



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Steve Hodely</i>		Office Sought (if candidate) <i>35A</i>	District (if any) <i>35</i>
Mailing Address <i>4877 Freedom</i>	<input checked="" type="checkbox"/> Check if address change.	City and Zip <i>Shubbsburg ID 83202</i>	Home Phone <i>237-9094</i>
Name of Political Treasurer <i>Same</i>		Work Phone <i>233-5466</i>	
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / through 11 / 17 /

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u> </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4149.88</u>	\$ <u>xxxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4703.75</u>	\$ <u> </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8853.63</u>	\$ <u> </u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3294.71</u>	\$ <u> </u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5558.92</u>	\$ <u> </u>

*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I *Steve Hodely*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Steve Hodely
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___ / ___ / ___ to ___ / ___ / ___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u>10</u> Number of Schedule A pages Attached	
Contributions	4733.75
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 4703.75
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4703.75
<u>1</u> Number of Schedule B pages Attached	
Expenditures	3294.71
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 3294.71
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3294.71

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11/2/01	1. House Republican Victory Fund Rm 309, State House P.O. Box 8370 Boise Idaho 83720-0378	Ch \$ 500-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/2/01	2. ISIAA 813 N. Mitchell Boise, Idaho 83704	Ch \$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/27/01	3. IHA/ fac P.O. Box 1278 Boise Idaho 83704	CA \$ 250-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/18/01	4. U.P. RR Gov office 1416 Dodge St. Apt 830 Omaha, NE 68179-0018	CA \$ 900-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/11/01	5. Joyce A Anderson 12527 N. Yellowstone Pocatello Idaho 83201	Ch \$ 25.02	\$	\$
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/10/01	6. House Republican Victory Fund Barbara Bauer, Treasurer 4991 Bitterbrush Boise, Idaho 83703	\$ 500-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/16/01	7. Committee to Elect Ralph Wheeler, 659 Jefferson American, Falls, ID 83211	Ch \$ 1,728.75	Reimbursement for collective advertising in the Newspapers	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11/01/01	8. Intermountain Industries P.O. Box 7608 Boise, Idaho 83707	Ch \$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/23/01	9. Alliance for the West - Idaho 1156 15th St NW / Ste 550 Washington, DC 20005	Ch \$ 500-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/23/01	10. Employees Resources operating unit 888 No Cole Rd Boise, Idaho 83704	Ch \$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 4,703.75	\$	\$
Total This Page (add columns A, B & C)			\$	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Steve Hedley

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/20/01	1. Terry Jensen	& # 140 \$ 1000 -	\$
Purpose of Above Expenditure:			
10/24/01	2. Idaho State Journal	CR # 142 \$ 771.75	\$
Purpose of Above Expenditure:			
10/24/01	3. Blackfoot Morning News	CR # 143 \$ 358.00	\$
Purpose of Above Expenditure:			
10/24/01	4. Power County Press	CR # 144 \$ 120.00	\$
Purpose of Above Expenditure:			
10/25/01	5. The Bar News	CR # 145 \$ 448 -	\$
Purpose of Above Expenditure:			
10/29/01	6. Power County Press	CR # 146 \$ 33.22	\$
Purpose of Above Expenditure:			
10/1/01	7. Holiday FNN	CR # 147 \$ 200 /	\$
Purpose of Above Expenditure:			
11/2/01	8. Tee Pee Advertising	CR # 148 \$ 365.96	\$
Purpose of Above Expenditure:			
1/1/01	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3294.71	\$
Total This Page (add columns A & B)			\$