



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim D. Kempton</b> House of Representatives		Office Sought (if candidate)	District (if any) 25
Mailing Address <input type="checkbox"/> Check if address change. Star Route Box 28	City and Zip Albion 83311	Home Phone 208 673 6261	Work Phone 208 673 6261
Name of Political Treasurer <b>Lex H. Kunau</b>			
Mailing Address <input type="checkbox"/> Check if address change. Box 548	City and Zip Burley 83318	Home Phone 208 678 5120	Work Phone 208 678 8347

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 2000 8, through 6 / 2 / 2000

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No

Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ x x x x x x	\$ 3066.99
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3066.99	\$ x x x x x x
Line 3: Total Contributions (Enter amount from page 2)	\$ 450.00	\$ 450.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3516.99	\$ 3516.99
Line 5: Total Expenditures (Enter amount from page 2)	\$ 150.00	\$ 150.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3366.99	\$ 3366.99

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

**Contributions Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Return to:	To:
Post Office Box	Address
City	State
Zip	
Boiler Room	30
fax	2

**Section VI**

**CERTIFICATION**

I Lex H. Kunau, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lex H. Kunau*  
Signature of Political Treasurer



**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim D. Kempton

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/15/00	1. Idaho Truck Pac, Inc. Box 4549 Boise, Idaho 83711	\$250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
5/15/00	2 Idaho Automobile Dealers Assn Autopac 4980 W. State Street Boise, Idaho 83703	\$200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
i /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 450.00	\$ - - - - -	\$ - - - - -
Total This Page (add columns A, B & C)				\$450.00

# SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee <b>Jim D. Kempton</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 15 / 00	1. James F. Higin Box 807 Burley, Idaho 83318	\$ 50.00	\$
<b>Purpose of Above Expenditure:</b> Campaign Contribution			
5 / 15 / 00	2. Otter for Idaho Box 1456 Boise. Idaho 83701	\$ 100.00	\$
<b>Purpose of Above Expenditure:</b> Campaign Contribution			
/ /	3.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	7.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	8.	\$	\$
<b>Purpose of Above Expenditure:</b>			
/ /	9.	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 150.00	\$ ----
Total This Page (add columns A & B)			\$ 150.00