



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LEE SWIFT		Office Sought (if candidate) REPRESENTATIVE	District (if any) 1 S
Mailing Address 12056 HICKORY DR	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83713	Home Phone Work Phone
Name of Political Treasurer TREVOR CHADWICK			
Mailing Address 488 N TAURUS WAY	<input type="checkbox"/> Check if address change.	City and Zip STAR 83669	Home Phone 286-9652

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **5.8.00** through **11.22.00**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- El Annual Report
- Quarterly (April 30) (only filed by ballot measure committees)
- Quarterly (July 30) (only filed by ballot measure committees)

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>xxxxxx</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>446 91</u>	\$ <u>xxxxxx</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>140403</u>	\$ <u>2308 85</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>185094</u>	\$ <u>2308 85</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>195949</u>	\$ <u>2308 85 247740</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>(10855)</u>	\$ <u>(10855)</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 837204080
fax: (208) 334-2282

Section VI

CERTIFICATION

I TREVOR CHADWICK, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">L E G S W I F T</p>	Report Covering the Period From <u>5 / 8 / 00</u> to <u>6 / 22 / 00</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total N u m b e r <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>57⁴⁸</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1404⁰³</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1404⁰³</u>
Expenditures	
<u>2</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>57⁴⁸</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1902⁰¹</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1959⁴⁹</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fii Dollars (\$50.00) this period

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Name of Candidate or Committee
LEE SWIFT

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column c
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/11/00</u>	1. LEE SWIFT 12056 HICKORY DR BOISE ID 83713	\$ <u>640⁰³</u>	\$ _____	\$ <u>640⁰³</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>640⁰³</u> Calendar Year to Date
<u>5/12/00</u>	2. Black America's PAC 2029 P ST. NW suite 202 WASHINGTON D.C. 20036	\$ <u>1000</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	3. BILL SWIFT 12056 HICKORY DR. BOISE ID 83713	\$ <u>290⁰⁰</u>	\$ _____	\$ <u>290⁰⁰</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>450⁰⁰</u> Calendar Year to Date
<u>5/18/00</u>	4. LEE SWIFT 12056 HICKORY DR BOISE ID 83713	\$ <u>50⁰⁰</u>	\$ _____	\$ <u>50⁰⁰</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>114⁰³</u> Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1000</u>	\$ _____	\$ <u>404⁰³</u>
Total This Page (add columns A, B & C)				\$ <u>1404⁰³</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LEE SWIFT

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5,9,00	1. OFFICE MAX 8551 W FRANKLIN BOISE ID 83709	\$ 43 ⁰³	\$
Purpose of Above Expenditure: <u>Paper and HP color cartridges.</u>			
5,12,00	2. LEE SWIFT 12056 HICKORY DR BOISE ID 83713	\$ 100	\$
Purpose of Above Expenditure: <u>Reimbursement for Campaign Expenses</u>			
5,14,00	3. MERIDIAN QUALITY COPY & PRINT 1531 E 1st MERIDIAN ID 83713	\$ 309 ⁷⁵	\$
Purpose of Above Expenditure: <u>3000 Campaign Brochures</u>			
5,11,00	4. OFFICE DEPOT 8033 W FRANKLIN TOWN PLAZA BOISE ID 83704	\$ 64 ⁰³	\$
Purpose of Above Expenditure: <u>HP Cartridges</u>			
5,12,00	5. Idaho SCREEN PRINT 5320 MORRIS HILL RD BOISE ID 83706	\$ 616 ³⁵	\$
Purpose of Above Expenditure: <u>YARD SIGNS</u>			
5,19,00	6. JAMES SWIFT 12056 HICKORY DR BOISE ID 83713	\$ 54 ⁸²	\$
Purpose of Above Expenditure: <u>Repayment of Loan</u>			
5,19,00	7. LOU SWIFT 12056 HICKORY DR BOISE ID 83713	\$ 64 ⁶³	\$
Purpose of Above Expenditure: <u>Repayment of Loan</u>			
5,19,00	8. BILL SWIFT 12056 HICKORY DR BOISE ID 837155	\$ 160 ⁰⁰	\$
Purpose of Above Expenditure: <u>Repayment of Loan</u>			
5,19,00	9. BILL SWIFT 12056 HICKORY DR E ID 83713	\$ 290 ⁰⁰	\$
Purpose of Above Expenditure: <u>Repayment of Loan</u>			
Subtotals of Columns A & B		\$ 1702 ⁰¹	\$
Total This Page (add columns A & B)			\$ 1702 ⁰¹

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LEE SWIFT

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/19/00	1. LEE SWIFT 12056 HICKORY DR BOISE ID 83713	\$ 50 ⁰⁰	\$
Purpose of Above Expenditure: Repayment of Loan			
5/20/00	2. LEE SWIFT 12056 HICKORY DR BOISE ID 83713	\$ 150 ⁰⁰	\$
Purpose of Above Expenditure: Repayment of Loan			
- / - /	3.	\$	\$
Purpose of Above Expenditure:			
- / - /	4.	\$	\$
Purpose of Above Expenditure:			
- / - /	5.	\$	\$
Purpose of Above Expenditure:			
- / - /	6.	\$	\$
Purpose of Above Expenditure:			
- / - /	7.	\$	\$
Purpose of Above Expenditure:			
- / - /	8.	\$	\$
Purpose of Above Expenditure:			
- / - /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 200	\$
Total This Page (add columns A & B)			\$ 200