

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**ENTERED**

Section I

|   |   |   |                          |
|---|---|---|--------------------------|
| Name of Candidate or Political Committee and Chairperson<br>Justice Cathy Silak Campaign 2000 Craig Meadows - Chair |   | Office Sought (if candidate)<br>Supreme court | District (if any)<br>N/A |
| Mailing Address<br>P. O. Box 2631   | <input type="checkbox"/> Check if address change. | City and Zip<br>Boise 83701-2631              | Home Phone<br>385-9167   |
| Name of Political Treasurer<br>Patricia M. Olsson   |   |   |                          |
| Mailing Address<br>P. O. Box 829  | <input type="checkbox"/> Check if address change. | City and Zip<br>Boise 83701-0829              | Home Phone<br>343-2716   |
|   |   | Work Phone<br>334-3288                        | Work Phone<br>345.2000   |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being tiled, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 0 / 01 / 01 through 06 / 30 / 00

- 7 Day Pre-Primary Report       7 Day Pre-General Report       Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report       30 Day Post-General Report       Quarterly (July 30)  
(only filed by ballot measure committees)
- October IO Pre-General Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

Section IV

SUMMARY

|   |                                |   |
|---|--------------------------------|---|
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br><b>This Period</b> | COLUMN II<br><b>Calendar Year to Date</b> |
| Line 1: Cash on Hand January I, This Year'  | \$ <u>xxxxxx</u>               | \$ <u>17,730.91</u>                       |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**  | \$ <u>215.48</u>               | \$ <u>xxxxxx</u>                          |
| Line 3: Total Contributions (Enter amount from page 2)  | \$ <u>348.55</u>               | \$ <u>131,451.38</u>                      |
| Line 4: Subtotal (Add lines 1, 2 and 3)   | \$ <u>564.03</u>               | \$ <u>149,182.29</u>                      |
| Line 5: Total Expenditures (Enter amount from page 2)   | \$ <u>564.03</u>               | \$ <u>149,182.29</u>                      |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**   | \$ <u>0</u>                    | \$ <u>0</u>                               |

\*This same figure should be entered on line I of all reports tiled this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$- (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I, Patricia M Olsson, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  
Patricia M Olsson  
Signature of Political Treasurer

**Return This Report To:**  
**Pete T. Cenarrusa**  
Secretary of state  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br>Justice Cathy <b>Silak</b> Campaign 2000 | Report Covering the Period<br>From <u>01</u> / <u>01</u> / <u>01</u> to <u>06</u> / <u>30</u> / <u>01</u> |
|--|---|

|   |                             |
|---|-----------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                             |
| <b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b> |                             |
| Total<br>Number <u>0</u>  | Total<br>Amount \$ <u>0</u> |

|  |  |
|--|--|
| <b>UNITEMIZED EXPENDITURES</b>   |  |
| <b>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</b> |  |
| Total<br>Number <u>6</u>   | Total<br>Amount \$ <del>85.03</del> <b>81.08</b> |

|  | Total This Period                  |
|--|------------------------------------|
| <u>  </u> / <u>  </u> / <u>  </u> Number of Schedule A pages Attached      |                                    |
| <b>Contributions</b>   |                                    |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ 00.00                           |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 348.55                          |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 348.55                          |
| <br>   |                                    |
| <u>  </u> / <u>  </u> / <u>  </u> Number of Schedule B pages Attached      |                                    |
| <b>Expenditures</b>  |                                    |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <del>85.03</del> <b>81.08</b>   |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <del>478.40</del> <b>482.95</b> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ 564.03                          |

**Schedule A Itemized Contributions**

**6/30/01**

**Name of Candidate or Committee**  
**Justice Cathy Silak Campaign 2000**

**Report Covering the Period**  
**From 2/1/01 to 6/30/01**

| DATE    | NAME         | ADDRESS           | CITY  | S T | ZIP   | AMOUNT   | PURPOSE        |
|---------|--------------|-------------------|-------|-----|-------|----------|----------------|
| 2/15/01 | Silak, Cathy | 1 877 W. Main St. | Boise | ID  | 83702 | \$ 74.55 | In Kind        |
| 2/17/01 | Silak, Cathy | 877 W. Main St.   | Boise | ID  | 83702 | \$160.00 | In Kind        |
| 2/28/01 | Silak, Cathy | 877 W. Main St.   | Boise | ID  | 83702 | \$ 64.00 | In Kind        |
| 3/1/01  | Silak, Cathy | 877 W. Main St.   | Boise | ID  | 83702 | \$ 50.00 | Cover Expenses |
|         | TOTAL        |                   |       |     |       | \$348.55 |                |

Schedule B Itemized Expenditures

6/30/2001

Name of Candidate or Committee  
Justice Cathy Silak Campaign 2000

Report Covering the Period  
From 2/1/2001 to 6/30/01

| Date        | Name                  | Address               | City  | ST | Zip   | In-Kind | Amount | Purpose        |
|-------------|-----------------------|-----------------------|-------|----|-------|---------|--------|----------------|
| 02/15/01    | Silak, Cathy          | 877 W. Main St., #900 | Boise | ID | 83702 | Yes     | 74.55  | Photocopies    |
| 02/17/01    | Silak, Cathy          | 877 W. Main St., #900 | Boise | ID | 83702 | Yes     | 160.00 | Postage        |
| 02/28/01    | Silak, Cathy          | 877 W. Main St., #900 | Boise | ID | 83702 | Yes     | 64.00  | P. O. Box      |
| 03/01/01    | Chris Limbaugh Miller | 709 W. Sandstone Ct.  | Boise | ID | 83702 | No      | 29.40  | Mailing        |
| 03/05/01    | Hawley, Troxell       | 877 W. Main St., #900 | Boise | ID | 83702 | No      | 155.00 | Legal Services |
| GRAND TOTAL |                       |                       |       |    |       |         | 482.95 |                |