

CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>Grant R. Ipsen</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>17</b>
Mailing Address <b>1010 Houston Rd</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, 83706</b>	Home Phone <b>208 342-4470</b>	Work Phone <b>208 3424470</b>
Name of Political Treasurer <b>Fay L. Messinger</b>			
Mailing Address <b>3504 Grover Court</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, 83705</b>	Home Phone <b>208 343-9 194</b>	Work Phone <b>n/a</b>

Section II TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/2000 u g h 11/17/2000

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ xxxxxxxx	\$ 5,909.52
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 20,626.07	\$ xxxxxxxx
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,350.00	\$ 21,867.22
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 22,976.07	\$ 27,776.74
Line 5: Total Expenditures (Enter amount from page 2)	\$ 8,438.00	\$ 13,238.67
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 14,538.07	\$ 14,538.07

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:

Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone 334-2300  
Fax 334-2282

Section VI CERTIFICATION

I, Fay L. Messinger, hereby certify that the information  
(Name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report  
as required by law.

Fay L. Messinger  
Signature of Political Treasurer

# DETAILED SUMMARY PAGE

Name of Candidate or Committee Grant R. Ipsen	Report Covering the Period From <u>10/23/2000</u> to <u>11/17/2000</u>
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## UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 50.00

## UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A Sheets)	\$ 2,300.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2,350.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Exoenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 8,438.00
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 8,438.00</b>

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Grant R. Ipsen**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/23/2000	1. NFIB-IDAHO SAFE TRUST 1201 F Street, NW, Suite 200 Washington, DC 2004 53	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/2000	2. Idaho Health Care Association, Inc 802 W Bannock Ste 304.(PAC) PO Box 2623 Boise, ID 83701-2623 7	\$ 700.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/2000	3. Intermountain Industries, Inc. PO Box 7608 Boise, Idaho 83707 55	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/2000	4. J.R. Sim pot Company PO Box 2 Boise, Idaho 83707 56	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/2000	5. Idaho Cattle Assoc Cattle PAC PO Box 15397 Boise, ID 83715 30	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/2000	6. Avista, Corp. PO Box 3727 Spokane, Washington 99220-3727 54	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/6/2000	7. Union Pacific Railroad 802 W Bannock Boise, ID 83702 59	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/6/2000	8. Envirosource, Inc PAC 1155 Business Center Dr Horsham, PA 19044 28	\$ 400.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 900.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 2,300.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)		\$ 2,300.00		\$ 2,300.00

**SCHEDULE f3  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Grant R. Ipsen
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/25/2000	1. ESPINC 317 E 37 Boise, ID 83714	\$ 6,360.00	\$ _____

Purpose of Above Expenditure: **Printing and mailing**

10/27/2000	2. Committee to elect David Callister 7011 Holiday Boise, ID 83709	\$ 500.00	\$ _____
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Purpose of Above Expenditure: **Election contribution**

11/13/2000	3. James Ganiere 2075 Belgrave Way Eagle, ID 83616	\$ 1,500.00	\$ _____
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Purpose of Above Expenditure: **Campaign management**

11/14/2000	4. AIPAC *, **	\$ 50.00	\$ _____
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Purpose of Above Expenditure: **Subscription**

11/15/2000	5. Citizens Communications PO Box 340 Elk Grove, CA 95759-0340	\$ 28.00	\$ _____
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Purpose of Above Expenditure: **Telephone**

	6.	\$ _____	\$ _____
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Purpose of Above Expenditure:

	7.	\$ _____	\$ _____
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Purpose of Above Expenditure:

	8.	\$ _____	\$ _____
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Purpose of Above Expenditure:

	9.	\$ _____	\$ _____
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Purpose of Above Expenditure:

Subtotal of Columns A & B		\$ 8,438.00	\$ 0.00
Total This Page (add columns A & B)		\$	\$ 8,438.00