



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DELL RAYBOULD		Office Sought (if candidate)	District (Party) 27
Mailing Address 3215 NORTH 2000 WEST	<input type="checkbox"/> Check if address change. City and Zip REXBURG, I D 8 3 4 4 0	Home Phone (208) 356-6837	Work Phone
Name of Political Treasurer RON WALKER			
Mailing Address 124 EAST MAIN STREET	<input type="checkbox"/> Check if address change. City and Zip REXBURG, I D 8 3 4 4 0	Home Phone (208) 356-0431	Work Phone (208) 356-3677

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- CI 7 Day Pre-Primary Report
- CI 7 Day Pre-General Report
- CI Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- CI Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,161.32</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,300.00</u>	\$ <u>12,534.12</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4,461.32</u>	\$ <u>12,534.12</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,610.73</u>	\$ <u>9,683.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2,850.59</u>	\$ <u>2,850.59</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Section VI

CERTIFICATION

I RON WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">DELL RAYBOULD</p>	Report Covering the Period From <u>10 / 23 / 00</u> to <u>11 / 17 / 00</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 50.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,300.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1,610.73
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,610.73

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

I ' " " ;

Name of Candidate or Committee  
**DELL RAYBOULD**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 27 / 00	1. LUPAC-IDAHO POLITICAL P.O. BOX 1832 IDAHO FALLS, IDAHO 83403	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ To Date	\$ _____ Calendar Year to Date
10 / 27 / 00	2. AT&T PAC MOUNTAIN STATES 1875 LAWRENCE ST., ROOM 1575 DENVER, COLORADO 80202	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 27 / 00	3. ZENECA AG PRODUCTS, INC. 1800 CONCORN PIKE WILMINGTON, DE 19850-5458	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ To Date	\$ _____ Calendar Year to Date
10 / 27 / 00	4. SIMPLOT P.O. BOX 27 BOISE, IDAHO 83707	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ To Date	\$ _____ Calendar Year to Date
10 / 27 / 00	5. INTERMOUNTAIN INDUSTRIES P.O. BOX 7608 BOISE, IDAHO 83707	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 27 / 00	6. IDAHO CATTLE ASSOCIATION P.O. BOX 15397 BOISE, IDAHO 83715	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 30 / 00	7. KRAFT FOODS C/O CONNOLLY AND SMYSER 134 SOUTH 5TH STREET BOISE, IDAHO 83702	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10 / 30 / 00	8. FALL RIVER RURAL ELECTRIC 1150 NORTH 3400 EAST ASHTON, IDAHO 83420-5624	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11 / 09 / 00	9. IDAHO BUSINESS & AGRICULTURE P.O. BOX 50780 IDAHO FALLS, IDAHO 83405	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1.250.00	\$ _____	\$ _____
Total This Page(add columns A, B & C)				

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DELL RAYBOULD
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/23/00	<sup>1.</sup> RICKS COLLEGE SCROLL RICKS COLLEGE REXBURG, IDAHO 83460	\$ 114.00	\$
Purpose of Above Expenditure: AD			
10/23/00	<sup>2.</sup> ISLAND PARK NEWS P.O. BOX 410 ISLAND PARK, IDAHO 83429	\$ 148.50	\$
Purpose of Above Expenditure: AD			
10/24/00	<sup>3.</sup> POST REGISTER 333 NORTHGATE MILE IDAHO FALLS, IDAHO 83401	\$ 854.25	\$
Purpose of Above Expenditure: AD			
11/01/00	<sup>4.</sup> PROBING AMERICA 372 SOUTH FREEMAN IDAHO FALLS, IDAHO 83401	\$ 160.00	\$
Purpose of Above Expenditure: RADIO AD			
11/01/00	<sup>5.</sup> KADQ RADIO 90 SOUTH 1ST WEST REXBURG, IDAHO 83440	\$ 154.00	\$
Purpose of Above Expenditure: RADIO AD			
11/09/00	<sup>6.</sup> REXBURG STANDARD- JOURNAL 23 SOUTH 1ST EAST REXBURG, IDAHO 83440	\$ - 179.98	\$
Purpose of Above Expenditure: AD			
____/____/____	<sup>7.</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>8.</sup>	\$	\$
Purpose of Above Expenditure:			
____/____/____	<sup>9.</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,610.73	\$
Total This Page (add columns A & B)			\$ 1,610.73