



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>W.W. "BILL" DEAL</b>		Office Sought (if candidate) <b>REPRESENTATIVE</b>	District (if any) <b>12B</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>917 2<sup>ND</sup> ST. SE.</b>	City and Zip <b>NAMPA 83651-3811</b>	Home Phone <b>466-3184</b>	Work Phone <b>466-2465</b>
Name of Political Treasurer <b>RODNEY H. MOORE</b>		Home Phone <b>466 8626</b>	Work Phone <b>466-0419</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>1118 HECKATHORN PL.</b>	City and Zip <b>NAMPA 83826</b>	Home Phone <b>466 8626</b>	Work Phone <b>466-0419</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/22/00 through 6/00

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only tiled by ballot measure committees)  |
| <input type="checkbox"/> El October 10 Pre-General Report      | <input type="checkbox"/> Cl Annual Report           |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, till in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>8326.79</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ <u>4312.39</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7700.00</u>	\$ <u>11,700.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12012.79</u>	\$ <u>20,026.79</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>(3,471.10)</u>	\$ <u>(11,485.08)</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8,541.69</u>	\$ <u>8,541.69</u>

\*This same figure should be entered on line 1 of all reports tiled this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I RODNEY H. MOORE (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rodney H. Moore  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee \_\_\_\_\_

Report Covering the Period  
From \_ / \_ / \_ to \_ / \_ / \_

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number -0-                      Total Amount \$ -0-

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number -0-                      Total Amount \$ -0-

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ -0-
Itemized Contributions (total all Schedule A sheets) <b>3 PAGES</b>	\$ 7,700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7,700.00
<u> </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 3,471.10
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,471.10

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
W. W. Bill Deal

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/15/00</u>	1. U S WEST COMM. 999 MAIN ST BOISE, ID. 83702	\$ 300.-	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 800.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/15/00</u>	2. CROWN POLITICAL P.O. Box 5756 BOISE, ID. 83705	\$ 100.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/15/01</u>	3. NEZ PERCE TRIBE P.O. Box 698 LAPWAI, ID. 83540	\$ 500.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/5/00</u>	4. ANHEUSER BUSH P.O. Box 2720 BOISE ID. 83701	\$ 250.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/15/00</u>	5. TIMBER PAC N. 37.3 RAMSEY RD. COEUR d' ALENE, ID. 83814	\$ 300.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 300.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>2/15/00</u>	6. IDAHO DENTAL PAC 1220 W. HAYES BOISE, ID. 83702	\$ 200.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/24/00</u>	7. IDAHO CATTLE PAC P.O. Box 15397 BOISE, ID 83715	\$ 100	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>15.4/00</u>	8. IBWDA PAC P.O. Box 863 BOISE, ID 83701	\$ 300.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 300.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/24/00</u>	9. ID. ASSOC. REALTORS 1450 W. BANNER BOISE, ID. 83702	\$ 1000.-	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 1,000.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>5/24/00</u>	10. SIMPLOT CO P.O. Box 27 BOISE, ID. 83707	\$ 500.-	\$	\$
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500.-	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3550. <sup>00</sup>	\$ -	\$ -
Total This Page (add columns A, B & C)				\$ 3550. <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
W.W. Bill Deal

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/24/00</u>	1. STEIN DISTRIBUTING P.O. Box 9367 Boise, ID. 83707	\$ /co,-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	2. ANDERSON KANE P.O. Box 2865 Boise ID. 83701	\$ 150.-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	3. PCK MARSHALL P.O. Box 1308 Boise, ID. 83701	\$ 150.-	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	4. MICRON P.O. Box 6 Boise, ID. 83707	\$ 500.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	5. AM. INS ASSOC PAC P.O. Box 237 Boise, ID. 83701	\$ 400.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	6. ICULAC P.O. Box 5158 Boise, ID. 83705	\$ 100.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	7. UNION PACIFIC 1416 DODGE ST. OMAHA, NE. 68179	\$ 500.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	8. ASSN of GEN. CONTRACTORS P.O. Box 953 Boise, ID. 83701	\$ 500.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	9. ID. AGENTS PAC 5955 14TH ST Boise, ID. 83702	\$ 350.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 350.- Calendar Year To Date	\$	\$
<u>5/24/00</u>	10. I. H. A PAC P.O. Box 1278 Boise, ID. 83701	\$ 200.-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.- Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2950.00	\$ -	\$ -
Total This Page (add columns A, B & C)				\$ 2950.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/100</u>	1. <u>POTLATCH CORP.</u> <u>P.O. Box 1348</u> <u>LEWISTON, ID. 83501</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/31/00</u>	2. <u>BLUE CROSS of ID.</u> <u>P.O. Box 7408</u> <u>BOISE, ID. 83707</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/31/00</u>	3. <u>ENVIROSOURCE INC PAC</u> <u>P.O. Box 2720</u> <u>BOISE, ID. 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/00</u>	4. <u>PHILIP MORRIS</u> <u>915 L STREET + STE 1410</u> <u>SACRAMENTO CA</u> <u>95814</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1200.00</u>	\$ <u>   </u>	\$ <u>   </u>
Total This Page (add columns A, B & C)				\$ <u>1200</u>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
W. W. 'BILL' DEAL

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1145 <u>5/19/00</u>	1. ID. CANDY CO 3494 S TK AVE BOISE, ID. 83105-	<u>\$ 127.<sup>01</sup></u>	\$
Purpose of Above Expenditure: <u>PARADE AM</u>			
1144 <u>5/19/00</u>	2. U. S POSTAL SERV. NAMPA, ID. 83653	<u>\$ 2,773.<sup>59</sup></u>	\$
Purpose of Above Expenditure: <u>POSTAGE</u>			
1147 <u>6/2/00</u>	3. ID. REPUBLICAN P.O. BOX 2667 BOISE, ID. 83701	<u>\$ 180.<sup>00</sup></u>	\$
Purpose of Above Expenditure: <u>ST. CONVENTION</u>			
1148 <u>6/2/00</u>	4. ID. UNIDO 556 S. 6TH AVE POCATELLO, ID	<u>\$ 157.<sup>50</sup></u>	\$
Purpose of Above Expenditure: <u>ADVERTISING</u>			
1149 <u>6/19/00</u>	5. ID. SENIOR NEWS P.O. BOX 6662 BOISE ID. 83707	<u>\$ 233.<sup>00</sup></u>	\$
Purpose of Above Expenditure:			
_/_/_	6.  NOTE: CK # 1146 VOIDED	\$	\$
Purpose of Above Expenditure:			
_/_/_	7.	\$	\$
Purpose of Above Expenditure:			
_/_/_	8.	\$	\$
Purpose of Above Expenditure:			
_/_/_	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 3471.<sup>10</sup></u>	<u>\$ -0-</u>
Total This Page (add columns A & B)			<u>\$ 3,471.<sup>10</sup></u>