

c-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

entered

Section I

Name of Candidate or Political Committee and Chairperson JIM CLARK		Office Sought (if candidate) STATE Rep.	District (if any) 3
Mailing Address 8798 N. CLARKVIEW PLACE	<input type="checkbox"/> Check if address change	City and Zip Hayden Lake ID 83835	Home Phone ---
Name of Political Treasurer JIM CLARK		Work Phone 772-5992	
Mailing Address 8798 N. CLARKVIEW PLACE	<input type="checkbox"/> Check if address change	City and Zip Hayden Lake ID 83835	Home Phone ---
		Work Phone 77% - 5992	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for time period from 10 / 23 / 00 through 11 / 17 / 00

- 7 Day Pre-Primary Report
- CI 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- CI 30 Day Puri-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during [his reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>550.</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>200.00</u>	\$ <u>7,325</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>750.00</u>	\$ <u>7,325</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>750.00</u>	\$ <u>7,325</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

* This same figure should be entered on line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-24)
incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I JIM CLARK hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James A. Clark
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Tom Clark</u>	Report Covering the Period From <u>10 / 23 / 10</u> to <u>11 / 17 / 10</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<hr/>	
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>200.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>200.00</u>
<hr/>	
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>750.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>750.00</u>

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Clark

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monctry)
10.26.00	Nickel's World Publications, Inc 107 N 5th Street Coeur d'Alene, ID 83814	\$ 375. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>AD's (Newspaper)</u>			
10.31.00	Coeur d'Alene Press PO Box 7000 Coeur d'Alene, ID 83816	\$ 375. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>AD's (Newspaper)</u>			
1.1.00		\$ _____	\$ _____
Purpose of Above Expenditure:			
1.1.00		\$ _____	\$ _____
Purpose of Above Expenditure:			
1.1.00		\$ _____	\$ _____
Purpose of Above Expenditure:			
1.1.00		\$ _____	\$ _____
Purpose of Above Expenditure:			
1.1.00		\$ _____	\$ _____
Purpose of Above Expenditure:			
1.1.00		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 750. ⁰⁰	\$ 0
Total This Page (add columns A & B)			\$ 750. ⁰⁰