



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Jim Risch		Office Sought (if candidate) Senate	District (if any) 18
Mailing Address 5400 S. Cole Rd.	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83709	Home Phone 362-2626
Name of Political Treasurer David D. Goss		Home Phone 345-6292	Work Phone 345-9974
Mailing Address 407 W. Jefferson St.	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83702	Work Phone 345-9974

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 00 through 11 / 17 / 00

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>3,390.01</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,910.72</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,000.00</u>	\$ <u>42,723.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,910.72</u>	\$ <u>46,113.01</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6,209.25</u>	\$ <u>45,411.54</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>701.47</u>	\$ <u>701.47</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I David D. Goss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee J i m R i s c h	Report Covering the Period From <u>10 / 23 / 00</u> to <u>11 / 17 / 00</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u> 1 </u>	Total Amount \$ <u>50.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u> 0 </u>	Total Amount \$ <u>0.00</u>
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	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,950.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,000.00
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 6,209.25
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,209.25

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Risch
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/25/00	1. Moneytree, Inc. 6720 Fort Dent Way Ste 230 Seattle, WA. 98188	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/24/00	2. Telephone PAC of Idaho P.O. Box 1100 Beaverton, OR. 97075	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/30/00	3. Anheuser Busch Cos., Inc. P.O. Box 2720 Boise, ID. 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/27/00	4. The Williams Co. P.O. Box 2400 Tulsa, OK. 74102	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/30/00	5. AT&T PAC Mountain States 1875 Lawrence St. Room1575 Denver, CO. 80202	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/30/00	6. Nez Perce Tribe PAC P.O. Box 698 Lapwai, ID. 83540	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
10/27/00	7. Timber PAC N. 3731 Ramsey Rd. #110 Coeur d' Alene, ID. 83814	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,950.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1,950.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jim Risch

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/26/00	^{1.} KIVI 1866 E. Chisholm Dr. Nampa, ID. 83638	\$ 1,184.75	\$ _____
Purpose of Above Expenditure: TV Advertising			
10/26/00	^{2.} KTVB 5407 Fairview Ave. Boise, ID. 83704	\$ 573.75	\$ _____
Purpose of Above Expenditure: TV Advertising			
11/01/00	^{3.} KBCI 140 N. 16th St. Boise, ID. 83702	\$ 1,037.00	\$ _____
Purpose of Above Expenditure: TV Advertising			
11/05/00	^{4.} KTVB 5407 Fairview Ave. Boise, ID. 83704	\$ 190.25	\$ _____
Purpose of Above Expenditure: TV Advertising			
11/05/00	^{5.} KIVI 1866 E. Chisholm Dr. Nampa, ID. 83638	\$ 51.00	\$ _____
Purpose of Above Expenditure: TV Advertisina			
11/05/00	^{6.} North by Northwest Productions 601 W. Broad Boise, ID. 83702	\$ 2,672.50	\$ _____
Purpose of Above Expenditure: Ad Production			
11,05/00	^{7.} Kyle Safely 558 Ranch Dr. Eagle, ID. 83616	\$ 500.00	\$ _____
Purpose of Above Expenditure: Ad Production			
/ /	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 6,209.25	\$ _____
Total This Page(add columns A&B)			\$ 6,209.25