

c-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>Jack Riggs</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>4</b>
Mailing Address <b>P.O. Box 2146</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>CoA, ID 83814</b>	Home Phone <b>1667-1 213</b>
Name of Political Treasurer <b>Michael J. Bibin, CPA, P.A.</b>			
Mailing Address <b>1620 Northwest Blvd., Ste. B-205</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>CoA, ID 83814</b>	Home Phone <b>664-4967</b>
		Work Phone <b>765-3326</b>	Work Phone <b>664-6446</b>

#### Section II

##### TYPE OF REPORT

Directions: To **indicate** the type of report being filed, fill in the appropriate dates and check the appropriate **box(es)**. See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 6 / 2 / 00

- 7 Day **Pre-Primary** Report
- 30 Day **Post-Primary** Report
- 7 Day **Pre-General** Report
- 30 Day **Post-General** Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

##### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the **appropriate** dates and sign this **report**. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_.

#### Section IV

##### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>2996.21</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2235.38</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>700.00</u>	\$ <u>1300.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2935.38</u>	\$ <u>4296.21</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1376-82</u>	\$ <u>2737.65</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1558.56</u>	\$ <u>1558.56</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as **beginning** cash on hand.

#### Section V

##### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

##### CERTIFICATION

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (205) 334-2282

I Michael J. Bibin, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael J. Bibin  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Jack Riggs	Report Covering the Period From 5 / 8 / 00 to 6 / 2 / 00
--	---

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount 6.01

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount 0 \$

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 700.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 700.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1376.82
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1376.82

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jack Riggs

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 18 / 00	1. M. Allyn Dingel 116 N. 24th St. Boise, ID 83702	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5 / 22 / 00	2. ICULAC (ID Credit Union League) P.O. Box 5158 Boise, ID 83705-0158	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5 / 22 / 00	3. American Insurance Assoc - PAC 980 9th St., Ste. 2060 Sacramento, CA 95814	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
5 / 9 / 00	4. Idaho Medical P-88 P.O. Box 2668 Boise, ID 83701	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
A / - / -	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
/ / /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 700.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 700.00

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Jack Riggs**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5 / 9 / 00	1. Kinko's 119 W. Appleway Coeur d'Alene, ID 83814	\$ 149.63	\$
Purpose of Above Expenditure: Printing			
5 / 10 / 00	2. Postmaster 111 N. 7th St. Coeur d'Alene, ID 83814	\$ 64.00	\$
Purpose of Above Expenditure: Postage			
5 / 9 / 00	3. Postmaster 111 N. 7th St. Coeur d'Alene, ID 83814	\$ 1163.19	\$
Purpose of Above Expenditure: Postage			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1376.82	\$
Total This Page (add columns A & B)			\$ 1376.82