



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Entered

Section I

Name of Candidate or Political Committee and Chairperson Don Pischner		Office Sought (if candidate) State Rep. - 4B	District (if any) 4B
Mailing Address <input type="checkbox"/> Check if address change. P. O. Box 7	City and Zip 83816 Coeur d'Alene	Home Phone 661-3200	Work Phone 661-3200
Name of Political Treasurer Jeffrey A. Child		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. 1124 Coeur d'Alene Avenue	City and Zip 83814 Coeur d'Alene	Home Phone 667-3024	Work Phone 667-4571

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>1,375.33</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,024.40</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,750.00</u>	\$ <u>7,025.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,774.40</u>	\$ <u>8,400.33</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>370.00</u>	\$ <u>2,995.93</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,404.40</u>	\$ <u>5,404.40</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Jeffrey A. Child, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period

Don Pischner

From 10/23/00 to 11/17/00

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total	Total
Number <u>1</u>	Amount \$ <u>50.00</u>

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total	Total
Number <u>0</u>	Amount \$ <u>0</u>

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$1,700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$1,750.00
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$.00
Itemized Expenditures (total all Schedule B sheets)	\$ 370.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 370.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Don Pischner

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	"Union Pacific Railroad 1416 Dodge St. Rm. 830 Omaha, NE 68179	\$ <u>350.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Q-West Idaho 999 Main Street Boise, ID 83702	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Micron Technology 8000 S. Federal Way Boise, ID 83707	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. ISIDA PAC 813 N. Mitchel Boise, ID 83704	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Phillip Morris Corp. 120 Park Avenue N.Y., N. Y. 10017-5592	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Cattle Association P. O. Box 15397 Boise, ID 83715	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. LUPAC-Idaho P. O. Box 1832 Idaho Falls, ID 83403	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 2/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Global Credit Union 1520 W. Third Street Spokane, WA 99220	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 14/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. NFIB - Idaho Safe Trust 1201 F Street NW #200 Washington, D.C. 20004	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/ 14/ 00</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Pacific Gas & Electric 77 Beale Street San Fransisco, CA	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,700.00</u>	\$ _____	\$ _____
Total This Page(add columns A, B&C)				\$ <u>1,700.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Don Pischner
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/10/00	1. Chevron P. O. Box 2001 Concord, CA 94529	\$ 300.00	\$
Purpose of Above Expenditure: automobile fuel			
11/14/00	2. Associated Taxpayers P. O. Box 1665 Boise, ID 83702	\$ 45.00	\$
Purpose of Above Expenditure: seminar			
11/15/00	3. Kellogg Chamber of Commerce 608 Bunker Avenue Kellogg, ID 83837	\$ 25.00	\$
Purpose of Above Expenditure: membership dues			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 370.00	\$
Total This Page (add columns A & B)			\$ 370.00