



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Todd M. Hammond</i>		Office Sought (if candidate) <i>Rep.</i>	District (if any) <i>27a</i>
Mailing Address <i>985 Hillview Dr.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rexburg 83440</i>	Home Phone <i>359 2517</i>
Name of Political Treasurer <i>Noelle Hammond</i>			
Mailing Address <i>(same above)</i>	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone <i>356 1437</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from *11/10/23* through *1/00*

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

Cl I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0.0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4698.00</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2995.00</u>	\$ <u>9500.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7693.00</u>	\$ <u>9500.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6900.39</u>	\$ <u> </u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>792.61</u>	\$ <u>792.61</u>

*This same figure should be entered on line 1 of all reports tiled this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Noelle Hammond, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Noelle Hammond
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Todd M. Hammond	Report Covering the Period From <u>10 / 23 / 00</u> to <u>11 / 17 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5 Total Amount \$ 125⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 18 Total Amount \$ 377⁰⁰

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>125⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2870⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2995⁰⁰</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>377⁰⁰</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6523.39</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6900.39</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Todd M. Hammond

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/23/00</u>	<u>1. QWEST PAC</u> <u>999 Main St 114 Fl</u> <u>BOISE, ID 83702</u>	\$ <u>150⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/23/00</u>	<u>2. BARRACLOUGH - ST. REP</u> <u>3018 WESTMORLAND CIR</u> <u>1 Fl, ID 83402</u>	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/23/00</u>	<u>3. SIMPLOT CO.</u> <u>P.O. BOX 27</u> <u>BOISE, ID 83707</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/24/00</u>	<u>4. DARIGOLD PAC</u> <u>635 ELLIOT AVE W</u> <u>SEATTLE, WA 98119</u>	\$ <u>750⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/24/00</u>	<u>5. IDAHO CATTLE PAC</u> <u>P.O. BOX 15397</u> <u>BOISE, ID 83715</u>	\$ <u>150⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/24/00</u>	<u>6. IDAHO AG. AVIATION ASSOC</u> <u>P.O. BOX 6</u> <u>LEWISVILLE, ID 83431</u>	\$ <u>120⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/25/00</u>	<u>7. IHA / PAC</u> <u>P.O. BOX 1278</u> <u>BOISE, ID 83701</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>10/27/00</u>	<u>8. Fall River Rural Electric Coop</u> <u>1150 N. 3400 E.</u> <u>ASHTON, ID 83420-5624</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/1/00</u>	<u>9. House Republican Victory Fund</u> <u>4991 Bitterbrush</u> <u>BOISE, ID 83703</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/3/00</u>	<u>10. IDAHO BUSINESS & AG COMM</u> <u>P.O. BOX 50780</u> <u>IDAHO FALLS, ID 83405</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary		\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2570⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2570⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Todd M. Hammond

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/3/00</u>	1. <u>KUNZ CAMPAIGN ACCOUNT</u> <u>611 Vern</u> <u>CHUBB VCK, ID 83202</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/2/00</u>	2. <u>IDAH0 TRUCK PAC</u> <u>P. O. BOX 4544</u> <u>BOISE, ID 83711</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary & General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>/ /</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>300⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>300⁰⁰</u>

300⁰⁰

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Todd M. Hammond

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/25/00</u>	<u>1. RICKS COLLEGE COPY CENTER REXBURG, ID 83460</u>	<u>\$ 129⁵⁰</u>	\$

Purpose of Above Expenditure: COPIES OF FLIERS

<u>11/17/00</u>	<u>2. Adam Carrick Rockland Apts REXBURG, ID 83440</u>	<u>\$ 200⁰⁰</u>	\$
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Purpose of Above Expenditure: Signs & help w / fliers

<u>10/25/00</u>	<u>3. Arnold Press 119 W. 2 N. Rexburg, ID 83440</u>	<u>\$ 1000⁰⁰</u>	\$
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Purpose of Above Expenditure: Printing fliers & wires

<u>11/3/00</u>	<u>4. Matt Blagust 232 W. 3rd S. Rexburg ID 83440</u>	<u>\$ 30⁰⁰</u>	\$
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Purpose of Above Expenditure: hand out fliers

<u>11/3/00</u>	<u>5. Jacob Passey's #5 236 W. 3rd S. Rexburg ID 83440</u>	<u>\$ 40⁰⁰</u>	\$
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Purpose of Above Expenditure: hand out fliers

<u>11/3/00</u>	<u>6. Justin Vail 3rd W. 272 S. Rexburg, ID 83440</u>	<u>\$ 48⁰⁰</u>	\$
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Purpose of Above Expenditure: hand out fliers

<u>11/17/00</u>	<u>7. Scott Kidd 975 Hillview DR. Rexburg ID 83440</u>	<u>\$ 1250⁰⁰</u>	\$
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Purpose of Above Expenditure: research & writing for website

<u>10/30/00</u>	<u>8. US Post Office Rexburg ID 83440</u>	<u>\$ 55⁰⁰</u>	\$
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Purpose of Above Expenditure: Postage for mailing

<u>11/15/00</u>	<u>9. Grey Williams 1005 Hillview DR. Rexburg ID 83440</u>	<u>\$ 150⁰⁰</u>	\$
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Purpose of Above Expenditure: help w / signs & fliers

Subtotals of Columns A & B		<u>\$ 2902.50</u>	\$
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Total This Page (add columns A & B)		<u>\$ 2902.5</u>	\$
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**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Todd M. Hammond

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11, 4, 00	1. <u>Rayo Chevron</u> <u>279 N. 2 East</u> <u>Rexburg ID 83440</u>	\$ <u>33⁷⁵</u>	\$ _____
Purpose of Above Expenditure: <u>gasoline for truck</u>			
11, 17, 00	2. <u>Karlie Holman</u> <u>915 GREEN HAVEN</u> <u>REXBURG ID 83440</u>	\$ <u>55⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Babysitting</u>			
11, 17, 00	3. <u>Natalie Purse</u> <u>2303 W 3000 N</u> <u>REXBURG ID 83440</u>	\$ <u>80⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Babysitting</u>			
11, 5, 00	4. <u>Post Register</u> <u>33 Northgate Mile</u> <u>IDAHO FALLS, ID 83401</u>	\$ <u>820⁶⁴</u>	\$ _____
Purpose of Above Expenditure: <u>Ads in Paper</u>			
11, 14, 00	5. <u>Standard Journal</u> <u>23 S 1ST</u> <u>REXBURG ID 83440</u>	\$ <u>210⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>AD IN PAPER</u>			
11, 17, 00	6. <u>Probing America KGCN Radio</u> <u>1347 Parkwood</u> <u>Idaho Falls, ID 83401</u>	\$ <u>112⁵⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
11, 17, 00	7. <u>Todd Hammond</u> <u>995 Hillview Dr.</u> <u>Rexburg ID 83440</u>	\$ <u>2309⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Repay loan of 1998 campaign</u>			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3620.89</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>3620.89</u>