

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Glida Bothwell		Office Sought (if candidate) Legis -	District (if any) 14 A
Mailing Address 4845 N. Carlew Pl.	<input type="checkbox"/> Check if address change.	City and Zip Franklin, 37067	Home Phone 615-251-0033
Name of Political Treasurer same			
Mailing Address same	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **Nov 1 100** through **Dec 17 0**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October IO he-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column 1 figures to the Column 11 figures of your previous report (except on line 6).

	COLUMN 1 This Period	COLUMN 11 Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1300-
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 25.00	\$ 1300-
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 25.00	\$ 1300
Line 5: Total Expenditures (Enter amount from page 2)	\$ 25.00	\$ 1300
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 0

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete F. Czarrowski
Secretary of State
PO Box 83720
Nashville, TN 37208-0080
phone: (615) 251-0080
fax: (615) 251-2282

Section VI

CERTIFICATION

I, Glida Bothwell (Name of Candidate/Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
Glida Bothwell
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Gilda Bothwell	Report Covering the Period From Nov 1 2000 to Dec 00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 25.00

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Expenditures	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$15) from top of page	\$ <u>25.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>25.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 3 of 3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Gilda Bothwell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>Oct 21, 00</u>	<u>BSU Debate Club</u>	<u>\$25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Student Conference</u>			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u> / / </u>	<u> </u>	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$25.00</u>	\$ _____
Total This Page (add columns A & B)			<u>\$25.00</u>