C-2 **Rev.** 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

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		111		

far: (208) 334-2282

Section 1								
Name of Candidate or Political C	•		GORDON BR				District (If any)	
the Committee to	Elect Tou To	ail,	Chairma	ען	Home Phone	rep.	Work Phone	
Mailing Address	Check if address c	hange.	City and Zip	υU≯	206 - 882.	6077	•	
Name of Political Treasurer	m 1/9		Mosww 83	87 <u>5</u>	1200 002	- :1	4/43-10	_
Alison STUI	zaul							
Mailing Address	Chock if address ch	nange.	City and Zip		Home Phone		Work Phone	
103 Svan Rupen			MOS000 83	3843	208 883 3	- m	204 842 39	113
Sectlon II			TYPE OF REPOR					
Directions: To indicate the	type of report being	filed. fi			d check the approx	oriate be	ox(es). See the	
instructional manual for re-	porting periods and d	lue date	S		1 . ~-			
This repo	rt is for the period f	rom <u>/ 3</u>	500 t17h r o	<u>u</u> g	h <u>6 / 2</u>	<u> </u>	2000	
☐ 7 Day Pre-Prima	rv Report	CI 7	Day Pre-General Rep	ort	☐ Quarterly (Apr	il 30)		
•					(only filed by ball		sure committees)	
30 Day Post-Pri	mary Report	3 0	Day Post-General Report		D Overstander (July 20)			
☐ October IO Pre-General Report ☐ A				Only filed by ballot measure committees)				
	•		•				•	
Is this Report	an amendment?	Yes	⊐ No I	s this a	Termination Report	rt? 🗖	Yes 🗖 No	
Section III	STATEMENT	OF N	O CONTRIBUTION	IS OR	FYPENDITLIRES			_
	STATEMENT	O. 10	o continue non	ib oit	LIN LINDITCIOLO			
Directions: If you had no c								n
the appropriate dates and s	sign this report. Be s	ure to	carry forward the app	ropriate	"Calendar Year to	Date" f	igures in Column II,	
Section IV.	that I have received	l no cor	ntributions and have r	mada no	avnandituras duri	na thic i	reporting period	
Thereby certify	from -5 /	12/	2. other ou	1 (6 /	18 /2006)	reporting period	
Section IV								
To reach your Calendar Yo	aar to Data figura: A	dd thic	SUMMARY	(COLUMN I		COLUMN II	
figures to the Column II fig					This Period		ndar Ycer to Date	
		•	, ,				A /- > A	
Line 1: Cash on Hand Jan	-				XXXXX	s <u>-</u> ?	<u> </u>	
Line 2: Enter Cash Balance at Close of Last Reponing				S \mathbf{Z}	962.35	<u>s</u> _	XXXXXX	
Line 3: Total Contributions (Enter amount from page 2)			2)	\$ -	0.00	\$ –	<u>8 60</u> 2962&i-	
Line 4: Subtotal (Add lines		\$ <u>2</u>	962,35	3 _∠	<u> 2962&i</u> -			
Line 5: Total Expenditures Line 6: Cash Balance at Clo		\$ 7	9/7.00	\\ \frac{5}{4} = \frac{1}{4}	2967,35			
Line o. Cash Dalance at Ch	126 OI LELIOU (2001)	ict iiile .		s <u>3</u>	102100	<u>- •</u>	<u> </u>	
*This same figure should	be entered on line 1 o	of all rep	orts filed this calenda	r year.				
**You must report the cas	h on hand at both th	e begini	ning of the reporting p	period a	nd the close of the	reportin	g period.	
Note that the closing cash	balance for the curre	nt repoi	ting period appears o	n the ne	ext report as begini	ning cas	sh on hand.	_
Section V	CONTRIBUT	IONS	PLEDGED • INCUR	REDE	XPENDITURES		Pno	
Contributions Pledged				No		(e	ee attachee School 1665-	2 A)
9		-	-		· · · · · · · · · · · · · · · · · · ·		~////	202
Incurred Expenditures	s during this reporting	g period	but not yet paid:	MNo	ne 🗆 \$	(s	ee attached School C-	2 B)
	To a ver		ann.	mrnro.	TION			
Dolum This Board	Section VI		CER	TIFICA	110N			
Return This Report To: Pete T. Cenarrurs	I	114	son stur	2au	, hereb	y certify	that the information	
Secretary of State	in this	report i	(name of Political Treasurer) s a true, complete and	correct				
PO Box 83720		ed by la	-			=		
Boise ID 83720-0080	I require	u uy id	٧٧.		/	\sim		

Signature Of Political Treasurer