



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|   |   |  |                               |
|---|---|--|-------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><i>Dale Wheeler</i> |   | Office Sought (if candidate)<br><i>Senator DEC 7 11 07</i> | District (if any)<br><i>1</i> |
| Mailing Address<br><i>3120 Wilson Ln.</i>                                       | <input type="checkbox"/> Check if address change. | City and Zip<br><i>Nampa ID 83686</i>                      | Home Phone<br><i>4668991</i>  |
| Name of Political Treasurer<br><i>Karl Malott</i>                               |   | STATE OF IDAHO   |                               |
| Mailing Address<br><i>3812 Whistling Heights</i>                                | <input type="checkbox"/> Check if address change. | City and Zip<br><i>Nampa 83687</i>                         | Home Phone<br><i>467-6293</i> |
|   |   |  | Work Phone<br><i>465-2240</i> |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/00 through 11/17/00

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?     Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year to Date |
|---|-----------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>xxxxxxx</u>           | \$ _____                           |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>1697<sup>01</sup></u> | \$ <u>xxxxxxx</u>                  |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>0</u>                 | \$ <u>10,744.36</u>                |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>1697<sup>01</sup></u> | \$ <u>10,744.36</u>                |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>880<sup>65</sup></u>  | \$ <u>4,928.00</u>                 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>816<sup>36</sup></u>  | \$ <u>816.36</u>                   |

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-28)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Karl Malott, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Karl Malott  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|   |   |
|---|---|
| Name of Candidate or Committee<br><div style="font-size: 1.2em; font-family: cursive;">Dale Wheeler</div> | Report Covering the Period<br>From <u>10 / 23 / 00</u> to <u>11 / 17 / 00</u> |
|---|---|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

|                    |                          |
|--------------------|--------------------------|
| Total Number _____ | Total Amount \$ <u>0</u> |
|--------------------|--------------------------|

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

|                    |                          |
|--------------------|--------------------------|
| Total Number _____ | Total Amount \$ <u>0</u> |
|--------------------|--------------------------|

|  | Total This Period |
|--|-------------------|
| ____ Number of Schedule A pages Attached                                   |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$                |
| Itemized Contributions (total all Schedule A sheets)                       | \$                |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>0</u>       |
| ____ Number of Schedule B pages Attached                                   |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$                |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <u>880.65</u>  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>880.65</u>  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dale Wheeler for Senate Dist 11

|   |   | Column A                   | Column B               |
|---|---|----------------------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient              | Cash or Check              | In-Kind (non-monetary) |
| 11/9/00   | 1. <u>Gas stop<br/>1331 11th aven. ext<br/>Nampa ID 83687</u>     | \$ <u>150<sup>00</sup></u> | \$                     |
| Purpose of Above Expenditure: <u>Fuel for campaigning</u> |   |                            |                        |
| 11/8/00   | 2. <u>Kuna Melbans<br/>Po Box 373<br/>Kuna 83634</u>              | \$ <u>60<sup>00</sup></u>  | \$                     |
| Purpose of Above Expenditure: <u>advertising</u>          |   |                            |                        |
| 11/8/00   | 3. <u>D&amp;B<br/>3200 12th ave Rd<br/>Nampa 83686</u>            | \$ <u>49<sup>50</sup></u>  | \$                     |
| Purpose of Above Expenditure: <u>signs materials</u>      |   |                            |                        |
| 11/8/00   | 4. <u>Press Tribune<br/>P.O. Box 9399<br/>Nampa Id 83652-9399</u> | \$ <u>97<sup>46</sup></u>  | \$                     |
| Purpose of Above Expenditure: <u>Ad</u>                   |   |                            |                        |
| 11/7/00   | 5. <u>Supplies<br/>1901 Caldwell Blvd.<br/>Nampa ID 83651</u>     | \$ <u>67<sup>20</sup></u>  | \$                     |
| Purpose of Above Expenditure: <u>office supplies</u>      |   |                            |                        |
| 11/7/00   | 6. <u>All seasons<br/>2625 2nd St. Se.<br/>Nampa ID 83686</u>     | \$ <u>124<sup>30</sup></u> | \$                     |
| Purpose of Above Expenditure: <u>Sign Storage</u>         |   |                            |                        |
| 11/1/00   | 7. <u>Walmart<br/>2100 12th ave<br/>Nampa 83686</u>               | \$ <u>27<sup>94</sup></u>  | \$                     |
| Purpose of Above Expenditure: <u>Paint</u>                |   |                            |                        |
| 10/31/00  | 8. <u>KBGN<br/>3303 E. Chicago<br/>Caldwell 83605</u>             | \$ <u>303<sup>75</sup></u> | \$                     |
| Purpose of Above Expenditure: <u>Radio Ad</u>             |   |                            |                        |
| / /   | 9.  | \$                         | \$                     |
| Purpose of Above Expenditure:                             |   |                            |                        |
| Subtotals of Columns A & B                                |   | \$ <u>880<sup>65</sup></u> | \$                     |
| Total This Page (add columns A & B)                       |   | \$ <u>880<sup>65</sup></u> | \$                     |