Grant R. Ipsen</b>		Office Sought (if candidate) <b>State Senate</b>	District (Party) <b>17</b>
Mailing Address <b>1010 Houston Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise, 83706</b>	Home Phone <b>208 342-4470</b>
Name of Political Treasurer <b>Fay L. Messinger</b>			
Mailing Address <b>3504 Grover Court</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise, 83705</b>	Home Phone <b>208 343-9194</b>
		Work Phone <b>208 3424470</b>	Work Phone <b>n/a</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/2000 through 12/31/2000

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- EI 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this reports Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxxxx	\$ 5,909.52
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 14,591.71	\$ xxxxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 62.10	\$ 21,929.32
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 14,653.81	\$ 27,838.84
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,198.28	\$ 17,383.31
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10,455.53	\$ 10,455.53

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

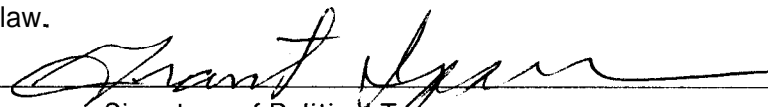
Return This Report To

Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone 334.2300  
Fax 334-2282

Section VI

CERTIFICATION

I Fay L. Messinger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Grant R. Ipsen	Report Covering the Period From <u>11/18/2000</u> to <u>12/31/2000</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>19.89</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 62.10
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 62.10</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 19.89
Itemized Expenditures (total all Schedule B Sheets)	\$ 4,178.39
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 4,198.28</b>

# ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Grant R. Ipsen**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/30/2000	1 First Securty Bank NA PO Box 25237 Salt Lake City, UT 84125 1	\$ 62.10	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 279.32 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
2		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
3		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
4		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ 8 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 62.10	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 62.10

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Grant R. Ipsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/22/2000	<sup>1</sup> US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 27.54	\$ _____
Purpose of Above Expenditure: Telephone			
11/25/2000	<sup>2</sup> Grant Ipsen 1010 Houston Rd Boise, ID 83706	\$ 4,084.59	\$ _____
Purpose of Above Expenditure: See list/misc			
12/15/2000	<sup>3</sup> Postmaster 770 S 13th Boise, ID 83702	\$ 33.00	\$ _____
Purpose of Above Expenditure: Postage			
12/18/2000	<sup>4</sup> US West PO Box 31851 Salt Lake City, UT 84131-0851	\$ 33.26	\$ _____
Purpose of Above Expenditure: Telephone			
_____	<sup>5</sup> .	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>6</sup> .	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>7</sup> .	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>8</sup> .	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	<sup>9</sup> .	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 4,178.39	\$ 0.00
Total This Page (add columns A & B)		\$ 4,178.39	

List of expenses paid to Grant Ipsen for political costs-30 Post General			
To:	For:	Date:	Amount:
Grant Ipsen	Mileage for 995 miles	Various	323.38
Costco	Printer/fax/scanner	11/1/2000	787.50
<b>Costco</b>	Computer	<b>10/31/2000</b>	<b>\$ 1,417.49</b>
Postal Service	Postage	10/26/2000	2.31
Office Depot	Copy toner	10/20/2000	58.80
Prep Department	Print preparation	10/20/2000	462.65
Ramada Inn	NCALG Conference	10/15/2000	143.42
Office Depot	Re-write CDs	9/28/2000	10.49
Costco	Palm Vx	8/26/2000	398.99
office Depot	Toner/fax	8/4/2000	31.49
Home Depot	Electric drill	6/20/2000	102.90
Postal Service	Postage	6/6/2000	3.20
Warrens News	Batteries/calculator	5/22/2000	5.96
Secretary of State	Filina fees	3/22/2000	30.00
Office Depot	T o n & a x	2/8/2000	9.44
Office Depot	Drum for copier	2/1/2000	179.53
Office Depot	Calculator	10/21/1999	89.99
The Ram	Restaurant/guest	9/23/1999	27.05
<b>Total</b>			<b>\$ 4,084.59</b>