



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Isaiah L. Johnson</u>		Office Sought (if candidate) <u>STATE SENATE</u>	District (if any)
Mailing Address <u>331 W. JESSIE DR</u>	City and Zip <u>NOVATO 83692</u>	Home Phone <u>967-2892</u>	Work Phone ---
Name of Political Treasurer <u>Joel S. Hickman</u>			
Mailing Address <u>4985 N Knollwood DR</u>	City and Zip <u>BOISE 83703</u>	Home Phone <u>344 3080</u>	Work Phone <u>364 8761</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 00 through 6 / 2 / 00

- | | | |
|--|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> CI Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only tiled by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes NO

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>188²⁴</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>30.24</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1300.⁰⁰</u>	\$ <u>2130.⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1330.24</u>	\$ <u>2318.24</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>460.⁰⁰</u>	\$ <u>1448</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>870.24</u>	\$ <u>870.24</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Joel S. Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joel S. Hickman
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Thorpe

Report Covering the Period

From 5/8/00 to 6/2/00

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0

Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____

Total Amount \$ _____

	Total This Period
<u>Number</u> of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1300⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1300</u>
<u>Number</u> of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>460⁰⁰</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>460⁰⁰</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Irrol L Thoren

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/18/00</u>	1. <u>Union Pacific Railroad</u> <u>1416 Dodge St</u> <u>Omaha NE 68179</u>	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	2. <u>US West Communications</u> <u>999 main st</u> <u>Besse Rd 68102</u>	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	3. <u>Admiral Medical Political</u> <u>Doctors Comm</u> <u>305 W 24th St</u> <u>Besse Rd 68102</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/00</u>	4. <u>Admiral Auto Dealers Assn</u> <u>4980 W State St</u> <u>Besse Rd 68103</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1300</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1300</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee David Thorne

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/18/00</u>	1. <u>Ohio Republican Party</u> <u>1150 W State</u> <u>Perse. Bld ESTC2</u>	\$ <u>110⁰⁰</u>	\$
Purpose of Above Expenditure: <u>DUES</u>			
<u>5/00</u>	2. <u>Nampa Education Association</u> <u>Nampa Bld</u>	\$ <u>100⁰⁰</u>	\$
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>5, 10/00</u>	3. <u>Order for Congress</u> <u>% x 9 - Bld</u>	\$ <u>250⁰⁰</u>	\$
Purpose of Above Expenditure: <u>CONTRIBUTION</u>			
<u>/ /</u>	4.	\$	\$
Purpose of Above Expenditure:			
<u>/ /</u>	5.	\$	\$
Purpose of Above Expenditure:			
<u>/ /</u>	6.	\$	\$
Purpose of Above Expenditure:			
<u>/ /</u>	7.	\$	\$
Purpose of Above Expenditure:			
<u>/ /</u>	8.	\$	\$
Purpose of Above Expenditure:			
<u>/ /</u>	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>460</u>	\$
Total This Page (add columns A & B)			\$ <u>460</u>