



**CAMPAIGN FINANCIAL DISCLOSURE -REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>EARL MAGGARD CHR. WINDELL NELSON</i>		Office Sought (if candidate) <i>STATE SENATOR</i>	District (if any) <i>00 JUN 22 AM 8:34</i>
Mailing Address <i>7133 HAPPY VALLEY ROAD</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>KUNA 83634</i>	Home Phone <i>466-3582</i>
Name of Political Treasurer <i>MARCELLA STEWART</i>		STATE OF IDAHO	
Mailing Address <i>541 DEER FARM</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>NAMPA 83686</i>	Home Phone <i>466-6990</i>
			Work Phone <i>SAME</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/15/07 through 6/15/07

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October IO Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?     Is this a Termination Report?

**Section II I**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from      /      /      through      /      /     

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1247.48</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>225.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1472.28</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1247.48</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>224.80</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions **Pledged** during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 3342282

I MARCELLA STEWART, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Marcella Stewart*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>EARL MAGGARD</u>	Report Covering the Period From <u>5/1/00</u> to <u>6/2/00</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	/
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0-
Itemized Contributions (total all Schedule A sheets)	\$ 225.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 225.00
____ Number of Schedule B pages Attached	/
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1247.48
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1247.48

# SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
FRANK MAGGIARD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loan5
<u>5-18-00</u>	<sup>1</sup> RICHARD CARDOZZI P.O. Box 217 KUNA, IDAHO 83634	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5-18-00</u>	<sup>2</sup> WILLARD NELSON Box 196 KUNA IDAHO 83634	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5-18-00</u>	<sup>3</sup> PAT McCORMACK KUNA, Idaho	\$ <u>50.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5-18-00</u>	<sup>4</sup> JORG HALL PO Box 445 KUNA, IDAHO	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>5</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>6</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>7</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>8</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>9</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	<sup>10</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>225.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>225.00</u>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
TR MAGGARD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/16/00</u>	<sup>1</sup> <u>KUNA POST OFFICE KUNA IDAHO 83634</u>	<u>\$ 624.00</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>5/18/00</u>	<sup>2</sup> <u>KUNA POST OFFICE KUNA, IDAHO 83634</u>	<u>\$ 623.48</u>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
<u>  /  /  </u>	<sup>3</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	<sup>4</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	<sup>5</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	<sup>6</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	<sup>7</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	<sup>8</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>  /  /  </u>	<sup>9</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 1247.48</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 1247.48</u>