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DETAILED SUMMARY PAGE

Name of Candidate or Committee: COMMITTEE TO ELECT TOM TRAIL; Report Covering the Period From 12/18/00 to 12/31/01

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

pg 1 of 3

Section I

Name of Candidate or Political Committee and Chairperson: Committee to Elect Tom Trail; Office Sought: House Rep; District: 5; Mailing Address: 2039 Mt. View Rd, Moscow, ID 83843; Name of Political Treasurer: Alison Sturgul; Mailing Address: 103 S Van Buren, Moscow, ID 83843

Section II

TYPE OF REPORT

Directions: to indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due date.

This report is for the period from 12/18/00 through 12/31/01

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report

Is this Report an amendment? Yes No; Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None; Incurred Expenditures during this reporting period but not yet paid: None

POSTED

Return This Report To: Pete T. Cenarrusa, Secretary or State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I Alison Sturgul, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Alison Sturgul

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0

Total Amount 0 \$

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0

Total Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 263.50
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 263.50

SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Committee to Elect Tom Trail

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1.3.01	Latah Eagle / BOOMERAN 521 S Jackson Moscow ID 83843	\$ 263.50	\$ - - - -
Purpose of Above Expenditure: <u>Advertising</u>			
2.		\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
3.		\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
4.		\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
5.		\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
6.		\$ - - - -	\$ - - - -
Purpose of Above Expenditure:			
7.		\$ - - - -	\$ - - - -