



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY C. BRADFORD		Office Sought (if candidate) REPRESENTATIVE	District (if any) 32A
Mailing Address <input type="checkbox"/> Check if address change. 3208 E. CUB RIVER RD	City and Zip FRANKLIN 83237	Home Phone 8646-2409	Work Phone 852-1090
Name of Political Treasurer V. ELLIOTT LARSEN			
Mailing Address <input type="checkbox"/> Check if address change. 370X S. STATE	City and Zip PRESTON 83263	Home Phone 852-2329	Work Phone 852-1090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/15/00 through 6/22/00

- | | | |
|--|--|--|
| <input type="checkbox"/> CI 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> CI 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

JUN 26 11:19 AM '00
 STATE OF IDAHO
 CLERK OF STATE

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

CI I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,459.39	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 926.36	\$ 3,957.36
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,385.75	\$ 3,957.36
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,035.94	\$ 2,160.55
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,349.81	\$ 1,349.81

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I V. ELLIOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elliott Larsen

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY C. BRADFORD	Report Covering the Period From 5/15/00 to 6/22/00
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total Amount \$ 200.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0- Total Amount \$ 0-

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>00.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>726.36</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>926.36</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0-</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,035.94</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,035.94</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LARRY BRADFORD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/22/02</u>	1. <u>CLAIR BOSEN</u> <u>1042 N. STATE</u> <u>PRESTON, IDAHO 83263</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/17/00</u>	2. <u>RICHARD WESTERBERG</u> <u>490 OAKWOOD DR.</u> <u>PRESTON, IDAHO 83263</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	3. <u>LARRY C. BRADFORD</u> <u>3208 E. CUB RIVER RD.</u> <u>FRANKLIN, IDAHO 83237</u>	\$ <u>126.36</u>	\$ <u>126.36</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	4.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1/00</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>600.00</u>	\$ <u>126.36</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>126.36</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/21/00</u>	1. THE PRESTON CITIZEN #286 P.O. BOX 4173 PRESTON, IDAHO	\$ <u>304.92</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING - NEWSPAPER</u>			
<u>5/21/00</u>	2. CARIBOU COUNTY SUN #207 P.O. BOX 815 SODA SPRINGS, IDAHO 83276	\$ <u>264.60</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING - NEWSPAPER</u>			
<u>5/21/00</u>	3. THE IDAHO ENTERPRISE #209 P.O. BOX 205 ID. 83252-0205	\$ <u>216.58</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING - NEWSPAPER</u>			
<u>5/21/00</u>	4. BLUEBIRD #209 19 N. MAIN LOGAN, UTAH 84321	\$ <u>96.71</u>	\$ _____
Purpose of Above Expenditure: <u>THANK YOU DINNER</u>			
<u>5/22/00</u>	5. FRANKLIN COUNTY CLERK OFFICE #210 39 W. ONAGA PRESTON, IDAHO 83263	\$ <u>26.77</u>	\$ _____
Purpose of Above Expenditure: <u>COPIES & POSTAGE</u>			
<u>6/22/00</u>	6. LARRY C. BRADFORD 3008 E. CUB RIVER ROAD FRANKLIN, IDAHO 83237	\$ _____	\$ <u>126.36</u>
Purpose of Above Expenditure: <u>MISC. EXPENSES</u>			
<u>1 / 1</u>	1.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 / 1</u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1 / 1</u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>909.58</u>	\$ <u>126.36</u>
Total This Page (add columns A & B)			\$ <u>1,035.94</u>