12-06-2000 01:22PM

FROM MICHAEL BIBIN, C.P.A.

TΟ

12083342282

P.02

c-2 Rcv. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I			
Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Jack Riggs		Senate	4
_	City and Zip	Home Phone	Work Phone
P.O. Box 2146	CdA, ID 83816	667-7213	765-3326
Name of Political Treasurer			
Michael J. Bibin, CPA, P.A. Mailing Address O Check if address change.			
3	City and Zip	Home Phone	Work Phone
1620 NW Blvd., Ste. B205	CdA, ID 83816	664-4967	664-6446
Section II	TYPE OF REPORT		() ~
Directions: To indicate the type of report being filed, fil instructional manual; for reporting periods and due dates This report is for the period from _		through $\frac{11}{\sqrt{17}}$	
	Day Pre-General Report	Cl Quarterly (April 30) (only filed by ballot mea	-
• J 30 Day Post-Primary Report	Day Post-General Repor	rt	
☐ October 10 Pre-General Report ☐ Ann	nual Report	Quarterly (July 30) (only filed by ballot mea	sure committees)
Is this Report an amendment? □ • ‡ 1 • □	No Is th	is a Termination Report?	Yes ENO
Section III STATEMENT OF NO	CONTRIBUTIONS O	OR EXPENDITURES	· · ·
Directions: If you had no contributions or expenditures the appropriate dates and sign this report. Be sure to car Section IV. I hereby, certify that 1 have received no confrom/	ry forward the appropriantributions and have made	te "Calendar Year to Dare" fi	igures in Column II,
Section IV	CITIZ CO C A DOST		ł -
To reach your Calendar Year to Date figure: Add this r figures to the Column II figures of your previous report			COLUMN II ndar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$	<u> </u>	996.21
Line 2: Enter Cash Balance at Close of Last Reporting F		\$ 2832.20	
Line 3: Total Contributions (Enter amount from page 2)			5175.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$		9171.21
Line 5: Total Expenditures (Enter amount from page 2)	\$		5539. 01
Line 6: Cash Balance at Close of Period (Subtract line 5			3632. 20
*This same figure should be entered on line 1 of all report You must report the cash on hand at both the beginning Note that the closing cash balance for the current report	ng of the reporting period	d and the close of the reportir	
Section V CONTRIBUTIONS P	LEDGED - INCURRE	D EXPENDITURES	
Contributions Pledged during this reporting period but	it not yet received:]None □\$(s	ee attached Schedule C-2A)
Incurred Expenditures during this reporting period by	ut not yet paid:]None □\$(s	ee attached Schedule C-2B)

Return This $\ensuremath{\mathbf{Report}}$ To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

CERTIFICATION Section VI

, hereby certify that the information

I Michael J. Blow, hereby certify that the information this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Signature of Colitical Treasurer

12-06-2000 Ø1:23PM FROM MICHAEL BIBIN, C.P.A. TO 12083342282 P.03

DETAILED SUMMARY PAGE

Report Covering the Period

Name of Candidate or Committee

'.-,--- _{---,...}

Jack Riggs			From 10 / 23 / 00 to 11 / 77 /00
	UNITEMIZED (Contributions of Fifty Dolla	CONTRIBUTION ars (\$50.00) or Less Th	
	Total Number 0	Fotal Amount \$ 0	<u> </u>
Expo	UNITEMIZED	EXPENDITUR	
·	Total Number 0	Total	,

	-	Total This Period
1 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0
Itemized Contributions (total all Schedule A sheets)	\$	800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	800.00
I 1 Number of Schedule B pages Attached		
Expenditures		
Unicemized Expenditures (less than \$25) from top of page	\$	0
Itemized Expenditures (total all Schedule B sheets)	\$	0
Total Expenditures (also enter this figure on page 1. Section IV, line 5)	\$	0

12-06-2000 01:23PM FROM MICHAEL BIBIN, C.P.R.

SCHEDULE A

TO

ITEMIZED CONTRIBUTIONS

12083342282 P.04 1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jack Riggs

Jack	Riggs			
		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/_30/ 00	1. Robert Geodes 2000 Campaign 370 Mountain View Avenue	<u>\$</u> 200.00	\$	\$
☐ Primary ☐ General	Soda Springs, ID 83276	\$Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
10,30,_00	Micron Technology PO Box 6	\$ <u>200</u> _00	\$	\$
☐ Primary ☑ General	Boise, ID 83707-0006	SCalcindar Year To Date	SCalcindar Year To Date	SCalendar Year to Date
<u>11/02/00</u>	PG&E (Gas Transmission)Corp 77 Beal Street	<u>\$ 250.00</u>	s	\$
☐ Primary ☑ Gencral	San Francisco, CA	S Calendar Year To Date	S Calendar Year To Date	S
11/04/ <u>00</u>		<u>\$ 150.00</u>	\$	\$
☐ Primary ☑ Gcncral	Boise, ID 83702	Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	ì	<u>\$</u>	ı\$	s
☐ Primary ☐ ﴿Mౖ■Mౖ☐᠑●	⊕ ¹	Calendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
//	6	\$	\$	\$
• 1 Primary General		\$ Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
_ / _ / _	7	\$	\$	\$
CI Primary CI General		\$ Calendar Year To Date	S Calendar Y car To Date	S
. / /.	s	\$	\$	\$
☐ Primary ☐ General	9	S Calcindary ear To Dan	SCalendar Year To Date	\$Calendar Year to Date
Primary		\$	\$	\$
☐ General	10.	S Calcadar Year To Date	\$	\$Calendar Year to Date
_ / _/		s	s	\$
General		Calendar Year To Daic	Calendar Year To Date	Calendar Year to Date
	Subtotals of Columns A. B & C	\$ 800.00	\$	\$
	Total This Page (add columns A, B & C)			80.00

12-06-2000 Ø1:24PM

FROM MICHAEL BIBIN, C.P.A.

TO

12083342282

Page ٥ſ 1 1

P.05

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

2CHEDOTE R

Jack Riggs			
<u> </u>		Column A	Column B
Date	Full Name. Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (son-monetary)
I	·		(3011 monetary)
<u>/</u> _/		\$	-
urpose of Above Exp	enditure:		
2			
//		<u> </u>	\$
urpose of Above Expe	enditure:		
3			
/ _/		\$	\$
urpose of Above Expe	enditure:		
4.			
		•	•
l l		\$	\$
urpose of Above Expe	nditure:		
5.			
		s	\$
/ _ / _		J	J
urpose of A bove Expe			
6	~		
, ,		s	s
rpose of Above Expe	enditure:		
		%_	\$
/ - -			_
rpose of Above Expe	enditure:		
8.			
, ,		\$	<u>\$</u>
rpose of Above Expe	nditure:		
9.			
/ _/		\$	\$
irpose of Above Expe			<u> </u>
- Pesso of Alboro Expe			
	Subtotals of Columns A & B	\$	\$
	Total This Page (add columns A & B)		s 0

