



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <u>June Judd</u>		Office Sought (if candidate) <u>Rep</u>	District (if any) <u>7B</u>
Mailing Address <u>2105 College Ave</u>	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-2818</u>	Work Phone <u>04 FEB - 2 AM 8:53</u>
Name of Political Treasurer <u>Dale Baerlocher</u>		Home Phone <u>245-4104</u>	Work Phone <u>245-3495</u>
Mailing Address <u>1844 Jefferson Ave</u>	City and Zip <u>St. Maries 83861</u>	Home Phone <u>245-4104</u>	Work Phone <u>245-3495</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12 15 100 through 12 31 100

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> CI 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report  | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report    |  |

Is this Report an amendment? CI Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 12 15 100 through 12 31 100.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1837.20</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2406.61</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>19,141.82 (19,141.82)</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2406.61</u>	\$ <u>20,979.02</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>403.56</u>	\$ <u>18,975.97</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2003.05</u>	\$ <u>2003.05</u>

\*This same figure should be entered on line I of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Dale Baerlocher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dale Baerlocher  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>June Judd</i>	Report Covering the Period From <i>12/5/00</i> to <i>12/31/00</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number   0                        Total Amount \$   0  

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   0                        Total Amount \$   0  

	Total This Period
<u>  0  </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>  0  </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>  0  </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>  0  </u>
<u>      </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>  0  </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>403.586</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>403.586</u>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*June Judd*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/12/00	1. Preferred Labor Signs 2704 N Hagan #3 Spokane WA 99207	\$ 275 <sup>66</sup>	\$
Purpose of Above Expenditure: <i>22x44 yard signs</i>			
12/12/00	2. KIEW-TV PO Box 615 Lewiston ID 83501	\$ 127 <sup>90</sup>	\$
Purpose of Above Expenditure: <i>TV ads</i>			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 403 <sup>56</sup>	\$ <del>0</del>
Total This Page (add columns A & B)			\$ 403 <sup>56</sup>