c-2 Rev. **7/9**7



## CAMPAIGNFINANCIAL DISCLOSURE REPORT

	SUMMARY PAGE (Please Print or Type)	7 7 7 7 1 1 1 1 5 T	
Section I	Para Service Control		
Name of Candidate or Political Committee and Chairperso	n OTA	Office Sought (if candidate)	District (if any)
Mailing Address	City and Zip	Home Phone	Work Phone
P.O. Box 345	Sandpoint_	<u> 263-4834</u>	263-8391
Name of Political Treasurer			
Mailing Address	T <sub>=</sub> ,		lur i Dhana
A	City and Zip	Home Phone	Work Phone
L P.O. Box 882	LANC ODINT	263-3918	263-4621
Section II	TYPE OF REPORT		
Directions: To indicate the type of report being	ng filed, fill in the appropriate dates at	nd check the appropriate	ox(es). See the
instructional manual for reporting periods and d	1	gh 12 1 7 1_	00
This report is for the period fr	om through 101 100	gn <u>/                                   </u>	<u> </u>
☐7 Day Pre-Primary Report	Cl 7 Day Pre-General Report	Quarterly (April 30) (only filed by ballot meas	ure committees)
□ 30 Day Post-Primary Report	■ 30 Day Post-General Report	Quarterly (July 30)	
☐ October 10 Pre-General Report	☐ Annual Report	only flled by ballot mea	sure committees)
Is this Report an amendment?	Yes No Isthisa?	Fermination Report?	Yes No
Section III STATEMENT	OF NO CONTRIBUTIONS OR	EXPENDITURES	
Directions: If you had no contributions or expethe appropriate dates and sign this report. Be	enditures during this reporting period sure to carry forward the appropriate	l, check the box next to the "Calendar Year to Date" f	e statement below, 1 l in igures in Column II
Section IV.	mo	during this	concerting naried
I hereby <b>certify</b> that I have received from /	through/	expenditures during this i	eporting period
Section IV	CHMMADV		
To reach your Calendar Year to Date figure: figures to the Column II figures of your previous	, ·		COLUMN II dar Year to Date
Line 1. Coch on Hand Innum 1 The V.	_		6 01)
Line 1: Cash on Hand January 1, This Year	\$	XXXXXX \$_	6,00
Line 2: Enter Cash Balance at Close of Last Re		<u>452.61</u> \$_	XXXXXX
Line 3: <b>Total</b> Contributions (Enter amount from	s	1440.00 \$-	3665 00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$	<u> </u>	3665.00
Line 5: Total Expenditures (Enter amount from		5030 S	2014.10
Line 6: Cash Balance at Close of Period (Subtra	act line 3 from line 4)** \$ _	- <del> </del>	
*This same figure should be entered on line I o	f all reports filed this calendar year.		
**You must report the cash on hand at both the	beginning of the reporting period ar	nd the close of the reportit	ng period.
Note that the closing cash balance for the curre	int reporting period appears on the n	ext report as beginning ca	sh on hand.
Section V CONTRIBUT	IONS PLEDGED - INCURRED E	XPENDITURES	D <sub>2</sub>
	<u>_</u>	<u>-</u> -	re attach (Andreis 1-2A)
Contributions Pledged during this reporting	period but not yet received: No	"	UZ
Incurred Expenditures during this reporting	period but not yet paid:	one 🗆\$(	see attached Schedute
Section VI	CERTIFICA	ATION	
· L	CERTIFICA	ATION	
Return This Report To: Pete T. Cenarrusa	Jackie Buck		y that the informati
Secretary of State in this	report is a true, complete and correct	ct Campaign Financial Dis	closure Report as
PO Box 83/20	ed by law.		
Boise ID 83720-0080 requir	lack	lie Du	CL
10A. (200) 334-2202	Signature of Pol.	itical Treasurer	
<u> </u>	Page 1		

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  Steve_Klatt	Report Covering the Period From 1 / 1 / 00 to 12 / 7 / 00
	CONTRIBUTIONS rs (\$50.00) or Less This Period  Total Amount\$
UNITEMIZED	EXPENDITURES ty-Five Dollars (\$25.00) This Period  Total Amount \$

	Total This Period	
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	<del>-v-</del>
Itemized Contributions (total all Schedule A sheets)	s	440.00
Total Contributions (also enter this figure on page I, Section IV, line 3)		440.00
Number of Schedule B pages Anached		
Expenditures		
Uniremized Expenditures (less than \$25) from top of page	\$	& -
Itemized Expenditures (total all Schedule B sheets)	\$	84231
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	842.31

2082639807

## SCHEDULEA ITEMIZEDCONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

Name of Candidate	or Comminee			
	1 .			

	<u> </u>	Column A	Column <b>B</b>	Column C
Date/	Full Name Mallian Address and Mr. Oads	Column A		Ociumii o
Receipt For	Full Name, Mailing Address and Zlp Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/27/00	' Robi son for Representati	<i>l</i> e		
<del>-</del>	1119 North 112th Street	s 100°0	\$	S
Primary	Boise ID 83702	\$ 10000		
General	Doise ID 001000	S	S Calendar Year To Date	S Calendar Year to Deta
	<sup>2</sup> Dave Bieter or Cary Colaianni			
11/3/00	804 E. State	s 300°°	s	\$
☐ Primary				_
General	Boise ID 83702	\$ 3000 Calendar Year To Date	Calendar Year To Date	SCalender Year to Dute
	J	Calendar Year 10 Date	Carolical Floor To Date	020000
11/7/00	LARRY BAUER	s 4000	s	\$
☐ Primary	Gen. Delivery SANDPOINT, ID 83864	3	_3	7
■ General	SANDPOINT ID 83864	s 40°=	\$	s
	4.	Chiendar Year To Date	Calendar Year To Date	Calendar Yur to Date
, ,	. <b></b> .			
		\$	\$	\$
☐ Primary ☐ General		e e	•	s
General		Calendar Year To Date	Calendar Year To Date	Calendar Yur to Date
	5.			
. / . / .		S	S	S
☐ Primary				-
☐ General		S Calendar Year To Date	Calendar Year To Date	S Chlondar Year to Date
	6.	Carendar College	3	
. / . / .		s	<b>S</b>	\$
☐ Primary				_
☐ General		Calendar Year To Date	S Calendar Yur To Detc	Calendar Year to Date
	7.	CAPENDER 1 CAR 1 C L'AND	Calendar Iul 10 Dec	
1 1		4	\$	s
CI Primary		<u>&gt;</u>	J	
General		\$	S	5
	_	Calendar Year To Dete	Calendar Year To Dnc	Calendar Year to Daic
,	8.			_
. / . 1 .		<u>\$</u>	<u>\$</u>	\$
CI Primary		S	s	s
☐ General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Da e
	9.			
		\$	\$	\$
☐ Primary			¢	<b>q</b>
☐ General		S Calendar Year To Date	Calendar Yur To Date	Calendar Year to Dulc
	10.			
		s	s	5
☐ Primary	1		,	
General		S Calendar Year To Date	Calendar Year To Date	Calendar Year to Dete
			A 3	s &-
	Subtotals of Columns A, B & C	s 440.00	s	(11/2)
	Total This Page (add columns A. B & C)			s 440. a)

## SCHEDULEB

	Page	 of	
	1		1
1		 	

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee	
Steve Klatt	

		Column A	Column B			
Date	Full Name. Malling Address and Zip Code of Recipient	Cnsh Or Check	In-Kind (non-monetary	y)		
<u>II / &amp; DO</u>	1. Blue SKy Broadcasting 327 Marion Sandpoint ID B3B64	s <u>200.ºº</u>	\$			
Purpose of Ab	ove Expenditure: Politica L Advertising					
11 :13 /00	3a10 North Highway 95 North	s 11.20	\$			
Purpose of Ab	ove Expenditure: Business Paper					
<u>17100.</u>	3 Spokesman Review 100 Morth First Avenue Sandpoint ID 82864	s 69.66	\$			
Purpose of Abo	ove Expenditure: Poliitical Advertising					
10, 14, 00	Merwins Hardware POBOX 428	s 4,98	<u>s</u>			
Purpose of Ab	ove Expenditure: SCREW bits for Signs					
11, 17,00	5. Bonner County Daily Bee PO Box 159	s 53 42	۵۵ <u>-</u>			
Purpose of Abo	Purpose of Above Expenditure: Political Advertising					
-11 / 17,00	* Stave Klatt U POBOX 345	ss 350°°	<u>.</u>			
Purpose of Ab	ove Expenditure: Repaid LOAN FOR CAMPAIAN					
11/24/00	U.S. Post Office Sandpoint Branch Sandpoint Td B3864	s 34.50	S			
Purpose of Ab	ove Expenditure: DOSTOR					
<u> II. 17100</u>	8. Image MAKER 320 North First Avenue SANDODINT ID A 3864	s <u>19.75</u>	s			
Purpose of Abo	ove Expenditure: CAMPaign Thank You's					
(12,5,00	P. O. Box 345 SANDOINT ICL 83864	5 109 HB	<u>s</u>			
\ <del></del>	pove Expenditure: Milege 1364 Milege 1089					
	Subtotals of Columns A & B	s 842.31	<u>s</u> &			
	Total This Page (add columns A & B)		s 842.3	1		